

# BALLANTYNE

## PRESBYTERIAN CHURCH

### PENTECOST SUNDAY WORSHIP

May 31, 2020  
11:00 a.m.

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire victory;  
To all who sin and need a Savior;  
To all who are strangers and want fellowship;-  
To all who hunger and thirst for righteousness;  
And to whoever will come –  
This church opens wide her doors  
And offers her welcome in the name of the Lord Jesus.*

#### WELCOME AND ANNOUNCEMENTS

#### INSTRUMENTAL INTROIT

#### CALL TO WORSHIP

*Psalm 29:11; Psalm 63:4*

Leader: May the Lord give strength to his people! May the Lord bless his people with peace!

**All: Then we will bless you as long as we live; in your name we lift up our voices.**

## Now Thank We All Our God

*Now, our God, we give you thanks, and praise your glorious name. 1 Chron. 29:13*

1. Now thank we all our God with heart and hands and voic - es,  
 2. O may this boun - teous God through all our life be near us,  
 3. All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;  
 with ev - er - joy - ful hearts and bless - ed peace to cheer us;  
 the Son, and him who reigns with them in high - est heav - en -

who from our moth - ers' arms, hath blessed us on our way  
 and keep us in his grace, and guide us when per - plexed,  
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be ev - er - more.

## PRAYER OF ADORATION AND INVOCATION

### THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

### CONFESSION OF SIN

*John Knox's Liturgy of 1560*

Leader: Almighty God, we are unworthy to come into your presence, because of our many sins. We do not deserve any grace or mercy from you, if you dealt with us as we deserve.

**All: We have sinned against you, O Lord, and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you.**

Leader: And so we humbly ask you, for the sake of Christ your son, to show mercy to us, and forgive us all our offenses. Forgive the sins of our youth, and the sins of our old age.

**All: By your Spirit, O God, take possession of our hearts, so that, not only the actions of our life, but also the words of our mouths, and the smallest thought of our minds, may be guided and governed by you.**

Leader: Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

### ASSURANCE OF PARDON

*1 John 2:1*

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

### OLD TESTAMENT READING

Jeremiah 32:16-35, ESV page 661

*Jeremiah Prays for Understanding*

<sup>16</sup>“After I had given the deed of purchase to <sup>4</sup>Baruch the son of Neriah, I prayed to the LORD, saying: <sup>17</sup>‘Ah, Lord GOD! It is <sup>5</sup>you who have made the heavens and the earth by your great power and by <sup>6</sup>your outstretched arm! <sup>4</sup>Nothing is too hard for you. <sup>18</sup>You show steadfast love to thousands, <sup>4</sup>but you repay the guilt of fathers <sup>6</sup>to their children after them, O great and <sup>4</sup>mighty God, whose name is the <sup>7</sup>LORD of hosts, <sup>19</sup><sup>8</sup>great in counsel and <sup>9</sup>mighty in deed, <sup>4</sup>whose eyes are open to all the ways of the children of man, <sup>9</sup>rewarding each one according to his ways and according to the fruit of his deeds. <sup>20</sup>You have shown <sup>5</sup>signs and wonders in the land of Egypt, and to this day in Israel and among all mankind, <sup>4</sup>and have made a name for yourself, as at this day. <sup>21</sup>You brought your people Israel out of the land of Egypt with signs and wonders, with a strong hand and <sup>9</sup>outstretched arm, <sup>4</sup>and with great terror. <sup>22</sup>And you gave them this land, <sup>2</sup>which you swore to their fathers to give them, <sup>2</sup>a land flowing with milk and honey. <sup>23</sup>And they entered and took possession of it. <sup>2</sup>But they did not obey your voice or walk in your law. They did nothing of all you commanded them to do. Therefore you have made all this disaster come upon them. <sup>24</sup>Behold, <sup>3</sup>the siege mounds have come up to the city to take it, and <sup>2</sup>because of sword and famine and pestilence <sup>3</sup>the city is given into the hands of the Chaldeans who are fighting

against it. What you spoke has come to pass, and behold, you see it. <sup>25</sup>Yet you, O Lord GOD, have said to me, “Buy the field for money <sup>b</sup>and get witnesses” —though <sup>c</sup>the city is given into the hands of the Chaldeans.’ ”

<sup>26</sup>The word of the LORD came to Jeremiah: <sup>27</sup>“Behold, I am the LORD, <sup>e</sup>the God of all flesh. <sup>d</sup>Is anything too hard for me? <sup>28</sup>Therefore, thus says the LORD: <sup>e</sup>Behold, I am giving this city into the hands of the Chaldeans and into the hand of Nebuchadnezzar king of Babylon, and he shall capture it. <sup>29</sup>The Chaldeans who are fighting against this city <sup>f</sup>shall come and set this city on fire and burn it, <sup>g</sup>with the houses on whose roofs offerings have been made to Baal <sup>h</sup>and drink offerings have been poured out to other gods, <sup>i</sup>to provoke me to anger. <sup>30</sup>For the children of Israel and the children of Judah have done nothing but evil in my sight <sup>j</sup>from their youth. The children of Israel have done nothing but <sup>k</sup>provoke me to anger <sup>l</sup>by the work of their hands, declares the LORD. <sup>31</sup>This city has aroused my anger and wrath, from the day it was built to this day, <sup>m</sup>so that I will remove it from my sight <sup>32</sup>because of all the evil of the children of Israel and the children of Judah that they did to provoke me to anger—<sup>n</sup>their kings and their officials, their priests and their prophets, the men of Judah and the inhabitants of Jerusalem. <sup>33</sup>They have turned to me their back and not their face. And though I have taught them <sup>o</sup>persistently, they have not listened <sup>p</sup>to receive instruction. <sup>34</sup>They set up <sup>q</sup>their abominations in the house that is called by my name, to defile it. <sup>35</sup>They built the high places of Baal <sup>r</sup>in the Valley of the Son of Hinnom, <sup>s</sup>to offer up their sons and daughters to Molech, <sup>t</sup>though I did not command them, nor did it enter into my mind, that they should do <sup>u</sup>this abomination, <sup>v</sup>to cause Judah to sin.

#### **THE CONFESSION OF FAITH:** The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE GLORIA PATRI**

*Trinity Hymnal No. 734*

Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now and ever shall be, world without end.  
Amen, Amen.

\* HYMN OF PREPARATION

# 318 Holy Spirit, Living Breath of God



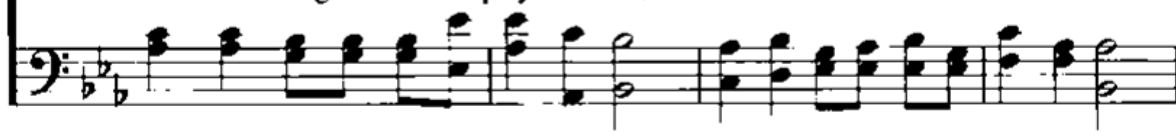
1. Ho - ly Spir - it, liv - ing Breath of God, Breathe new life in - to my will - ing soul.  
2. Ho - ly Spir - it, come a - bide with - in; May Your joy be seen in all I do.  
3. Ho - ly Spir - it, from cre - a - tion's birth, Giv - ing life to all that God has made.



Bring the pres - ence of the Ris - en Lord, To re - new my heart and make me whole.  
Love e - nough to cov - er ev - 'ry sin In each thought and deed and at - ti - tude.  
Show Your pow - er once a - gain on earth: Cause Your church to hun - ger for Your ways.



Cause Your Word to come a - live in me; Give me faith for what I can - not see;  
Kind - ness to the great - est and the least; Gen - tle - ness that sows the path of peace.  
Let the fra - grance of our prayers a - rise; Lead us on the road of sac - ri - fice,



Give me pas - sion for Your pur - i - ty; Ho - ly Spir - it, breathe new life in me.  
Turn my striv - ing in - to works of grace: Breath of God, show Christ in all I do.  
That in u - ni - ty the face of Christ Will be clear for all the world to see.



## “Compassion Crucified”

John 19:16-30, ESV page 905

*The Crucifixion*

So they took Jesus, <sup>17</sup> and <sup>18</sup>he went out, <sup>19</sup>bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate <sup>20</sup>also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, for <sup>21</sup>the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, <sup>22</sup>“What I have written I have written.”

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. <sup>24</sup> But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” <sup>25</sup> This was to fulfill the Scripture which says,

<sup>25</sup>“They divided my garments among them, and for my clothing they cast lots.”

So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and <sup>27</sup>the disciple whom he loved standing nearby, he said to his mother, <sup>26</sup>“Woman, behold, your son!” <sup>27</sup> Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to <sup>28</sup>his own home.

*The Death of Jesus*

<sup>28</sup> After this, Jesus, knowing that all was now <sup>29</sup>finished, said (to fulfill the Scripture), <sup>28</sup>“I thirst.” <sup>29</sup> A jar full of sour wine stood there, <sup>29</sup> so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, <sup>30</sup>“It is finished,” and he bowed his head and <sup>30</sup>gave up his spirit.

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# Lift High the Cross

*I, when I am lifted up from the earth, will draw all men to myself. John 12:32*

Unison

(Ref.) Lift high the cross, the love of Christ pro - claim,

Fine

till all the world a - dore his sa - cred name.

1. Come, breth - ren, fol - low where our Sav - ior trod,  
2. Led on their way by this tri - um - phant sign,  
3. O Lord, once lift - ed on the glo - rious tree,  
4. Thy king - dom come, that earth's de - spair may cease  
5. For thy blest cross which doth for us a - tone,

D.C.

our King vic - to - rious, Christ, the Son of God.  
the hosts of God in con - qu'ring ranks com - bine.  
• as thou hast prom - ised, draw men un - to thee.  
be - neath the shad - ow of its heal - ing peace.  
cre - a - tion's prais - es rise be - fore thy throne.

**\* BENEDICTION**

**\* DOXOLOGY**

*Trinity Hymnal No. 731*

Praise God from whom all blessings flow;  
Praise him, all creatures here below:  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost:  
Amen

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**\*\*TITHES AND OFFERINGS**

**ONLINE:** <http://www.ballantynepres.com/giving/>

or

**MAIL:** Due to the current “Stay at Home” order, please mail tithes checks (no cash) to the treasurer’s address. She will immediately deposit to the church’s account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer  
3020 Shaker Drive  
Charlotte, NC 28210

**BALLANTYNE PRESBYTERIAN CHURCH’S MISSION  
IS TO DECLARE GOD’S GLORY TO BALLANTYNE,  
SOUTH CHARLOTTE, AND BEYOND.**