



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

May 10, 2020

11:00 a.m.

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire victory;

To all who sin and need a Savior;

To all who are strangers and want fellowship;

To all who hunger and thirst for righteousness;

And to whoever will come –

This church opens wide her doors

And offers her welcome in the name of the Lord Jesus.

WELCOME AND ANNOUNCEMENTS

INSTRUMENTAL INTROIT

CALL TO WORSHIP

Psalm 134:1

Leader: Come bless the Lord, all you servants of the Lord, who stand in the house of the Lord!

All: Be exalted, O Lord, in your strength! We will sing and praise your power.

HYMN OF PRAISE

Fairest Lord Jesus

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You are the most excellent of men and your lips have been anointed with grace, since God has blessed you forever. Ps. 45:2

Capo 1: ♯ (D) (Em) (A) (D) 7 (Bm) (B⁷) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

(G) (D) (A⁷) (D) (A⁷) (D) (A) (D) (G) (D) (B⁷) (Em)

Son of God and Son of Man! Thee will I cher - ish,
robed in the bloom - ing garb of spring: Je - sus is fair - er,
and all the twink - ling, star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,

(B⁷) (Em) (A⁷) (D) 7 (Bm) (D⁷) (G) (D) (A⁷) (D) 7

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er than all the an - gels heav'n can boast.
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

Münster Gesangbuch, 1677
Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.
Silesian folk song
Schlesische Volkslieder, Leipzig, 1842

PRAYER OF ADORATION AND INVOCATION

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

CONFESSION OF SIN

Leader: O Lord our God, we come to you as your children and servants, grateful for your constant love and grace and aware of our sinful condition.

All: We have broken your commandments. We have fallen short of your glory. We have not loved you with all our heart, mind, soul, and strength. We have not loved our neighbor as ourselves.

Leader: We acknowledge our guilt, and that apart from the saving grace of our Lord Jesus, we rightly fall under your judgment.

All: Have mercy upon us, O Lord, in Jesus 'name. Blot out our transgressions and forgive our sins.

Leader: Remove our transgressions as far as the east is from the west. Cast all our sins behind your back and remember them no more.

All: We confess our sins in the name of Jesus, our Savior. Amen.

ASSURANCE OF PARDON

Isaiah 43:1,25

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: 'Fear not, for I have redeemed you; I have called you by name, you are mine... I am he who blots out your transgressions for my own sake, and I will not remember your sins.'

OLD TESTAMENT READING

Exodus 3:1-15, page 46

THE CONFESSION OF FAITH: The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be, world without end.
Amen, Amen.

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Charles Meineke

THE PRAYER FOR CHURCH AND WORLD

* HYMN OF PREPARATION

Man of Sorrows! What a Name

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He was despised and rejected by men, a man of sorrows, and familiar with suffering.
Is. 53:3

1. Man of Sor - rows! what a name for the Son of God, who came
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!
sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
• full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR! 7.7.7.8.
Philip P. Bliss, 1875

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Philip Bliss

THE PREACHED WORD OF GOD

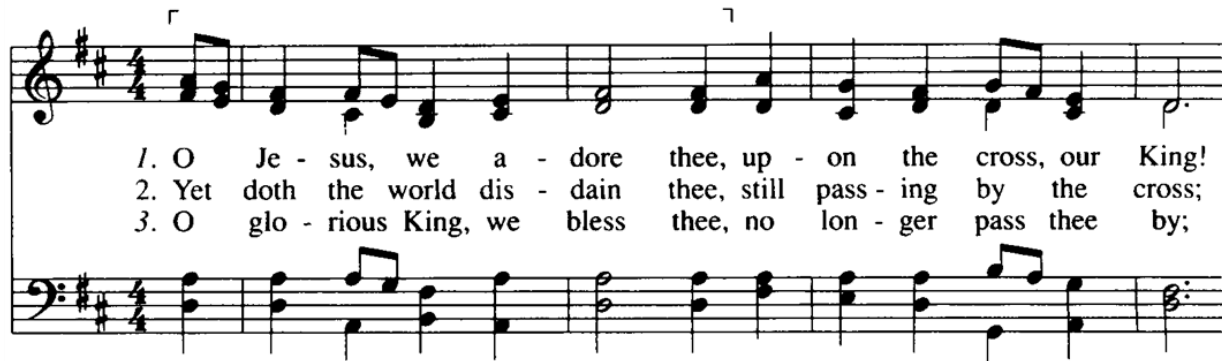
Dr. Mantle Nance

John 18:1-11, page 904
What A Savior!

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O Jesus, We Adore Thee

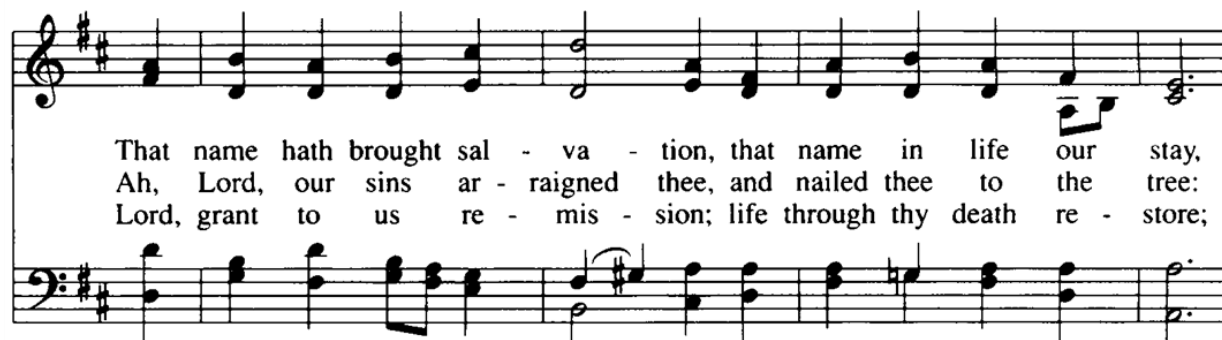
*Surely he took up our infirmities and carried our sorrows, yet we considered him
stricken by God, smitten by him, and afflicted. Is. 53:4*



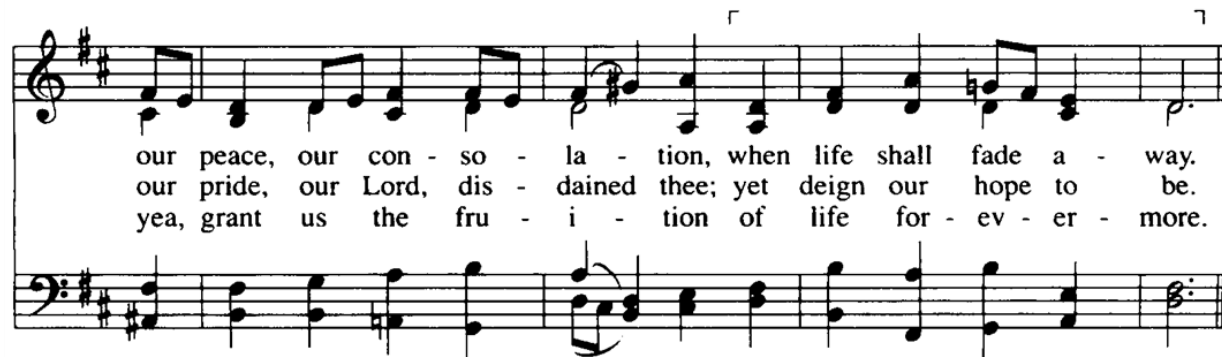
1. O Je - sus, we a - dore thee, up - on the cross, our King!
2. Yet doth the world dis - dain thee, still pass - ing by the cross;
3. O glo - rious King, we bless thee, no lon - ger pass thee by;



We bow our hearts be - fore thee, thy gra - cious name we sing.
Lord, may our hearts re - tain thee; all else we count but loss.
O Je - sus, we con - fess thee, the Son en - throned on high.



That name hath brought sal - va - tion, that name in life our stay,
Ah, Lord, our sins ar - raigned thee, and nailed thee to the tree:
Lord, grant to us re - mis - sion; life through thy death re - store;



our peace, our con - so - la - tion, when life shall fade a - way.
our pride, our Lord, dis - dained thee; yet deign our hope to be.
yea, grant us the fru - i - tion of life for - ev - er - more.

*** BENEDICTION**

*** DOXOLOGY**

Trinity Hymnal No. 731

Praise God from whom all blessings flow;
Praise him, all creatures here below:
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost:
Amen

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TITHES AND OFFERINGS

ONLINE: <http://www.ballantynepres.com/giving/>

or

MAIL: Due to the current “Stay at Home” order, please mail tithe checks (no cash) to the treasurer’s address. She will immediately deposit to the church’s account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer
3020 Shaker Drive
Charlotte, NC 28210

**BALLANTYNE PRESBYTERIAN CHURCH’S MISSION
IS TO DECLARE GOD’S GLORY TO BALLANTYNE,
SOUTH CHARLOTTE, AND BEYOND.**