



# BALLANTYNE

## PRESBYTERIAN CHURCH

### THE LORD'S DAY WORSHIP

November 1, 2020

6:00 p.m.

*To all who are spiritually weary and seek rest;*

*To all who mourn and long for comfort;*

*To all who struggle and desire victory;*

*To all who sin and need a Savior;*

*To all who are strangers and want fellowship;*

*To all who hunger and thirst for righteousness;*

*And to whoever will come —*

*This church opens wide her doors*

*And offers her welcome in the name of the Lord Jesus.*

Leader: Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord!

All: Let us bless the name of the Lord from this time forth and forevermore!

Leader: From the rising of the sun to its setting, let the name of the Lord be praised!

\* HYMN OF PRAISE

# Worship Christ, the Risen King!

286

*He is not here; he has risen, just as he said. Matt. 28:6*

1. Rise, O church, and lift your voic-es, Christ has con- quered death and hell.  
 2. See the tomb where death had laid him, emp - ty now, its mouth de - clares:  
 3. Hear the earth pro - test and trem - ble, see the stone re - moved with pow'r;  
 4. Doubt may lift its head to mur - mur, scoff - ers mock and sin - ners jeer;  
 5. We ac - claim your life, O Je - sus, now we sing your vic - to - ry;

Sing as all the earth re - joic - es; res - ur - rec - tion an - thems swell.  
 "Death and I could not con - tain him, for the throne of life he shares."  
 • all hell's min - ions may as - sem - ble, but can - not with - stand his hour.  
 but the truth pro - claims a won - der thought - ful hearts re - ceive with cheer.  
 sin or hell may seek to seize us, but your con - quest keeps us free.

Come and wor - ship, come and wor - ship, wor - ship Christ, the ris - en King!  
 Come and wor - ship, come and wor - ship, wor - ship Christ, the ris - en King!  
 • He has con - quered, he has con - quered, Christ the Lord, the ris - en King!  
 He is ris - en, he is ris - en, now re - ceive the ris - en King!  
 Stand in tri - umph, stand in tri - umph, wor - ship Christ, the ris - en King!

## \* INVOCATION

### NEW TESTAMENT READING

1 Corinthians 15:12-34, page 961

#### **The Resurrection of the Dead**

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in Christ we have hope<sup>□</sup> in this life only, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>27</sup>For “God<sup>□</sup> has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup>When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

<sup>29</sup>Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? <sup>30</sup>Why are we in danger every hour? <sup>31</sup>I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup>What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” <sup>33</sup>Do not be deceived: “Bad company ruins good morals.”<sup>□</sup> <sup>34</sup>Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

## Fairest Lord Jesus

170

*You are the most excellent of men and your lips have been anointed with grace, since  
God has blessed you forever. Ps. 45:2*

Capo 1: ♯ (D) (Em) (A) (D) ♯ (Bm) (B<sup>7</sup>) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
2. Fair are the mead - ows, fair are the wood - lands,  
3. Fair is the sun - shine, fair is the moon - light,  
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

(G) (D) (A<sup>7</sup>) (D) (A<sup>7</sup>) (D) (A) (D) (G) (D) (B<sup>7</sup>) (Em)

Son of God and Son of Man! Thee will I cher - ish,  
robed in the bloom - ing garb of spring: Je - sus is fair - er,  
and all the twink - ling, star - ry host: Je - sus shines bright - er,  
Son of God and Son of Man! Glo - ry and hon - or,

(B<sup>7</sup>) (Em) (A<sup>7</sup>) (D) ♯ (Bm) (D<sup>7</sup>) (G) (D) (A<sup>7</sup>) (D) ♯

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er than all the an - gels heav'n can boast.  
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

CCLI License #3061564 | CRUSADER'S HYMN

## CONFESSION OF FAITH: Westminster Shorter Catechism No. 58

Question: What is required in the fourth commandment?

Answer: The fourth commandment requireth the keeping holy to God such set times as he hath appointed in his word; expressly one whole day in seven, to be a holy sabbath to himself.

## EVENING PRAYER

## 92

Psalm 92

## It's Good to Thank the LORD

*Give thanks in all circumstances,  
for this is God's will for you in Christ Jesus. — 1 Thessalonians 5:18*

1. <sup>1</sup> It's good to thank the LORD, To praise Your name, Most  
 2. <sup>4</sup> Your deeds, LORD, made me glad; I'll sing of what You've  
 3. <sup>7</sup> All sin - ners grow like grass, The wick - ed mul - ti -

High; <sup>2</sup> To tell Your love at dawn, Your faith - ful -  
 done. How great Your works, O LORD, <sup>5</sup> How deep Your  
 ply; And yet they'll be de - stroyed. <sup>8</sup> But, LORD, You

ness by night <sup>3</sup> With ten - stringed lyre, Re -  
 thoughts each one. <sup>6</sup> A sense - less man De -  
 stay on high. <sup>9</sup> Your foes, LORD, fall; Your

sound - ing mu - sic played up - on the harp and lyre.  
 void of knowl - edge, this truth will not un - der - stand:  
 foes will per - ish, e - vil do - ers scat - tered all.

4. <sup>10</sup> You've poured oil on my head,  
 Like oxen I'm made strong.  
<sup>11</sup> I've seen and heard the fate  
 Of those who've done me wrong.  
<sup>12</sup> Like thriving palm  
 The righteous grows,  
 like cedars tall in Lebanon.

5. <sup>13</sup> Those planted by the LORD  
 Will in God's courts be seen;  
<sup>14</sup> When old they'll still bear fruit  
 And flourish fresh and green,  
<sup>15</sup> And this proclaim—  
 How upright is the LORD,  
 my Rock, no wrong in Him!

“Remembrance & Renewal”

Numbers 33:1-49, ESV page 141

## Recounting Israel's Journey

**33** These are the stages of the people of Israel, when they went out of the land of Egypt by their companies under the leadership of Moses and Aaron. <sup>2</sup> Moses wrote down their starting places, stage by stage, by command of the LORD, and these are their stages according to their starting places. <sup>3</sup> They set out from Rameses in the first month, on the fifteenth day of the first month. On the day after the Passover, the people of Israel went out triumphantly in the sight of all the Egyptians, <sup>4</sup> while the Egyptians were burying all their firstborn, whom the LORD had struck down among them. On their gods also the LORD executed judgments.

<sup>5</sup> So the people of Israel set out from Rameses and camped at Succoth. <sup>6</sup> And they set out from Succoth and camped at Etham, which is on the edge of the wilderness. <sup>7</sup> And they set out from Etham and turned back to Pi-hahiroth, which is east of Baal-zephon, and they camped before Migdol. <sup>8</sup> And they set out from before Hahiroth<sup>■</sup> and passed through the midst of the sea into the wilderness, and they went a three days' journey in the wilderness of Etham and camped at Marah. <sup>9</sup> And they set out from Marah and came to Elim; at Elim there were twelve springs of water and seventy palm trees, and they camped there. <sup>10</sup> And they set out from Elim and camped by the Red Sea. <sup>11</sup> And they set out from the Red Sea and camped in the wilderness of Sin. <sup>12</sup> And they set out from the wilderness of Sin and camped at Dophkah. <sup>13</sup> And they set out from Dophkah and camped at Alush. <sup>14</sup> And they set out from Alush and camped at Rephidim, where there was no water for the people to drink. <sup>15</sup> And they set out from Rephidim and camped in the wilderness of Sinai. <sup>16</sup> And they set out from the wilderness of Sinai and camped at Kibroth-hattaavah. <sup>17</sup> And they set out from Kibroth-hattaavah and camped at Hazeroth. <sup>18</sup> And they set out from Hazeroth and camped at Rithmah. <sup>19</sup> And they set out from Rithmah and camped at Rimmon-perez. <sup>20</sup> And they set out from Rimmon-perez and camped at Libnah. <sup>21</sup> And they set out from Libnah and camped at Rissah. <sup>22</sup> And they set out from Rissah and camped at Kehelathah. <sup>23</sup> And they set out from Kehelathah and camped at Mount Shepher. <sup>24</sup> And they set out from Mount Shepher and camped at Haradah. <sup>25</sup> And they set out from Haradah and camped at Makheloth. <sup>26</sup> And they set out from Makheloth and camped at Tahath. <sup>27</sup> And they set out from Tahath and camped at Terah. <sup>28</sup> And they set out from Terah and camped at Mithkah. <sup>29</sup> And they set out from Mithkah and camped at Hashmonah. <sup>30</sup> And they set out from Hashmonah and camped at Moseroth. <sup>31</sup> And they set out from Moseroth and camped at Bene-jaakan. <sup>32</sup> And they set out from Bene-jaakan and camped at Hor-haggidgad. <sup>33</sup> And they set out from Hor-haggidgad and camped at Jotbathah. <sup>34</sup> And they set out from Jotbathah and camped at Abronah. <sup>35</sup> And they set out from Abronah and camped at Ezion-geber. <sup>36</sup> And they set out from Ezion-geber and camped in the wilderness of Zin (that is, Kadesh). <sup>37</sup> And they set out from Kadesh and camped at Mount Hor, on the edge of the land of Edom.

<sup>38</sup> And Aaron the priest went up Mount Hor at the command of the LORD and died there, in the fortieth year after the people of Israel had come out of the land of Egypt, on the first day of the fifth month. <sup>39</sup> And Aaron was 123 years old when he died on Mount Hor.

<sup>40</sup> And the Canaanite, the king of Arad, who lived in the Negeb in the land of Canaan, heard of the coming of the people of Israel.

<sup>41</sup> And they set out from Mount Hor and camped at Zalmonah. <sup>42</sup> And they set out from Zalmonah and camped at Punon. <sup>43</sup> And they set out from Punon and camped at Oboth. <sup>44</sup> And they set out from Oboth and camped at Iye-abarim, in the territory of Moab. <sup>45</sup> And they set out

from Iyim and camped at Dibon-gad. <sup>46</sup> And they set out from Dibon-gad and camped at Almon-diblathaim. <sup>47</sup> And they set out from Almon-diblathaim and camped in the mountains of Abarim, before Nebo. <sup>48</sup> And they set out from the mountains of Abarim and camped in the plains of Moab by the Jordan at Jericho; <sup>49</sup> they camped by the Jordan from Beth-jeshimoth as far as Abel-shittim in the plains of Moab.

\* HYMN OF RESPONSE

# All You That Fear Jehovah's Name

9

*You who fear the LORD, praise him! Ps. 22:23*

Chord symbols: F, Gm, F, C, F, C, G7, C, F, C7, F, D7, Gm, C7, F, C, F, Gm, F, C, F.

1. All you that fear Je - ho - vah's name, his glo - ry tell, his  
 2. The suf - f'ring One he has not spurned, who un - to him for  
 3. O Lord, your good - ness makes me raise a - mid your peo - ple  
 4. For all the meek you will pro - vide; they shall be fed and  
 5. The Lord's un - fail - ing righ - teous - ness all gen - er - a - tions

praise pro - claim; you chil - dren of his cho - sen race, stand ... in  
 help has turned; from him he has not hid his face, but an - swered  
 • songs of praise; be - fore all them that fear you, now I wor - ship  
 sat - is - fied; all they that seek the Lord shall live and nev - er -  
 shall con - fess; from age to age shall men be taught what won - drous

awe be - fore his face, stand ... in awe be - fore his face.  
 his re - quest in grace, but an - swered his re - quest in grace.  
 • you and pay my vow, I wor - ship you and pay my vow.  
 end - ing prais - es give, and nev - er - end - ing prais - es give.  
 works the Lord has wrought, what won - drous works the Lord has wrought.

CCLI License #3061564 Song # 744080 Public Domain | PARK STREET

\* BENEDICTION

POSTLUDE

## TITHES AND OFFERINGS

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

**ONLINE:** <http://www.ballantynepres.com/giving/>

**MAIL:** Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer  
3020 Shaker Drive  
Charlotte, NC 28210

## THIS WEEK

### **Tuesday Night 7 p.m. Women's Prayer Meeting IN PERSON and via Zoom**

Phoebe Pritchett leads with a prayer in the Bible and then we spend an extended time of prayer together. We will be meeting in person at the church, as well as having Zoom set up. Contact Phoebe Pritchett with any questions: [Phoebe@ballantynepres.com](mailto:Phoebe@ballantynepres.com) or 770.823.2508.

### **Wednesday Night 6:30 p.m. Congregational Prayer Meeting IN PERSON and via ZOOM**

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. **\*\* The ZOOM meeting password is the same as the Prayer List password\*\*** <https://zoom.us/j/97617806601>

### **Wednesday Night 6:30 p.m. Youth Group IN PERSON and via Zoom**

Josh Duemler leads our Youth Group using ZOOM. Our current series is called "Who is Jesus?", where we are looking at the book of Mark, as we seek to discover how Mark answers this question and grow in our faith and knowledge of Jesus. <https://zoom.us/j/95777569226>

### **Friday Morning 7 a.m. Men's Bible Study IN PERSON and via Zoom**

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

## SAVE THE DATES

- Nov. 1** Daylight Savings Time Ends (turn clocks back one hour)
- Nov. 1** In-Person weekly 6 p.m. Sunday Evening worship services resumes
- Nov. 4** In-Person weekly 6:30 p.m. Youth Group resumes
- Nov. 4** In-Person weekly 6:30 p.m. Congregational Prayer Meeting resumes
- Nov. 8** Deacons' Benevolence Fund Offering



**SESSION**

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

**DIACONATE**

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

**STAFF**

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mrs. Marilyn Spencer	Treasurer	704-617-0304

**MISSIONARIES AND SUPPORTED MINISTRIES**

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
*John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Human Coalition	1505 E. 4 <sup>th</sup> Street	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK

*\*Missionary of the Month*

**CHURCH FINANCIAL UPDATE**

9/30/20 YTD	Actual	Budget	Variance
Income	\$246,343	\$254,400	(\$8,057)
Expenses	\$240,323	\$254,400	(\$14,077)
Net Income/ (Deficit)	\$6,020	\$0	\$6,020

**BALLANTYNE PRESBYTERIAN CHURCH'S MISSION  
IS TO DECLARE GOD'S GLORY TO BALLANTYNE,  
SOUTH CHARLOTTE, AND BEYOND.**