



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

September 20, 2020
11:00 a.m.

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire victory;
To all who sin and need a Savior;
To all who are strangers and want fellowship;
To all who hunger and thirst for righteousness;
And to whoever will come –
This church opens wide her doors
And offers her welcome in the name of the Lord Jesus.*

WELCOME AND ANNOUNCEMENTS

INSTRUMENTAL INTROIT

RESPONSIVE CALL TO WORSHIP

Psalm 136:1-3

Leader: Give thanks to the Lord, for He is good,

All: for His steadfast love endures forever.

Leader: Give thanks to the God of gods,

All: for His steadfast love endures forever.

Leader: Give thanks to the Lord of Lords,

All: for His steadfast love endures forever.

Great Is Thy Faithfulness

*Because of the LORD's great love we are not consumed, for his compassions never fail.
They are new every morning; great is your faithfulness. Lam. 3:22, 23*

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2. Sum - mer and win - ter and spring-time and har - vest, sun, moon, and
 3. Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove, join with all na - ture in
 pres - ence to cheer and to guide, strength for to - day and bright

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

REFRAIN

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see: all I have need - ed thy hand hath pro -

vid - ed — Great is thy faith - ful - ness, Lord, un - to me!

PRAYER OF ADORATION AND INVOCATION

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

CONFESSION OF SIN

John Knox's 1560 Liturgy

Leader: Almighty God, we are unworthy to come into your presence, because of our many sins.

All: We have sinned against you, O Lord, and do not deserve your mercy.

Leader: And yet you are a gracious God, a loving and kind Father, to all who come to you in faith.

All: For the sake of your Son, our Savior, show to us your mercy. Forgive us all our sins.

ASSURANCE OF PARDON

Psalm 103:11-12

As high as the heavens are above the earth, so great is his love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us.

CONGREGATIONAL RESPONSE IN SONG (V. 1-2)

May the Mind of Christ My Savior

644

Your attitude should be the same as that of Christ Jesus. Phil. 2:5

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of staves. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are printed below the vocal staves. The music features a mix of eighth and quarter notes, with some rests. The key signature has one sharp (F#), and the time signature is 4/4. The score is enclosed in a large bracket on the left side.

1. May the mind of Christ my Sav - ior live in me from day to day,
2. May the Word of God dwell rich - ly in my heart from hour to hour,

by his love and pow'r con - trol - ling all I do and say,
so that all may see I tri - umph on - ly through his pow'r.

OLD TESTAMENT READING

Jeremiah 38:11-28, page 667

¹¹ So Ebed-melech took the men with him and went to the house of the king, to a wardrobe in the storehouse, and took from there old rags and worn-out clothes, which he let down to Jeremiah in the cistern by ropes. ¹² Then Ebed-melech the Ethiopian said to Jeremiah, "Put the rags and clothes between your armpits and the ropes." Jeremiah did so. ¹³ Then they drew Jeremiah up with ropes and lifted him out of the cistern. And Jeremiah remained in the court of the guard.

Jeremiah Warns Zedekiah Again

¹⁴ King Zedekiah sent for Jeremiah the prophet and received him at the third entrance of the temple of the LORD. The king said to Jeremiah, "I will ask you a question; hide nothing from me." ¹⁵ Jeremiah said to Zedekiah, "If I tell you, will you not surely put me to death? And if I give you counsel, you will not listen to me." ¹⁶ Then King Zedekiah swore secretly to Jeremiah, "As the LORD lives, who made our souls, I will not put you to death or deliver you into the hand of these men who seek your life."

¹⁷ Then Jeremiah said to Zedekiah, "Thus says the LORD, the God of hosts, the God of Israel: If you will surrender to the officials of the king of Babylon, then your life shall be spared, and this city shall not be burned with fire, and you and your house shall live. ¹⁸ But if you do not surrender to the officials of the king of Babylon, then this city shall be given into the hand of the Chaldeans, and they shall burn it with fire, and you shall not escape from their hand." ¹⁹ King Zedekiah said to Jeremiah, "I am afraid of the Judeans who have deserted to the Chaldeans, lest I be handed over to them and they deal cruelly with me." ²⁰ Jeremiah said, "You shall not be given to them. Obey now the voice of the LORD in what I say to you, and it shall be well with you, and your life shall be spared. ²¹ But if you refuse to surrender, this is the vision which the LORD has shown to me: ²² Behold, all the women left in the house of the king of Judah were being led out to the officials of the king of Babylon and were saying,

"Your trusted friends have deceived you
and prevailed against you;
now that your feet are sunk in the mud,
they turn away from you."

²³ All your wives and your sons shall be led out to the Chaldeans, and you yourself shall not escape from their hand, but shall be seized by the king of Babylon, and this city shall be burned with fire."

²⁴ Then Zedekiah said to Jeremiah, "Let no one know of these words, and you shall not die. ²⁵ If the officials hear that I have spoken with you and come to you and say to you, 'Tell us what you said to the king and what the king said to you; hide nothing from us and we will not put you to death,' ²⁶ then you shall say to them, 'I made a humble plea to the king that he would not send me back to the house of Jonathan to die there.'" ²⁷ Then all the officials came to Jeremiah and asked him, and he answered them as the king had instructed him. So they stopped speaking with him, for the conversation had not been overheard. ²⁸ And Jeremiah remained in the court of the guard until the day that Jerusalem was taken.

THE CONFESSION OF FAITH: The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

THE GLORIA PATRI

Trinity Hymnal No. 734

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be, world without end.
Amen, Amen.

CCLI License #3061564 Song # 100899 Public Domain
Charles Meineke

THE PRAYER FOR CHURCH AND WORLD

God Himself Is with Us

The LORD is in his holy temple; let all the earth be silent before him. Hab. 2:20

G D Em B

1. God him - self is with us: let us now a - dore him,
 2. God him - self is with us: hear the harps re - sound - ing!
 3. O thou fount of bless - ing, pu - ri - fy my spir - it;

C G Em D G D G D

and with awe ap - pear be - fore him. God is in his tem - ple—
 See the crowds the throne sur - round - ing! “Ho - ly, ho - ly, ho - ly”—
 trust - ing on - ly in thy mer - it, like the ho - ly an - gels

Em B C G Em

all with - in keep si - lence, pros - trate lie with
 hear the hymn as - cend - ing, an - gels, saints, their
 who be - hold thy glo - ry, may I cease - less -

D G D G F C D G

deep - est rev - 'rence. Him a - lone God we own,
 voic - es blend - ing! Bow thine ear to us here:
 ly a - dore thee, and in all, great and small,

D G C G D G Am G Am' D' G 7

him, our God and Sav - ior; praise his name for - ev - er.
 hear, O Christ, the prais - es that thy church now rais - es.
 seek to do most near - ly what thou lov - est dear - ly.

"In Step with The Gospel"

Galatians 2:11-14, page 976

Paul Opposes Peter

¹¹ But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. ¹³ And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. ¹⁴ But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"

* HYMN OF RESPONSE

Be Thou My Vision

642

Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

*** BENEDICTION**

*** DOXOLOGY**

Trinity Hymnal No. 731

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost:
Amen

CCLI License #3061564 Song # 56204 Public Domain

****TITHES AND OFFERINGS**

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer
3020 Shaker Drive
Charlotte, NC 28210

CHURCH FINANCIAL UPDATE

8/31/20 YTD	Actual	Budget	Variance
Income	\$226,530	\$226,133	\$397
Expenses	\$214,510	\$226,133	(\$11,623)
Net Income/ (Deficit)	\$12,020	\$0	\$12,020

**BALLANTYNE PRESBYTERIAN CHURCH'S MISSION
IS TO DECLARE GOD'S GLORY TO BALLANTYNE,
SOUTH CHARLOTTE, AND BEYOND.**