



# BALLANTYNE

## PRESBYTERIAN CHURCH

### THE LORD'S DAY WORSHIP

July 19, 2020  
11:00 a.m.

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire victory;  
To all who sin and need a Savior;  
To all who are strangers and want fellowship;  
To all who hunger and thirst for righteousness;  
And to whoever will come –  
This church opens wide her doors  
And offers her welcome in the name of the Lord Jesus.*

#### WELCOME AND ANNOUNCEMENTS

#### INSTRUMENTAL INTROIT

#### CALL TO WORSHIP

*Psalm 102 and 37*

Let the peoples gather together; and kingdoms, to worship the Lord. For the Lord will not forsake His saints. They are preserved forever.

# Come, Christians, Join to Sing

*Come, let us sing for joy to the LORD. Ps. 95:1*

1. Come, Chris - tians, join to sing Al - le - lu - ia! A - men!  
 2. Come, lift your hearts on high, Al - le - lu - ia! A - men!  
 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!

loud praise to Christ our King; Al - le - lu - ia! A - men!  
 let prais - es fill the sky; Al - le - lu - ia! A - men!  
 life shall not end the strain; Al - le - lu - ia! A - men!

let all, with heart and voice, be - fore his throne re - joice;  
 he is our Guide and Friend; to us he'll con - de - scend;  
 on heav - en's bliss - ful shore, his good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!  
 his love shall nev - er end. Al - le - lu - ia! A - men!  
 sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

## PRAYER OF ADORATION AND INVOCATION

### THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

### CONFESSION OF SIN

Leader: Holy Father, you see us as we are, and know our inmost thoughts. We confess that we are unworthy of your gracious care.

**All: We forget that all life comes from you and that to you all life returns. We have not sought to do your will with our whole hearts. We have not lived as grateful children, nor loved as Christ loved us.**

Leader: Apart from you, we are nothing; all of our righteous deeds are as filthy rags. Only your grace can sustain us.

**All: Lord, in your mercy, forgive us, heal us, and make us whole. Set us free from our sin, and restore us to the joy of your salvation now and forever. Amen.**

### ASSURANCE OF PARDON

*Ephesians 2:4-9*

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ— by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

### OLD TESTAMENT READING

Jeremiah 35:1-19, ESV page 663

#### **Jehoiakim Burns Jeremiah's Scroll**

**36** In the fourth year of Jehoiakim the son of Josiah, king of Judah, this word came to Jeremiah from the LORD: <sup>2</sup>“Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. <sup>3</sup>It may be that the house of Judah will hear all the disaster that I intend to do to them, so that every one may turn from his evil way, and that I may forgive their iniquity and their sin.”

<sup>4</sup>Then Jeremiah called Baruch the son of Neriah, and Baruch wrote on a scroll at the dictation of Jeremiah all the words of the LORD that he had spoken to him. <sup>5</sup>And Jeremiah ordered Baruch, saying, “I am banned from going to the house of the LORD, <sup>6</sup>so you are to go, and on a day of fasting in the hearing of all the people in the LORD's house you shall read the words of the LORD from the scroll that you have written at my dictation. You shall read them also in the hearing of all the men of Judah who come out of their cities. <sup>7</sup>It may be that their plea for mercy will come before the LORD, and that every one will turn from his evil way, for great is the anger and wrath that the LORD has pronounced against this people.” <sup>8</sup>And Baruch the son of Neriah did all that Jeremiah the prophet ordered him about reading from the scroll the words of the LORD in the LORD's house.

<sup>9</sup>In the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the cities of Judah to Jerusalem proclaimed a fast before the LORD. <sup>10</sup>Then, in the hearing of all the people, Baruch read the words of Jeremiah from the scroll, in the house of the LORD, in the chamber of Gemariah the son of Shaphan the secretary, which was in the upper court, at the entry of the New Gate of the LORD's house.

<sup>11</sup>When Micaiah the son of Gemariah, son of Shaphan, heard all the words of the LORD from the scroll, <sup>12</sup>he went down to the king's house, into the secretary's chamber, and all the officials were sitting there: Elishama the secretary, Delaiah the son of Shemaiah, Elnathan the son of Achbor, Gemariah the son of Shaphan, Zedekiah the son of Hananiah, and all the officials. <sup>13</sup>And Micaiah told them all the words that he had heard, when Baruch read the scroll in the hearing of the people. <sup>14</sup>Then all the officials sent Jehudi the son of Nethaniah, son of Shelemiah, son of Cushi, to say to Baruch, "Take in your hand the scroll that you read in the hearing of the people, and come." So Baruch the son of Neriah took the scroll in his hand and came to them. <sup>15</sup>And they said to him, "Sit down and read it." So Baruch read it to them. <sup>16</sup>When they heard all the words, they turned one to another in fear. And they said to Baruch, "We must report all these words to the king." <sup>17</sup>Then they asked Baruch, "Tell us, please, how did you write all these words? Was it at his dictation?" <sup>18</sup>Baruch answered them, "He dictated all these words to me, while I wrote them with ink on the scroll." <sup>19</sup>Then the officials said to Baruch, "Go and hide, you and Jeremiah, and let no one know where you are."

#### **THE CONFESSION OF FAITH: The Nicene Creed**

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE GLORIA PATRI**

*Trinity Hymnal No. 734*

Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now and ever shall be, world without end.  
Amen, Amen.

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Charles Meineke

#### **THE PRAYER FOR CHURCH AND WORLD**

# O Teach Us How to Count Our Days

# 90B

...Even so, in Christ shall all be made alive.

Psalms 90:12-17

—1 Corinthians 15:22

6. <sup>12</sup> O teach us how to count our days And set our hearts on  
7. <sup>15</sup> As ma - ny days as we have spent Un - der af - flic - tion  
8. <sup>17</sup> On us may there be shed a - broad Good fa - vor from the

wis - dom's ways. <sup>13</sup> How long, O LORD? O now re - turn  
You have sent, For all the years we e - vil knew,  
Lord our God. What our hands made, es - tab - lish sure,

And for Your ser - vants show con - cern. <sup>14</sup> Each morn - ing fill us  
Now make us glad; our joy re - new. <sup>16</sup> Your work to all Your  
So that our la - bors may en - dure; Yes, may the la - bor

with Your grace; We'll sing for joy through all our days.  
ser - vants show; Your glo - ry let their chil - dren know.  
of our hands Be made by You to ev - er stand.

“Life With The Risen Jesus”

John 21:1-14, ESV page 907

### **Jesus Appears to Seven Disciples**

**21** After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, do you have any fish?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards<sup>a</sup> off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

# Christ Is Made the Sure Foundation

*The Sovereign LORD says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation." Is. 28:16*

1. Christ is made the sure foun-da-tion, Christ the head and cor-ner-stone,  
 2. All that ded-i-cat-ed cit-y, dear-ly loved of God on high,  
 3. To this tem-ple, where we call thee, come, O Lord of hosts, to-day:  
 4. Here vouch-safe to all thy ser-vants what they ask of thee to gain,  
 5. Laud and hon-or to the Fa-ther, laud and hon-or to the Son,

cho-sen of the Lord and pre-cious, bind-ing all the church in one;  
 in ex-ul-tant ju-bi-la-tion pours per-pet-ual mel-o-o-dy;  
 • with thy wont-ed lov-ing-kind-ness hear thy peo-ple as they pray;  
 what they gain from thee for-ev-er with the bless-ed to re-tain,  
 laud and hon-or to the Spir-it, ev-er Three and ev-er One,

ho-ly Zi-on's help for-ev-er, and her con-fi-dence a-lone.  
 God the One in Three a-dor-ing in glad hymns e-ter-nal-ly.  
 • and thy full-est ben-e-dic-tion shed with-in its walls al-way.  
 and here-af-ter in thy glo-ry ev-er-more with thee to reign.  
 One in might, and One in glo-ry, while un-end-ing a-ges run.

Latin, 7th cent.  
 Tr. by John Mason Neale, 1851  
 Alt. in *Hymns Ancient and Modern*, 1861

REGENT SQUARE 8.7.8.7.8.7.  
 Henry Smart, 1876

**\* BENEDICTION**

**\* DOXOLOGY**

*Trinity Hymnal No. 731*

Praise God from whom all blessings flow;  
Praise him, all creatures here below:  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost:  
Amen

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**\*\*TITHES AND OFFERINGS**

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

**ONLINE:** <http://www.ballantynepres.com/giving/>

**MAIL:** Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer  
3020 Shaker Drive  
Charlotte, NC 28210

**CHURCH FINANCIAL UPDATE**

5/31/20 YTD	Actual	Budget	Variance
Income	\$125,751	\$141,333	(\$15,582)
Expenses	\$138,672	\$141,333	(\$2,661)
Net Income/ (Deficit)	(\$12,921)	\$0	(\$12,921)

**BALLANTYNE PRESBYTERIAN CHURCH'S MISSION  
IS TO DECLARE GOD'S GLORY TO BALLANTYNE,  
SOUTH CHARLOTTE, AND BEYOND.**