



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

November 22, 2020

6:00 p.m.

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire victory;

To all who sin and need a Savior;

To all who are strangers and want fellowship;

To all who hunger and thirst for righteousness;

And to whoever will come —

This church opens wide her doors

And offers her welcome in the name of the Lord Jesus.

* CALL TO WORSHIP

Psalm 92:1,2,4

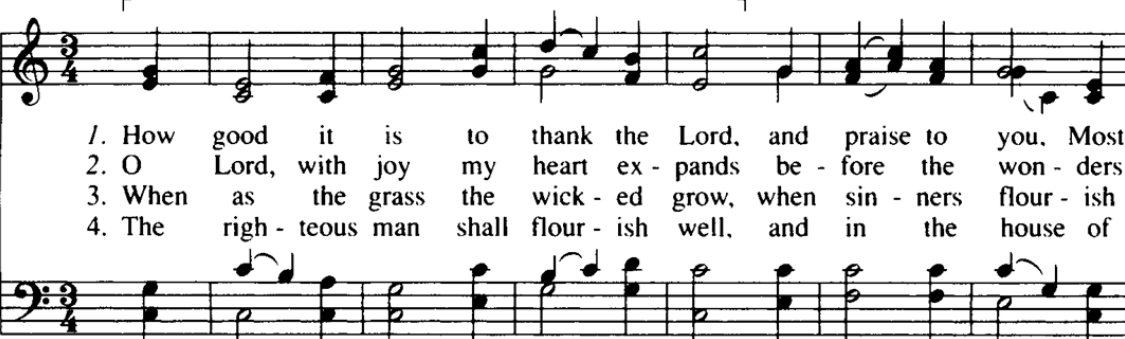
It is good to give thanks to the Lord, to sing praises to your name, O Most High; to declare your steadfast love in the morning, and your faithfulness by night; For you, O Lord, have made me glad by your work; at the works of your hands let us sing for joy.

* HYMN OF PRAISE

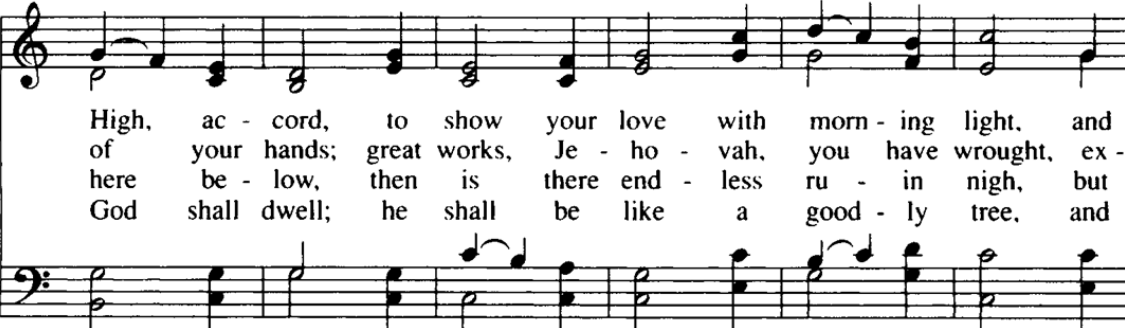
How Good It Is to Thank the Lord

635

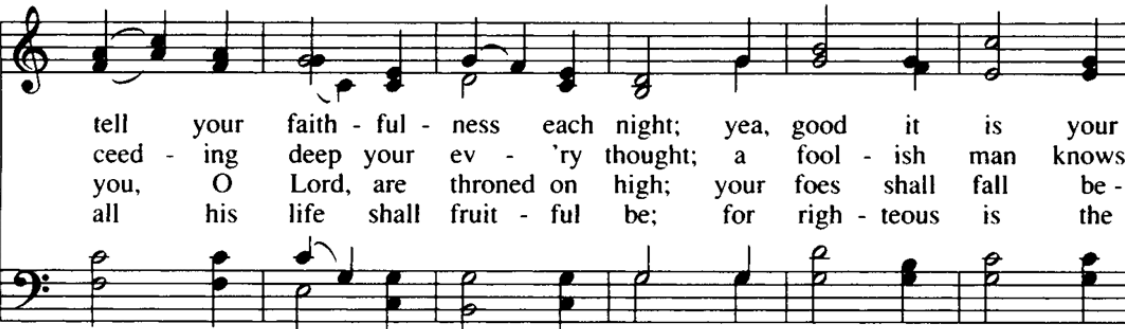
It is good to praise the LORD and make music to your name, O Most High. Ps. 92:1



1. How good it is to thank the Lord, and praise to you, Most
 2. O Lord, with joy my heart ex - pands be - fore the won - ders
 3. When as the grass the wick - ed grow, when sin - ners flour - ish
 4. The righ - teous man shall flour - ish well, and in the house of



High, ac - cord, to show your love with morn - ing light, and
 of your hands; great works, Je - ho - vah, you have wrought, ex -
 here be - low, then is there end - less ru - in nigh, but
 God shall dwell; he shall be like a good - ly tree, and



tell your faith - ful - ness each night; yea, good it is your
 ceed - ing deep your ev - 'ry thought; a fool - ish man knows
 you, O Lord, are throned on high; your foes shall fall be -
 all his life shall fruit - ful be; for righ - teous is the



praise to sing, and all our sweet - est mu - sic bring.
 not their worth, nor he whose mind is of the earth.
 fore your might, the wick - ed shall be put to flight.
 Lord and just, he is my rock, in him I trust.

*** INVOCATION**

NEW TESTAMENT READING

1 Corinthians 16:1-11, page 962

The Collection for the Saints

16 Now concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do. ²On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that there will be no collecting when I come. ³And when I arrive, I will send those whom you accredit by letter to carry your gift to Jerusalem. ⁴If it seems advisable that I should go also, they will accompany me.

Plans for Travel

⁵I will visit you after passing through Macedonia, for I intend to pass through Macedonia, ⁶and perhaps I will stay with you or even spend the winter, so that you may help me on my journey, wherever I go. ⁷For I do not want to see you now just in passing. I hope to spend some time with you, if the Lord permits. ⁸But I will stay in Ephesus until Pentecost, ⁹for a wide door for effective work has opened to me, and there are many adversaries.

¹⁰When Timothy comes, see that you put him at ease among you, for he is doing the work of the Lord, as I am. ¹¹So let no one despise him. Help him on his way in peace, that he may return to me, for I am expecting him with the brothers.

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Jesus, Lover of My Soul

Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? Rom. 8:35

Dm A⁷ Dm A Dm A⁷ Dm A

1. Je - sus, lov - er of my soul, let me to thy bo - som fly,
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
 3. Thou, O Christ, art all I want; more than all in thee I find:
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;

Dm A⁷ Dm A Dm C F C⁷ Dm A⁷ Dm

while the near - er wa - ters roll, while the tem - pest still is high:
 leave, ah! leave me not a - lone, still sup - port and com - fort me!
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.
 let the heal - ing streams a - bound; make and keep me pure with - in:

F B^b F B^b C⁷ F C⁷ F Dm A Dm C F E⁷ Am

hide me, O my Sav - ior, hide, till the storm of life is past;
 All my trust on thee is stayed, all my help from thee I bring;
 Just and ho - ly is thy name; I am all un - righ - teous - ness;
 thou of life the foun - tain art, free - ly let me take of thee;

B^b F Dm Gm A Dm A⁷ Dm 7

safe in - to the ha - ven guide, O re - ceive my soul at last!
 cov - er my de - fense - less head with the shad - ow of thy wing.
 false and full of sin I am, thou art full of truth and grace.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

CONFESSION OF FAITH: Westminster Shorter Catechism No. 61

Question: What is forbidden in the fourth commandment?

Answer: The fourth commandment forbiddeth the omission or careless performance of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words or works, about our worldly employments or recreations.

EVENING PRAYER

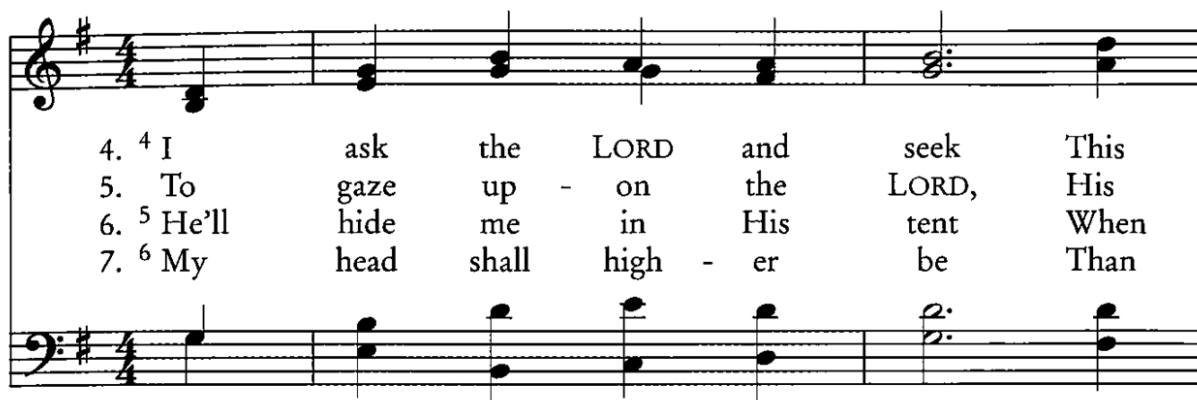
PSALM OF PREPARATION

I Ask the LORD and Seek

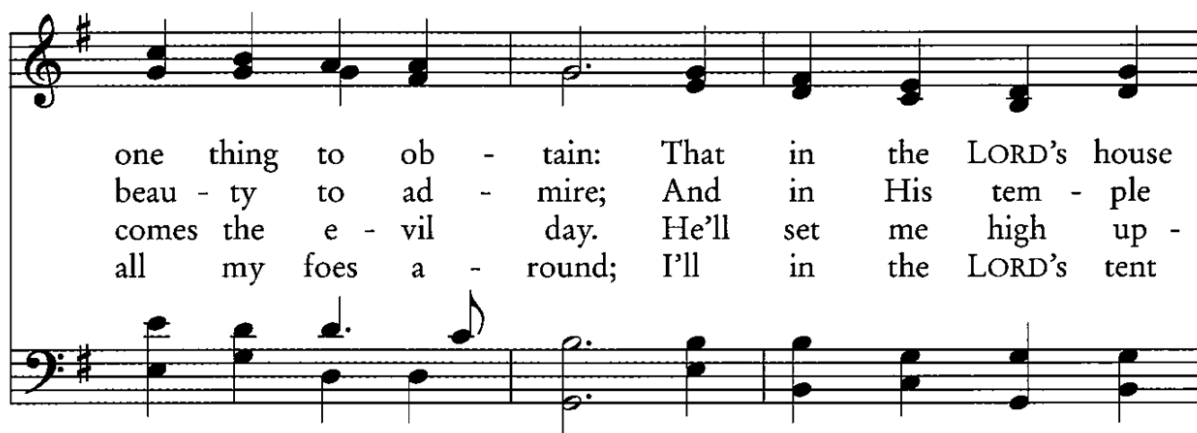
How much more will your heavenly Father give the Holy Spirit to those who ask Him? — Luke 11:13

27B

Psalms 27:4-6



4. ⁴ I ask the LORD and seek This
5. To gaze up - on the LORD, His
6. ⁵ He'll hide me in His tent When
7. ⁶ My head shall high - er be Than



one thing to ob - tain: That in the LORD's house
beau - ty to ad - mire; And in His tem - ple
comes the e - vil day. He'll set me high up -
all my foes a - round; I'll in the LORD's tent



I may live, And ev - er there re - main,
I would stay To pon - der and in - quire.
on a rock; I'll in His shel - ter stay.
sac - ri - fice, And sing with joy - ful sound.

“It Is The LORD Your God Who Fights for You”

Deuteronomy 3, ESV page 147

The Defeat of King Og

3 “Then we turned and went up the way to Bashan. And Og the king of Bashan came out against us, he and all his people, to battle at Edrei. ²But the LORD said to me, ‘Do not fear him, for I have given him and all his people and his land into your hand. And you shall do to him as you did to Sihon the king of the Amorites, who lived at Heshbon.’ ³So the LORD our God gave into our hand Og also, the king of Bashan, and all his people, and we struck him down until he had no survivor left. ⁴And we took all his cities at that time—there was not a city that we did not take from them—sixty cities, the whole region of Argob, the kingdom of Og in Bashan. ⁵All these were cities fortified with high walls, gates, and bars, besides very many unwalled villages. ⁶And we devoted them to destruction, as we did to Sihon the king of Heshbon, devoting to destruction every city, men, women, and children. ⁷But all the livestock and the spoil of the cities we took as our plunder. ⁸So we took the land at that time out of the hand of the two kings of the Amorites who were beyond the Jordan, from the Valley of the Arnon to Mount Hermon ⁹(the Sidonians call Hermon Sirion, while the Amorites call it Senir), ¹⁰all the cities of the tableland and all Gilead and all Bashan, as far as Salecah and Edrei, cities of the kingdom of Og in Bashan. ¹¹(For only Og the king of Bashan was left of the remnant of the Rephaim. Behold, his bed was a bed of iron. Is it not in Rabbah of the Ammonites? Nine cubits was its length, and four cubits its breadth, according to the common cubit.)

¹²“When we took possession of this land at that time, I gave to the Reubenites and the Gadites the territory beginning at Aroer, which is on the edge of the Valley of the Arnon, and half the hill country of Gilead with its cities. ¹³The rest of Gilead, and all Bashan, the kingdom of Og, that is, all the region of Argob, I gave to the half-tribe of Manasseh. (All that portion of Bashan is called the land of Rephaim. ¹⁴Jair the Manassite took all the region of Argob, that is, Bashan, as far as the border of the Geshurites and the Maacathites, and called the villages after his own name, Havvoth-jair, as it is to this day.) ¹⁵To Machir I gave Gilead, ¹⁶and to the Reubenites and the Gadites I gave the territory from Gilead as far as the Valley of the Arnon, with the middle of the valley as a border, as far over as the river Jabbok, the border of the Ammonites; ¹⁷the Arabah also, with the Jordan as the border, from Chinnereth as far as the Sea of the Arabah, the Salt Sea, under the slopes of Pisgah on the east.

¹⁸“And I commanded you at that time, saying, ‘The LORD your God has given you this land to possess. All your men of valor shall cross over armed before your brothers, the people of Israel. ¹⁹Only your wives, your little ones, and your livestock (I know that you have much livestock) shall remain in the cities that I have given you, ²⁰until the LORD gives rest to your brothers, as to you, and they also occupy the land that the LORD your God gives them beyond the Jordan. Then each of you may return to his possession which I have given you.’ ²¹And I commanded Joshua at that time, ‘Your eyes have seen all that the LORD your God has done to these two kings. So will the LORD do to all the kingdoms into which you are crossing. ²²You shall not fear them, for it is the LORD your God who fights for you.’

Moses Forbidden to Enter the Land

²³“And I pleaded with the LORD at that time, saying, ²⁴‘O Lord GOD, you have only begun to show your servant your greatness and your mighty hand. For what god is there in heaven or on earth who can do such works and mighty acts as yours? ²⁵Please let me go over and see the good

land beyond the Jordan, that good hill country and Lebanon.' ²⁶ But the LORD was angry with me because of you and would not listen to me. And the LORD said to me, 'Enough from you; do not speak to me of this matter again. ²⁷ Go up to the top of Pisgah and lift up your eyes westward and northward and southward and eastward, and look at it with your eyes, for you shall not go over this Jordan. ²⁸ But charge Joshua, and encourage and strengthen him, for he shall go over at the head of this people, and he shall put them in possession of the land that you shall see.' ²⁹ So we remained in the valley opposite Beth-peor.

COMMUNION

* HYMN OF RESPONSE

30

Our God, Our Help in Ages Past

Lord, you have been our dwelling place throughout all generations. Ps. 90:1

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It features a key signature of one flat (B-flat major or D minor). The melody is primarily in the soprano and alto parts, with the bass part providing a harmonic foundation. The lyrics are arranged in four lines, corresponding to the four parts of the choir. The score includes a variety of musical notations, including eighth and sixteenth notes, rests, and dynamic markings. The lyrics are as follows:

1. Our God, our help in a - ges past, our hope for years to come,
 2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4. A thou - sand a - ges in your sight are like an eve - ning gone;

our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5. The busy tribes of flesh and blood,
 with all their lives and cares,
 are carried downward by your flood,
 and lost in foll'wing years.
6. Time, like an ever-rolling stream,
 bears all its sons away;
 they fly forgotten, as a dream
 dies at the op'ning day.
7. Our God, our help in ages past,
 our hope for years to come:
 O be our guard while troubles last,
 and our eternal home.

*** BENEDICTION**

POSTLUDE

** Congregation Standing*

TITHES AND OFFERINGS

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer
3020 Shaker Drive
Charlotte, NC 28210

THIS WEEK

NO Tuesday, Wednesday, or Friday Night Meetings

NO In-Person Sunday Evening Worship Nov. 29th, it will be LIVE-STREAM ONLY

SAVE THE DATES

Nov. 24-25 NO Prayer Meetings or Youth Group

Nov. 26 **HAPPY THANKSGIVING**

Nov. 27 NO Men's Prayer Meeting

Nov. 29 NO In-Person EVENING Worship - Live-Stream Only

Dec. 1 Young Adults meet at Kennedy's house, 7 p.m.

Dec. 5 Youth Progressive Dinner

Dec. 13 **A Festival of** Lessons and Carols, 6 p.m.

Dec. 15 Young Adults meet via Zoom, 7 p.m.

SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mrs. Marilyn Spencer	Treasurer	704-617-0304

MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
*John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Human Coalition	1505 E. 4 th Street	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK

**Missionary of the Month*

CHURCH FINANCIAL UPDATE

10/31/20 YTD	Actual	Budget	Variance
Income	\$246,656	\$282,667	(\$18,011)
Expenses	\$283,604	\$282,667	\$937
Net Income/ (Deficit)	(\$18,948)	\$0	(\$18,948)

**BALLANTYNE PRESBYTERIAN CHURCH'S MISSION
IS TO DECLARE GOD'S GLORY TO BALLANTYNE,
SOUTH CHARLOTTE, AND BEYOND.**