



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

July 26, 2020
11:00 a.m.

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire victory;
To all who sin and need a Savior;
To all who are strangers and want fellowship;
To all who hunger and thirst for righteousness;
And to whoever will come –
This church opens wide her doors
And offers her welcome in the name of the Lord Jesus.*

WELCOME AND ANNOUNCEMENTS

INSTRUMENTAL INTROIT

CALL TO WORSHIP

Revelation 5:13

Let every creature in heaven and on earth and under the earth and in the sea, and all that is in them, say, "To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Thee We Adore, Eternal Lord!

I heard every creature ... singing: "To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!" Rev. 5:13

1. Thee we a - dore, e - ter - nal Lord! We praise thy name with
 2. To thee a - loud all an - gels cry, the heav'ns and all the
 3. A - pos - tles join the glo - rious throng, and proph - ets swell th'im -
 4. From day to day, O Lord, do we ex - alt and high - ly

one ac - cord. Thy saints, who here thy good - ness see, through all the
 pow'rs on high: thee, ho - ly, ho - ly, ho - ly King, Lord God of
 mor - tal song; thy mar - tyr's' no - ble ar - my raise e - ter - nal
 hon - or thee! Thy name we wor - ship and a - dore, world with - out

world do wor - ship thee, through all the world do wor - ship thee.
 Hosts, they ev - er sing, Lord God of Hosts, they ev - er sing.
 an - thems to thy praise, e - ter - nal an - thems to thy praise.
 end, for - ev - er - more, world with - out end, for - ev - er - more.

Chords: F, Gm, F, C, F, Gm, C, G7, C, F, C7, F, D7, Gm, C7, F, C, F, Gm, F, C, F

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 PARK STREET

PRAYER OF ADORATION AND INVOCATION

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

CONFESSION OF SIN

Leader: O Lord, no day of our life has passed that has not proved us guilty in your sight. Prayers have been uttered from a prayerless heart; praise has often been praiseless sound; our best services are filthy rags. Blessed Jesus, let us find a refuge in your appeasing wounds.

All: Though our sins rise to heaven your merits soar above them; though unrighteousness weighs us down to hell, your righteousness exalts us to your throne.

Leader: All things in us call for our rejection, all things in you plead our acceptance. We appeal from the throne of perfect justice to your throne of boundless grace, grant us to hear your assuring voice; that by your stripes we are healed, that you were bruised for our iniquities, that you have been made sin for us that we might be righteous in you, that our grievous sins, our manifold sins, are all forgiven, buried in the ocean of your concealing blood.

All: Keep us always clinging to your cross, flood us every moment with descending grace. In your merciful name we pray. Amen.

ASSURANCE OF PARDON

I Peter 1:18-19

Knowing that you were not redeemed with corruptible things, like silver and gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without spot or without blemish.

OLD TESTAMENT READING

Jeremiah 36:20-32, ESV page 665

²⁰ So they went into the court to the king, having put the scroll in the chamber of Elishama the secretary, and they reported all the words to the king. ²¹ Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary. And Jehudi read it to the king and all the officials who stood beside the king. ²² It was the ninth month, and the king was sitting in the winter house, and there was a fire burning in the fire pot before him. ²³ As Jehudi read three or four columns, the king would cut them off with a knife and throw them into the fire in the fire pot, until the entire scroll was consumed in the fire that was in the fire pot. ²⁴ Yet neither the king nor any of his servants who heard all these words was afraid, nor did they tear their garments. ²⁵ Even when Elnathan and Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them. ²⁶ And the king commanded Jerahmeel the king's son and Seraiah the son of Azriel and Shelemiah the son of Abdeel to seize Baruch the secretary and Jeremiah the prophet, but the LORD hid them.

²⁷ Now after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the LORD came to Jeremiah: ²⁸ "Take another scroll and write on it all the former words that were in the first scroll, which Jehoiakim the king of Judah has burned. ²⁹ And concerning Jehoiakim king of Judah you shall say, "Thus says the LORD, You have burned this scroll, saying, "Why have you written in it that the king of Babylon will certainly come and destroy this land, and will cut off from it man and beast?" ³⁰ Therefore thus says the LORD concerning Jehoiakim king of Judah: He shall have none to sit on the throne of David, and his dead body shall be cast out to the heat by day and the frost by night. ³¹ And I will punish him and his offspring and his servants for their iniquity. I will bring upon them and upon

the inhabitants of Jerusalem and upon the people of Judah all the disaster that I have pronounced against them, but they would not hear.”

³²Then Jeremiah took another scroll and gave it to Baruch the scribe, the son of Neriah, who wrote on it at the dictation of Jeremiah all the words of the scroll that Jehoiakim king of Judah had burned in the fire. And many similar words were added to them.

THE CONFESSION OF FAITH: The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

THE GLORIA PATRI

Trinity Hymnal No. 734

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be, world without end.
Amen, Amen.

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Charles Meineke

THE PRAYER FOR CHURCH AND WORLD

The Lord's My Shepherd, I'll Not Want Trinity Hymnal No. 87

1. The Lord's my Shep - herd, I'll not want; he
 2. My soul he doth re - store a - gain; and.
 3. Yea, though I walk in death's dark vale, yet
 4. My ta - ble thou hast fur - nish - ed in
 5. Good - ness and mer - cy all my life shall

makes me down to lie in pas - tures green; he
 me to walk doth make with - in the paths of
 • will I fear none ill, for thou art with me;
 pres - ence of my foes; my head thou dost with
 sure - ly fol - low me: and in God's house for -

lead - eth me the qui - et wa - ters by.
 righ - teous - ness, e'en for his own name's sake.
 • and thy rod and staff me com - fort still.
 oil a - noint, and my cup o - ver - flows.
 ev - er - more my dwell - ing place shall be.

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 CRIMOND

THE PREACHED WORD OF GOD

Dr. Mantle Nance

“Restoration”

John 21:15-19, ESV page 907

Jesus and Peter

15 When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” 16 He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” 17 He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved

because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. 18 Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." 19 (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

* HYMN OF RESPONSE

More Love to Thee, O Christ

649

Lord, you know all things; you know that I love you. John 21:17

1. More love to thee, O Christ, more love to thee!
 2. Once earth - ly joy I craved, sought peace and rest;
 3. Let sor - row do its work, send grief and pain;
 4. Then shall my lat - est breath whis - per thy praise;

Hear thou the prayer I make on bend - ed knee;
 now thee a - lone I seek; give what is best:
 sweet are thy mes - sen - gers, sweet their re - frain,
 this be the part - ing cry my heart shall raise,

REFRAIN

this is my ear - nest plea,
 this all my prayer shall be, more love, O Christ, to thee,
 when they can sing with me,
 this still its prayer shall be,

more love to thee, more love to thee!

*** BENEDICTION**

*** DOXOLOGY**

Trinity Hymnal No. 731

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost:
Amen

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****TITHES AND OFFERINGS**

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer
3020 Shaker Drive
Charlotte, NC 28210

SAVE THE DATES

Aug. 9 Deacons' Benevolence Fund Offering

Aug. 18-20 ARP Synod at Bonclarken

Sept. 18-19 Men's Retreat at Bonclarken
"The Transforming Gaze"

Matt Miller, Director of the C.S. Lewis Institute, Greenville

In these talks, Matt will consider why one of the most important choices a man makes in life is whom he chooses to admire. Who are the men you have admired in different seasons of our lives? Athletes, coaches, political leaders, family members? How has your admiration of these men shaped you? From there we pivot to "fix our eyes on Jesus" (Heb. 12:2), drawing on the doctrine of union with Christ and various New Testament passages.

****Please contact Keith Kowadlo KeithKowadlo@oldwak.com with questions or to RSVP****

CHURCH FINANCIAL UPDATE

6/30/20 YTD	Actual	Budget	Variance
Income	\$162,829	\$169,600	(\$6,771)
Expenses	\$166,072	\$169,600	(\$3,528)
Net Income/ (Deficit)	(\$3,243)	\$0	(\$3,243)

**BALLANTYNE PRESBYTERIAN CHURCH'S MISSION
IS TO DECLARE GOD'S GLORY TO BALLANTYNE,
SOUTH CHARLOTTE, AND BEYOND.**