



# BALLANTYNE

## PRESBYTERIAN CHURCH

### THE LORD'S DAY WORSHIP

August 23, 2020  
6:00 p.m.

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire victory;  
To all who sin and need a Savior;  
To all who are strangers and want fellowship;  
To all who hunger and thirst for righteousness;  
And to whoever will come –  
This church opens wide her doors  
And offers her welcome in the name of the Lord Jesus.*

The Lord is near to all who call on Him, to all who call on Him in truth. Therefore let us give thanks to the Lord, call upon His name, make known His deeds among the peoples, proclaim that His name is exalted.

## HYMN OF PRAISE

## All People That on Earth Do Dwell

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*Shout for joy to the LORD, all the earth. Ps. 100:1*

1. All peo - ple that on earth do dwell, sing  
 2. The Lord ye know is God in - deed; with -  
 3. O en - ter then his gates with praise, ap -  
 4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his  
 out our aid he did us make; we are his folk, he  
 proach with joy his courts un - to; praise, laud, and bless his  
 mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - joice.  
 doth us feed, and for his sheep he doth us take.  
 name al - ways, for it is seem - ly so to do.  
 firm - ly stood, and shall from age to age en - dure.

“Help for the Whores”  
Numbers 25, ESV page 133

### **Baal Worship at Peor**

**25** While Israel lived in Shittim, the people began to whore with the daughters of Moab. <sup>2</sup>These invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. <sup>3</sup>So Israel yoked himself to Baal of Peor. And the anger of the LORD was kindled against Israel. <sup>4</sup>And the LORD said to Moses, “Take all the chiefs of the people and hang<sup>u</sup> them in the sun before the LORD, that the fierce anger of the LORD may turn away from Israel.” <sup>5</sup>And Moses said to the judges of Israel, “Each of you kill those of his men who have yoked themselves to Baal of Peor.”

<sup>6</sup>And behold, one of the people of Israel came and brought a Midianite woman to his family, in the sight of Moses and in the sight of the whole congregation of the people of Israel, while they were weeping in the entrance of the tent of meeting. <sup>7</sup>When Phinehas the son of Eleazar, son of Aaron the priest, saw it, he rose and left the congregation and took a spear in his hand <sup>8</sup>and went after the man of Israel into the chamber and pierced both of them, the man of Israel and the woman through her belly. Thus the plague on the people of Israel was stopped. <sup>9</sup>Nevertheless, those who died by the plague were twenty-four thousand.

### **The Zeal of Phinehas**

<sup>10</sup>And the LORD said to Moses, <sup>11</sup>“Phinehas the son of Eleazar, son of Aaron the priest, has turned back my wrath from the people of Israel, in that he was jealous with my jealousy among them, so that I did not consume the people of Israel in my jealousy. <sup>12</sup>Therefore say, ‘Behold, I give to him my covenant of peace, <sup>13</sup>and it shall be to him and to his descendants after him the covenant of a perpetual priesthood, because he was jealous for his God and made atonement for the people of Israel.’”

<sup>14</sup>The name of the slain man of Israel, who was killed with the Midianite woman, was Zimri the son of Salu, chief of a father's house belonging to the Simeonites. <sup>15</sup>And the name of the Midianite woman who was killed was Cozbi the daughter of Zur, who was the tribal head of a father's house in Midian.

<sup>16</sup>And the LORD spoke to Moses, saying, <sup>17</sup>“Harass the Midianites and strike them down, <sup>18</sup>for they have harassed you with their wives, with which they beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the chief of Midian, their sister, who was killed on the day of the plague on account of Peor.”

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# Marvelous Grace of Our Loving Lord

*Where sin increased, grace increased all the more. Rom. 5:20*

1. Mar - vel - ous grace of our lov - ing Lord, grace that ex - ceeds our  
2. Sin and de - spair like the sea waves cold, threa - ten the soul with  
3. Dark is the stain that we can - not hide, what can a - vail to

sin and our guilt, yon - der on Cal - va - ry's mount out - poured,  
in - fi - nite loss; grace that is great - er, yes, grace un - told,  
wash it a - way? Look! there is flow - ing a crim - son tide;

REFRAIN

there where the blood of the Lamb was spilt. Grace, grace,  
points to the Ref - uge, the might - y cross. Mar - vel - ous grace,  
whit - er than snow you may be to - day.

God's grace, grace that will par - don and cleanse with - in; grace,  
in - fi - nite grace, mar - vel - ous

## TITHES AND OFFERINGS

**ONLINE:** <http://www.ballantynepres.com/giving/>

or

**MAIL:** Due to the current “Stay at Home” order, please mail tithes checks (no cash) to the treasurer’s address. She will immediately deposit to the church’s account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer  
3020 Shaker Drive  
Charlotte, NC 28210

## CHURCH FINANCIAL UPDATE

| 7/31/20 YTD           | Actual    | Budget    | Variance  |
|-----------------------|-----------|-----------|-----------|
| Income                | \$205,868 | \$197,867 | \$8,001   |
| Expenses              | \$190,478 | \$197,867 | (\$7,389) |
| Net Income/ (Deficit) | \$15,390  | \$0       | \$15,390  |

**BALLANTYNE PRESBYTERIAN CHURCH’S MISSION  
IS TO DECLARE GOD’S GLORY TO BALLANTYNE,  
SOUTH CHARLOTTE, AND BEYOND.**