



# BALLANTYNE

## PRESBYTERIAN CHURCH

### THE LORD'S DAY WORSHIP

September 6, 2020  
6:00 p.m.

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire victory;  
To all who sin and need a Savior;  
To all who are strangers and want fellowship;  
To all who hunger and thirst for righteousness;  
And to whoever will come –  
This church opens wide her doors  
And offers her welcome in the name of the Lord Jesus*

#### CALL TO WORSHIP

*Psalm 34:3,8,4*

Leader: Oh, magnify the Lord with me, and let us exalt His name together! Oh, taste and see that the Lord is good!

**All: Those who look to Him are radiant, and their faces shall never be ashamed.**

## To God Be the Glory

*All the people were praising God for what had happened. Acts 4:21*

G D<sup>7</sup> G D G C

1. To God be the glo - ry, great things he has done! So loved he the  
 2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -  
 3. Great things he has taught us, great things he has done, and great our re -

G A<sup>7</sup> D G D<sup>7</sup> G

world that he gave us his Son, who yield - ed his life an a -  
 liev - er the prom - ise of God; the vil - est of - fend - er who  
 joic - ing through Je - sus the Son; but pur - er and high - er and

D G C G D<sup>7</sup> G

tone - ment for sin, and o - pened the life - gate that we may go in.  
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.  
 great - er will be our won - der, our trans - port, when Je - sus we see.

REFRAIN  
G D G D D<sup>7</sup>

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,

G D<sup>7</sup> G F D<sup>7</sup> G

praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thro'

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are written below the treble staff. Above the treble staff, the following chords are indicated: D, G, C, G, D', and G 7. The lyrics are: "Je - sus the Son, and give him the glo - ry, great things he has done!"

CCLI License #3061564 Song #23426 Public Domain

## THE PREACHED WORD OF GOD

Mr. Joshua Duemler

“Standing Before the LORD”

Zechariah 3, ESV page 794

### A Vision of Joshua the High Priest

**3** Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan<sup>[a]</sup> standing at his right hand to accuse him. **2** And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand<sup>[b]</sup> plucked from the fire?” **3** Now Joshua was standing before the angel, clothed with filthy garments. **4** And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.” **5** And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

**6** And the angel of the LORD solemnly assured Joshua, **7** “Thus says the LORD of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here. **8** Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch. **9** For behold, on the stone that I have set before Joshua, on a single stone with seven eyes,<sup>[c]</sup> I will engrave its inscription, declares the LORD of hosts, and I will remove the iniquity of this land in a single day. **10** In that day, declares the LORD of hosts, every one of you will invite his neighbor to come under his vine and under his fig tree.”

38

# Immortal, Invisible, God Only Wise

*Now to the King eternal, immortal, invisible, the only God, be honor and glory  
for ever and ever. Amen. 1 Tim. 1:17*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing and si - lent as light,  
3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.  
thy clouds which are foun - tains of good - ness and love.  
'tis on - ly the splen - dor of light hid - eth thee!

## TITHES AND OFFERINGS

**ONLINE:** <http://www.ballantynepres.com/giving/>

or

**MAIL:** Due to the current “Stay at Home” order, please mail tithes checks (no cash) to the treasurer’s address. She will immediately deposit to the church’s account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer  
3020 Shaker Drive  
Charlotte, NC 28210

## CHURCH FINANCIAL UPDATE

7/31/20 YTD	Actual	Budget	Variance
Income	\$205,868	\$197,867	\$8,001
Expenses	\$190,478	\$197,867	(\$7,389)
Net Income/ (Deficit)	\$15,390	\$0	\$15,390

**BALLANTYNE PRESBYTERIAN CHURCH’S MISSION  
IS TO DECLARE GOD’S GLORY TO BALLANTYNE,  
SOUTH CHARLOTTE, AND BEYOND.**