



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

August 23, 2020
11:00 a.m.

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire victory;
To all who sin and need a Savior;
To all who are strangers and want fellowship;
To all who hunger and thirst for righteousness;
And to whoever will come –
This church opens wide her doors
And offers her welcome in the name of the Lord Jesus.*

WELCOME AND ANNOUNCEMENTS

CHORAL INTROIT

Now Open Wide the Gates

ARP Psalter 118D

RESPONSIVE CALL TO WORSHIP

Psalms 24:7-10

Leader: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. Who is this King of glory?

All: The Lord, strong and mighty, the Lord, mighty in battle!

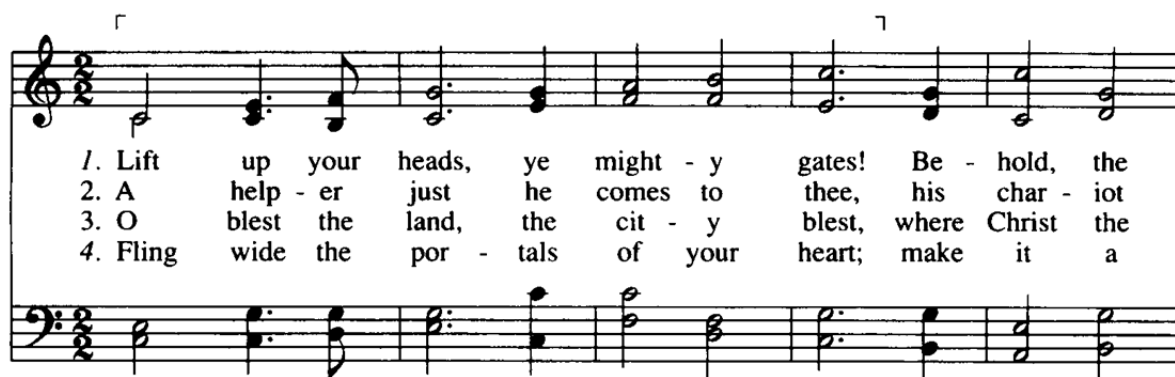
Leader: Lift up your heads, O gates! That the King of glory may come in. Who is this King of glory?

All: The Lord of hosts, He is the King of Glory.

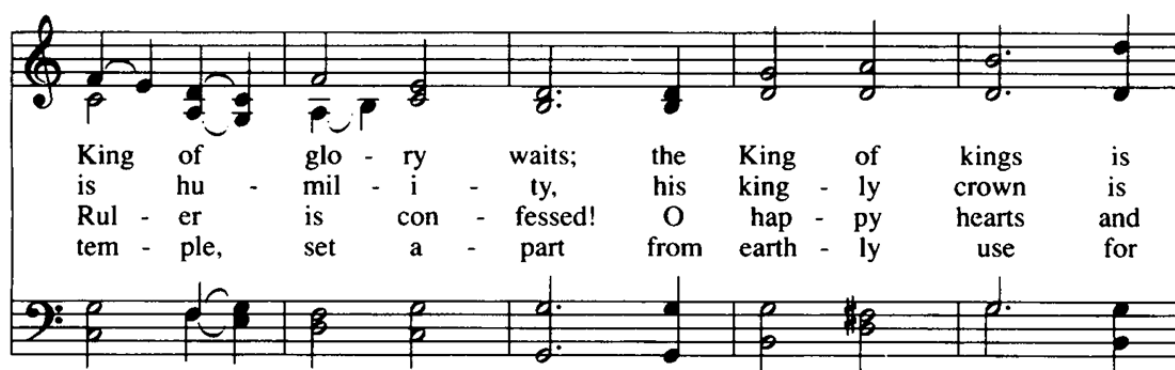
Lift Up Your Heads, Ye Mighty Gates!

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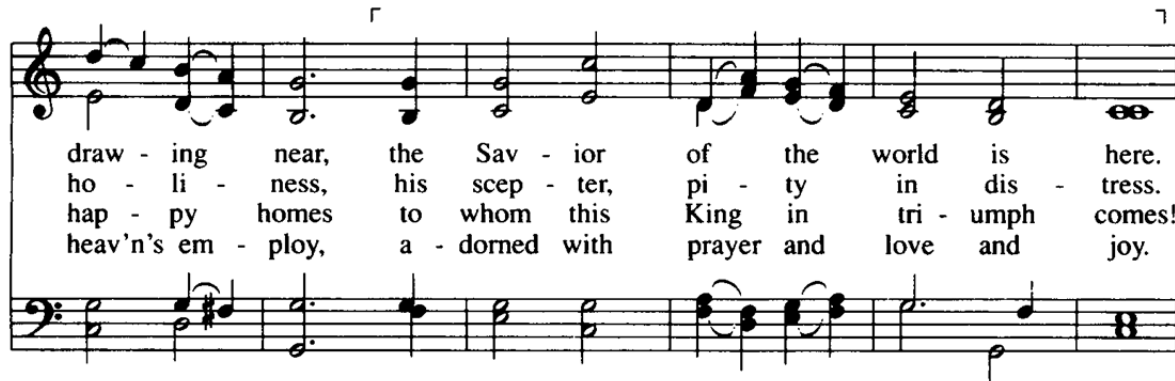
Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Ps. 24:7



1. Lift up your heads, ye might - y gates! Be - hold, the
 2. A help - er just he comes to thee, his char - iot
 3. O blest the land, the cit - y blest, where Christ the
 4. Fling wide the por - tals of your heart; make it a



King of glo - ry waits; the King of kings is
 is hu - mil - i - ty, his king - ly crown is
 Rul - er is con - fessed! O hap - py hearts and
 tem - ple, set a - part from earth - ly use for



draw - ing near, the Sav - ior of the world is here.
 ho - li - ness, his scep - ter, pi - ty in dis - tress.
 hap - py homes to whom this King in tri - umph comes!
 heav'n's em - ploy, a - dorned with prayer and love and joy.

5. Redeemer, come! I open wide
 my heart to thee; here, Lord, abide!
 Let me thy inner presence feel;
 thy grace and love in me reveal.

6. So come, my Sovereign, enter in!
 Let new and nobler life begin!
 Thy Holy Spirit, guide us on,
 until the glorious crown be won.

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 TRURO

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

CONFESSION OF SIN

Valley of Vision

Leader: Lord Most High, I humble myself before you. I am nothing compared to you.

All: I have sinned. I have been deceitful and wicked. I have been an enemy to your law.

Leader: Yet you have come to help me. Your Son has come to take away my sin.

All: His blood is my peace. His righteousness is my strength. His condemnation is my freedom. His Spirit is my power.

Leader: Help me to draw strength from your grace. Subdue the evil in my nature. Deliver me from this present evil world.

All: Lift me up through Jesus Christ. Support me in the trials of this life, and help me to walk with you in this world.

ASSURANCE OF PARDON

Colossians 1:13-14

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

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I Need Thee, Precious Jesus

Lord, to whom shall we go? You have the words of eternal life. John 6:68

3. I need thee, pre - cious Je - sus, and hope to see thee soon,

en - cir - cled with the rain - bow and seat - ed on thy throne.

There, with thy blood-bought chil - dren, my joy shall ev - er be,

to sing my Je - sus' prais - es, to gaze, O Lord, on thee.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of staves. The first system contains the first two lines of the verse. The second system contains the next two lines. The third system contains the next two lines. The fourth system contains the final two lines. The lyrics are written below the staves, with hyphens indicating syllables that span across two notes. The score includes various musical notations such as treble and bass clefs, key signatures, time signatures, and note values (quarter, eighth, and half notes). There are also some performance markings like 'r' and '7' above the staves.

OLD TESTAMENT READING

Jeremiah 37:11-21, page 666

Jeremiah Imprisoned

¹¹ Now when the Chaldean army had withdrawn from Jerusalem at the approach of Pharaoh's army, ¹² Jeremiah set out from Jerusalem to go to the land of Benjamin to receive his portion there among the people. ¹³ When he was at the Benjamin Gate, a sentry there named Irijah the son of Shelemiah, son of Hananiah, seized Jeremiah the prophet, saying, "You are deserting to the Chaldeans." ¹⁴ And Jeremiah said, "It is a lie; I am not deserting to the Chaldeans." But Irijah would not listen to him, and seized Jeremiah and brought him to the officials. ¹⁵ And the officials were enraged at Jeremiah, and they beat him and imprisoned him in the house of Jonathan the secretary, for it had been made a prison.

¹⁶ When Jeremiah had come to the dungeon cells and remained there many days, ¹⁷ King Zedekiah sent for him and received him. The king questioned him secretly in his house and said, "Is there any word from the LORD?" Jeremiah said, "There is." Then he said, "You shall be delivered into the hand of the king of Babylon." ¹⁸ Jeremiah also said to King Zedekiah, "What wrong have I done to you or your servants or this people, that you have put me in prison?" ¹⁹ Where are your prophets who prophesied to you, saying, "The king of Babylon will not come against you and against this land?" ²⁰ Now hear, please, O my lord the king: let my humble plea come before you and do not send me back to the house of Jonathan the secretary, lest I die there." ²¹ So King Zedekiah gave orders, and they committed Jeremiah to the court of the guard. And a loaf of bread was given him daily from the bakers' street, until all the bread of the city was gone. So Jeremiah remained in the court of the guard.

THE CONFESSION OF FAITH: The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

THE GLORIA PATRI

Trinity Hymnal No. 734

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be, world without end.
Amen, Amen.

* HYMN OF PREPARATION

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The Sands of Time Are Sinking

They will see his face. Rev. 22:4

1. The sands of time are sink - ing, the dawn of heav - en breaks,
2. The King there in his beau - ty with - out a veil is seen;
3. O Christ, he is the foun - tain, the deep sweet well of love!
4. The bride eyes not her gar - ment, but her dear bride-groom's face;

the sum - mer morn I've sighed for, the fair sweet morn a - wakes;
it were a well - spent jour - ney though sev'n deaths lay be - tween:
The streams on earth I've tast - ed more deep I'll drink a - bove:
I will not gaze at glo - ry, but on my King of grace;

dark, dark hath been the mid - night, but day - spring is at hand,
the Lamb with his fair ar - my doth on Mount Zi - on stand,
there to an o - cean ful - ness his mer - cy doth ex - pand,
not at the crown he gift - eth, but on his pierc - ed hand:

and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
and glo - ry, glo - ry dwell - eth in Em - man - uel's land.
the Lamb is all the glo - ry of Em - man - uel's land.

The musical score is written for voice and piano. It features a treble and bass staff with a key signature of one flat (B-flat) and a 4/4 time signature. The melody is simple and hymn-like, with a repeat sign at the beginning and end of the first line. The lyrics are arranged in four systems, each corresponding to a line of music. The first system includes four numbered verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system includes a chorus or refrain that is repeated four times.

“A Gracious Greeting”


Galatians 1:1-5, ESV page 972

1 Paul, an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead—² and all the brothers³ who are with me,
To the churches of Galatia:

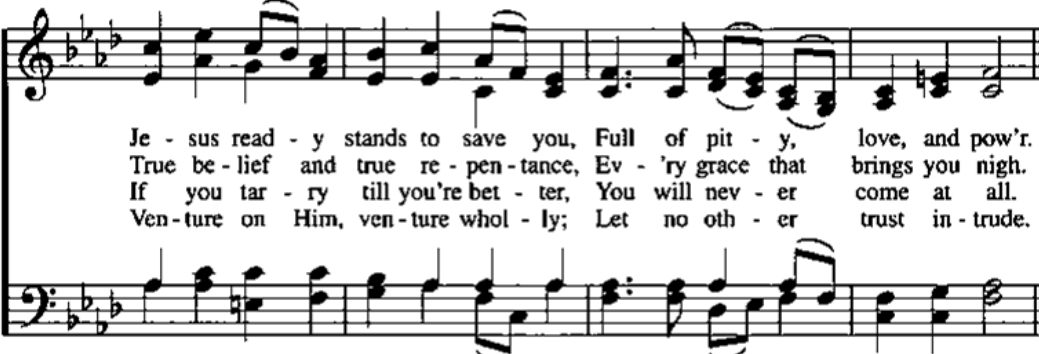
³ Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴ who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, ⁵ to whom be the glory forever and ever. Amen.

* HYMN OF RESPONSE

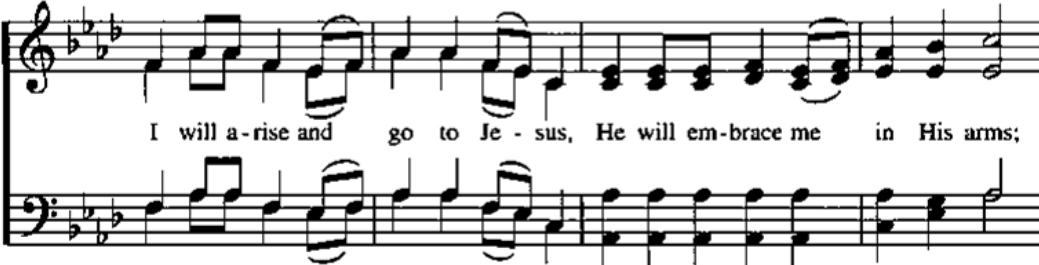
Come, Ye Sinners, Poor and Needy 391



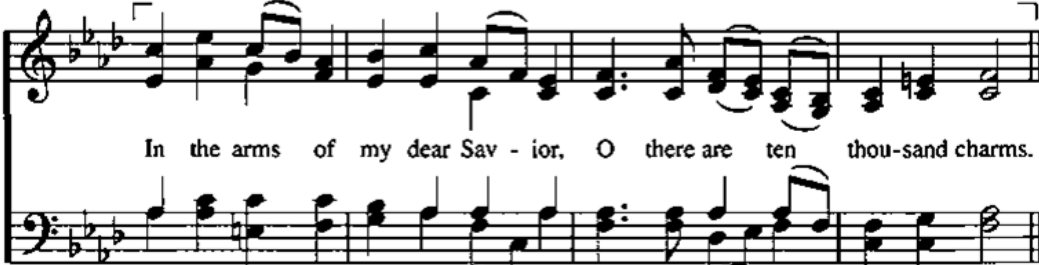
1. Come, ye sin-ners, poor and need - y, Weak and wound-ed, sick and sore;
2. Come, ye thirst - y, come, and wel-come, God's free bount - y glo - ri - fy;
3. Come, ye wea - ry, heav - y la - den, Lost and ru - ined by the fall;
4. Lo! th'in-car - nate God as-cend-ed, Pleads the mer - it of His blood.



Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.
True be - lief and true re - pen-tance, Ev - 'ry grace that brings you nigh.
If you tar - ry till you're bet - ter, You will nev - er come at all.
Ven-ture on Him, ven-ture whol - ly; Let no oth - er trust in - trude.



I will a-rise and go to Je - sus, He will em-brace me in His arms;



In the arms of my dear Sav - ior, O there are ten thou-sand charms.

*** BENEDICTION**

*** DOXOLOGY**

Trinity Hymnal No. 731

Praise God from whom all blessings flow;
Praise him, all creatures here below:
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost:
Amen

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****TITHES AND OFFERINGS**

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer
3020 Shaker Drive
Charlotte, NC 28210

CHURCH FINANCIAL UPDATE

7/31/20 YTD	Actual	Budget	Variance
Income	\$205,868	\$197,867	\$8,001
Expenses	\$190,478	\$197,867	(\$7,389)
Net Income/ (Deficit)	\$15,390	\$0	\$15,390

**BALLANTYNE PRESBYTERIAN CHURCH'S MISSION
IS TO DECLARE GOD'S GLORY TO BALLANTYNE,
SOUTH CHARLOTTE, AND BEYOND.**