



# BALLANTYNE

## PRESBYTERIAN CHURCH

### THE LORD'S DAY WORSHIP

June 28, 2020  
11:00 a.m.

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire victory;  
To all who sin and need a Savior;  
To all who are strangers and want fellowship;  
To all who hunger and thirst for righteousness;  
And to whoever will come –  
This church opens wide her doors  
And offers her welcome in the name of the Lord Jesus.*

#### WELCOME AND ANNOUNCEMENTS

#### INTROIT

*Now open Wide the Gates*

ARP Psalter #118D

#### CALL TO WORSHIP

*Psalm 118:24*

This is the day that the Lord has made; let us rejoice and be glad in it.

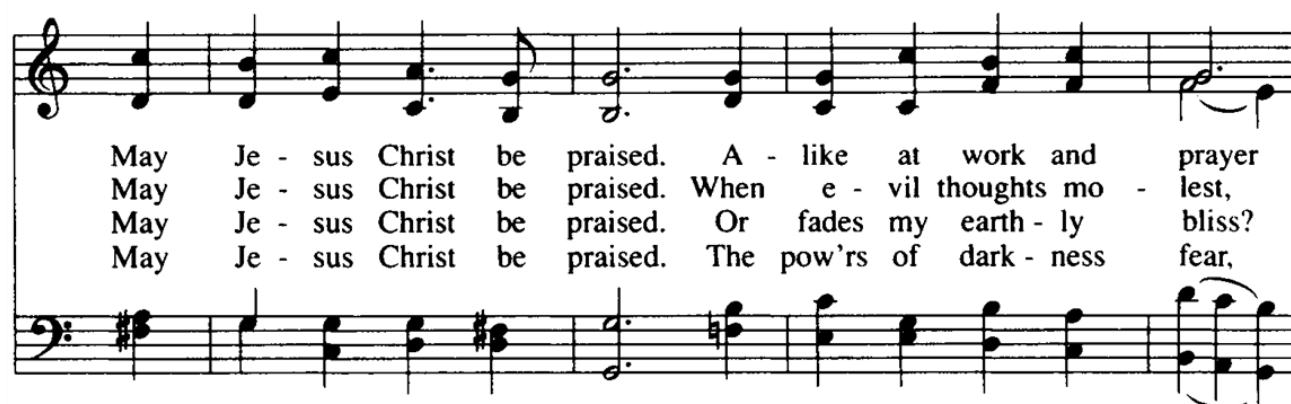
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## When Morning Gilds the Skies

*I will extol the LORD at all times; his praise will always be on my lips. Ps. 34:1*



1. When morn - ing gilds the skies, my heart a - wak - ing cries:  
 2. When sleep her balm de - nies, my si - lent spir - it sighs:  
 3. Does sad - ness fill my mind? A so - lace here I find:  
 4. In heav'n's e - ter - nal bliss the love - liest strain is this:



May Je - sus Christ be praised. A - like at work and prayer  
 May Je - sus Christ be praised. When e - vil thoughts mo - lest,  
 May Je - sus Christ be praised. Or fades my earth - ly bliss?  
 May Je - sus Christ be praised. The pow'rs of dark - ness fear,



to Je - sus I re - pair: May Je - sus Christ be praised.  
 with this I shield my breast: May Je - sus Christ be praised.  
 My com - fort still is this: May Je - sus Christ be praised.  
 when this sweet chant they hear: May Je - sus Christ be praised.

5. Let earth's wide circle round  
 in joyful notes resound:  
 May Jesus Christ be praised.  
 Let air and sea and sky,  
 from depth to height, reply:  
 May Jesus Christ be praised.

6. Be this, while life is mine,  
 my canticle divine:  
 May Jesus Christ be praised.  
 Be this th'eternal song,  
 through all the ages on:  
 May Jesus Christ be praised.

## **PRAYER OF ADORATION AND INVOCATION**

### **THE LORD'S PRAYER**

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

### **CONFESSION OF SIN**

Holy Father, forgive us. Though you should guide us, we inform ourselves. Though you should rule us, we control ourselves. Though you should fulfill us, we console ourselves. For we think your truth too high, your will too hard, your power too remote, your love too free. But they are not! And without them, we are of all people most miserable. Heal our confused mind with your word, heal our divided will with your law, heal our troubled conscience with your love, heal our anxious hearts with your presence, all for the sake of your Son, who loved us and gave himself for us. Amen.

### **ASSURANCE OF PARDON**

*Romans 8:1-4*

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

### **OLD TESTAMENT READING**

Jeremiah 33:14-26, page 662

#### **The LORD's Eternal Covenant with David**

<sup>14</sup> “Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup> In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. <sup>16</sup> In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’

<sup>17</sup> “For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel, <sup>18</sup> and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever.”

<sup>19</sup> The word of the LORD came to Jeremiah: <sup>20</sup> “Thus says the LORD: If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time, <sup>21</sup> then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne, and my covenant with the Levitical priests my ministers. <sup>22</sup> As the host of heaven cannot be numbered and the sands of the sea cannot be measured, so I will multiply the offspring of David my servant, and the Levitical priests who minister to me.”

<sup>23</sup>The word of the LORD came to Jeremiah: <sup>24</sup>“Have you not observed that these people are saying, ‘The LORD has rejected the two clans that he chose’? Thus they have despised my people so that they are no longer a nation in their sight. <sup>25</sup>Thus says the LORD: If I have not established my covenant with day and night and the fixed order of heaven and earth, <sup>26</sup>then I will reject the offspring of Jacob and David my servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them.”

### **THE CONFESSION OF FAITH: The Nicene Creed**

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

### **THE GLORIA PATRI**

*Trinity Hymnal No. 734*

Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now and ever shall be, world without end.  
Amen, Amen.

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### **THE PRAYER FOR CHURCH AND WORLD**

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# Alleluia! Alleluia!

*Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 1 Cor. 15:20*

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to  
2. Christ is ris - en, Christ the first - fruits of the  
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry

heav'n and voic - es raise; sing to God a  
ho - ly har - vest field, which will all its  
be to God on high; al - le - lu - ia

hymn of glad - ness, sing to God a hymn of praise:  
full a - bun - dance at his sec - ond com - ing yield:  
to the Sav - ior, who has won the vic - to - ry;

he who on the cross a vic - tim for the  
then the gold - en ears of har - vest will the  
al - le - lu - ia to the Spir - it, fount of their

world's sal - va - tion bled, Je - sus Christ, the  
heads be - fore him wave, rip - ened by his  
love and sanc - ti - ty. Al - le - lu - ia!

King of glo - ry, now is ris - en from the dead.  
glo - rious sun - shine from the fur - rows of the grave.  
Al - le - lu - ia to the Tri - une Maj - es - ty.

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## THE PREACHED WORD OF GOD

Dr. Mantle Nance

“Resurrection Joy”

John 20:11-18, ESV page 907

### Jesus Appears to Mary Magdalene

<sup>11</sup> But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup> And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup> They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup> Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup> Jesus said to her, “Mary.” She turned and said to him in Aramaic,<sup>[a]</sup> “Rabboni!” (which means Teacher). <sup>17</sup> Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup> Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

## Come, Ye Faithful, Raise the Strain

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*I will sing to the LORD, for he is highly exalted. Ex. 15:1*

1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness;  
 2. 'Tis the spring of souls to - day; Christ hath burst his pris - on;  
 3. Now the queen of sea - sons, bright with the day of splen - dor,  
 4. Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness;  
 and from three days' sleep in death, as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - moist - ened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wea - ried strains Je - sus' res - ur - rec - tion.  
 thine own peace, which ev - er - more pass - eth hu - man know - ing.

**\* BENEDICTION**

**\* DOXOLOGY**

*Trinity Hymnal No. 731*

Praise God from whom all blessings flow;  
Praise him, all creatures here below:  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost:  
Amen

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**\*\*TITHES AND OFFERINGS**

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

**ONLINE:** <http://www.ballantynepres.com/giving/>

**MAIL:** Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer  
3020 Shaker Drive  
Charlotte, NC 28210

**CHURCH FINANCIAL UPDATE**

5/31/20 YTD	Actual	Budget	Variance
Income	\$125,751	\$141,333	(\$15,582)
Expenses	\$138,672	\$141,333	(\$2,661)
Net Income/ (Deficit)	(\$12,921)	\$0	(\$12,921)

**BALLANTYNE PRESBYTERIAN CHURCH'S MISSION  
IS TO DECLARE GOD'S GLORY TO BALLANTYNE,  
SOUTH CHARLOTTE, AND BEYOND.**