



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

November 22, 2020

11:00 a.m.

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire victory;
To all who sin and need a Savior;
To all who are strangers and want fellowship;
To all who hunger and thirst for righteousness;
And to whoever will come –
This church opens wide her doors
And offers her welcome in the name of the Lord Jesus.*

WELCOME AND ANNOUNCEMENTS

CHORAL INTROIT

* RESPONSIVE CALL TO WORSHIP

Psalm 134:1

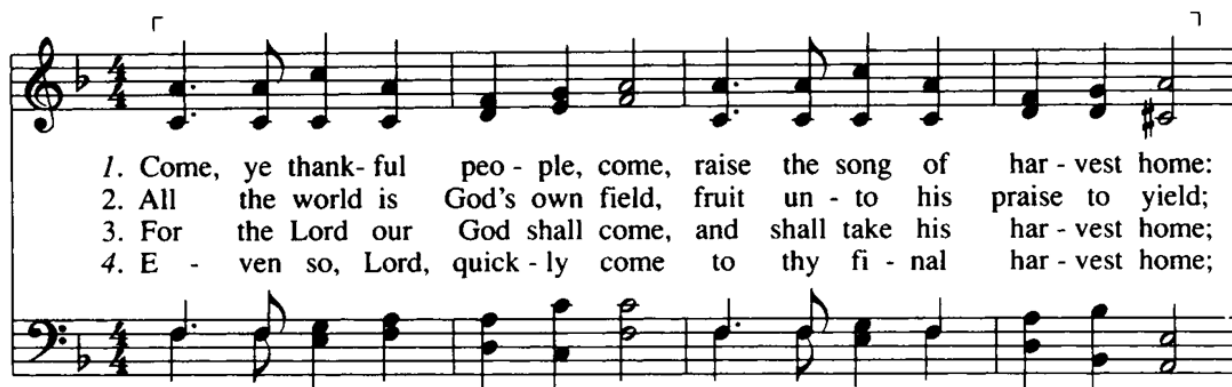
Leader: Come bless the Lord, all you servants of the Lord, who stand in the house of the Lord!

All: Be exalted, O Lord, in your strength! We will sing and praise your power.

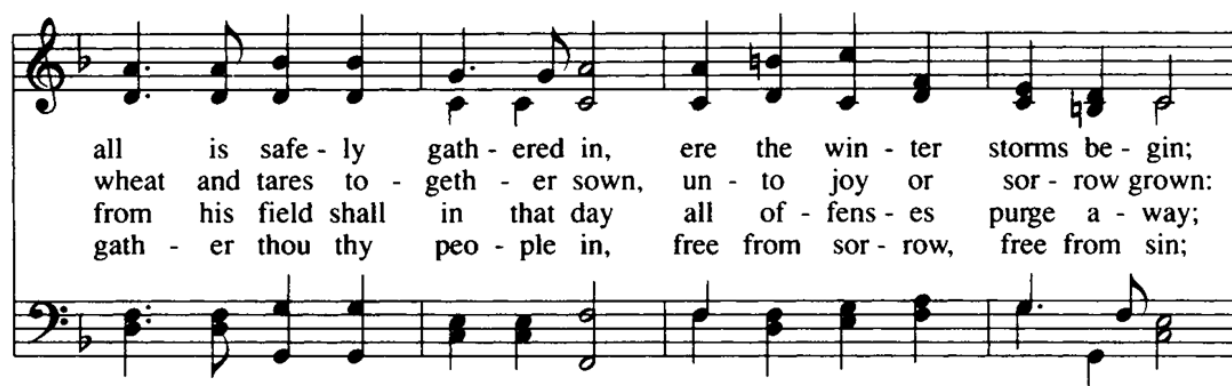
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Come, Ye Thankful People, Come

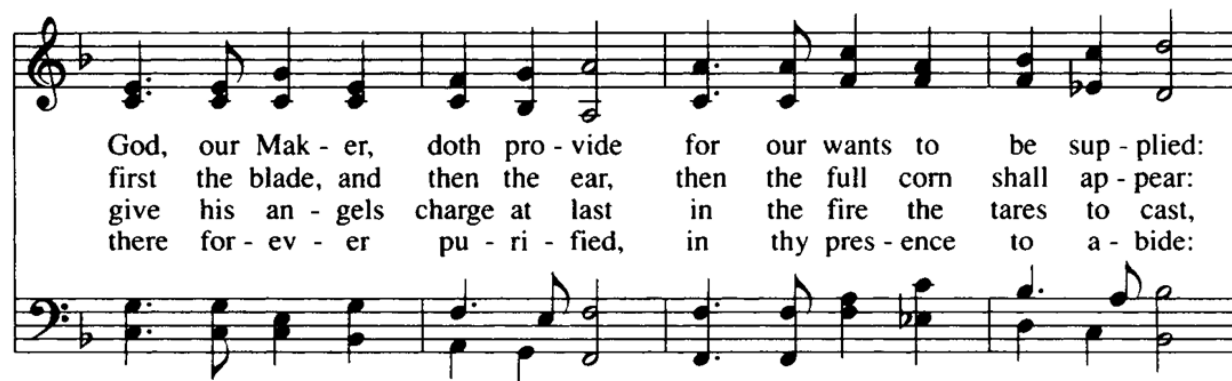
The harvest is the end of the age, and the harvesters are angels. Matt. 13:39



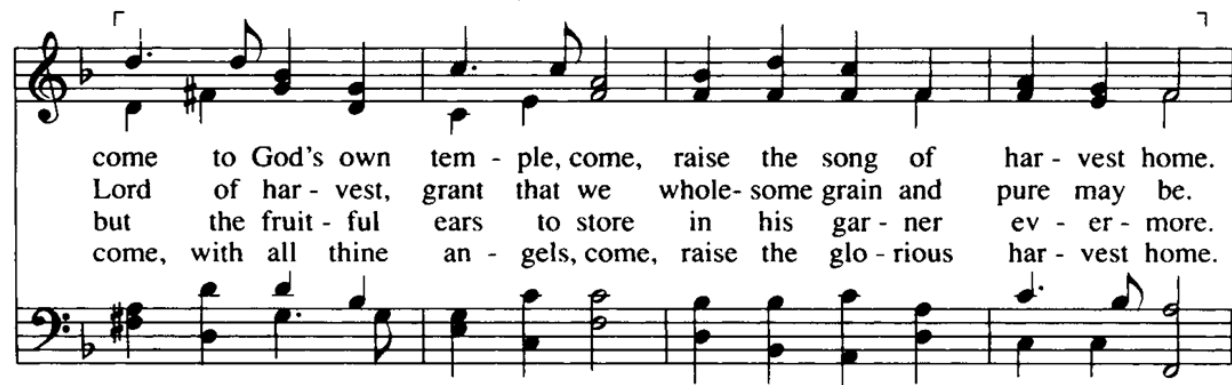
1. Come, ye thank-ful peo - ple, come, raise the song of har - vest home:
 2. All the world is God's own field, fruit un - to his praise to yield;
 3. For the Lord our God shall come, and shall take his har - vest home;
 4. E - ven so, Lord, quick - ly come to thy fi - nal har - vest home;



all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;



God, our Mak - er, doth pro - vide for our wants to be sup - plied:
 first the blade, and then the ear, then the full corn shall ap - pear:
 give his an - gels charge at last in the fire the tares to cast,
 there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:



come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 come, with all thine an - gels, come, raise the glo - rious har - vest home.

PRAYER OF ADORATION AND INVOCATION

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

CONFESSION OF SIN

Leader: O Lord our God, we come to you as your children and servants, grateful for your constant love and grace and aware of our sinful condition.

All: We have broken your commandments. We have fallen short of your glory. We have not loved you with all our heart, mind, soul, and strength. We have not loved our neighbor as ourselves.

Leader: We acknowledge our guilt, and that apart from the saving grace of our Lord Jesus, we rightly fall under your judgment.

All: Have mercy upon us, O Lord, in Jesus 'name. Blot out our transgressions and forgive our sins.

Leader: Remove our transgressions as far as the east is from the west. Cast all our sins behind your back and remember them no more.

All: We confess our sins in the name of Jesus, our Savior. Amen.

ASSURANCE OF PARDON

Isaiah 43:1,25

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: 'Fear not, for I have redeemed you; I have called you by name, you are mine... I am he who blots out your transgressions for my own sake, and I will not remember your sins.'

Come, Thou Long-Expected Jesus (v. 1)

Trinity Hymnal No. 196

1. Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;

from our fears and sins re - lease us; let us find our rest in thee.

Is - rael's strength and con - so - la - tion, hope of all the earth thou art,

dear De - sire of ev - 'ry na - tion, joy of ev - 'ry long - ing heart.

OLD TESTAMENT READING

Jeremiah 44:1-14, ESV page 670

Judgment for Idolatry

44 The word that came to Jeremiah concerning all the Judeans who lived in the land of Egypt, at Migdol, at Tahpanhes, at Memphis, and in the land of Pathros, ²“Thus says the LORD of hosts, the God of Israel: You have seen all the disaster that I brought upon Jerusalem and upon all the cities of Judah. Behold, this day they are a desolation, and no one dwells in them, ³because of the evil that they committed, provoking me to anger, in that they went to make offerings and serve other gods that they knew not, neither they, nor you, nor your fathers. ⁴Yet I persistently sent to you all my servants the prophets, saying, ‘Oh, do not do this abomination that I hate!’ ⁵But they did not listen or incline their ear, to turn from their evil and make no offerings to other gods. ⁶Therefore my wrath and my anger were poured out and kindled in the cities of Judah and in the streets of Jerusalem, and they became a waste and a desolation, as at this day. ⁷And now thus says the LORD God of hosts, the God of Israel: Why do you commit this great evil against yourselves, to cut off from you man and woman, infant and child, from the midst of Judah, leaving you no remnant? ⁸Why do you provoke me to anger with the works of your hands, making offerings to other gods in the land of Egypt where you have come to live, so that you may be cut off and become a curse and a taunt among all the nations of the earth? ⁹Have you forgotten the evil of your fathers, the evil of the kings of Judah, the evil of their wives, your own evil, and the evil of your wives, which they committed in the land of Judah and in the streets of Jerusalem? ¹⁰They have not humbled themselves even to this day, nor have they feared, nor walked in my law and my statutes that I set before you and before your fathers.

¹¹“Therefore thus says the LORD of hosts, the God of Israel: Behold, I will set my face against you for harm, to cut off all Judah. ¹²I will take the remnant of Judah who have set their faces to come to the land of Egypt to live, and they shall all be consumed. In the land of Egypt they shall fall; by the sword and by famine they shall be consumed. From the least to the greatest, they shall die by the sword and by famine, and they shall become an oath, a horror, a curse, and a taunt. ¹³I will punish those who dwell in the land of Egypt, as I have punished Jerusalem, with the sword, with famine, and with pestilence, ¹⁴so that none of the remnant of Judah who have come to live in the land of Egypt shall escape or survive or return to the land of Judah, to which they desire to return to dwell there. For they shall not return, except some fugitives.”

THE CONFESSION OF FAITH: The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be, world without end.
Amen, Amen.

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Charles Meineke

THE PRAYER FOR CHURCH AND WORLD

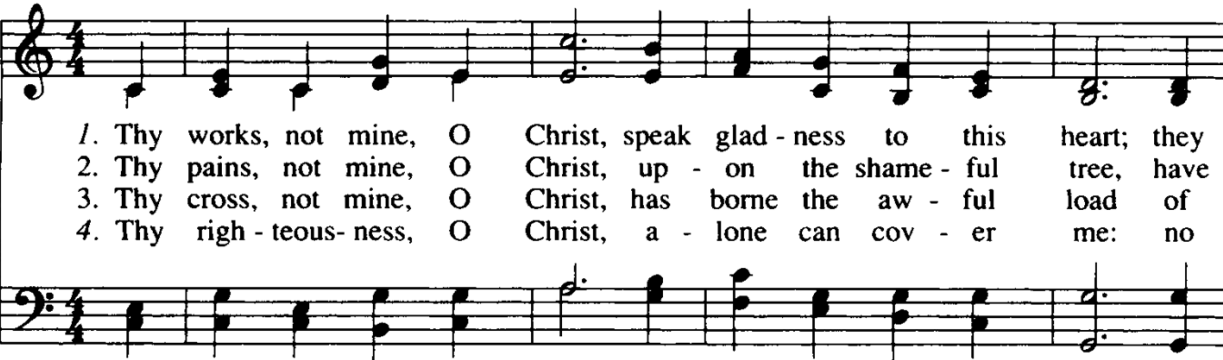
* HYMN OF PREPARATION

Thy Works, Not Mine, O Christ

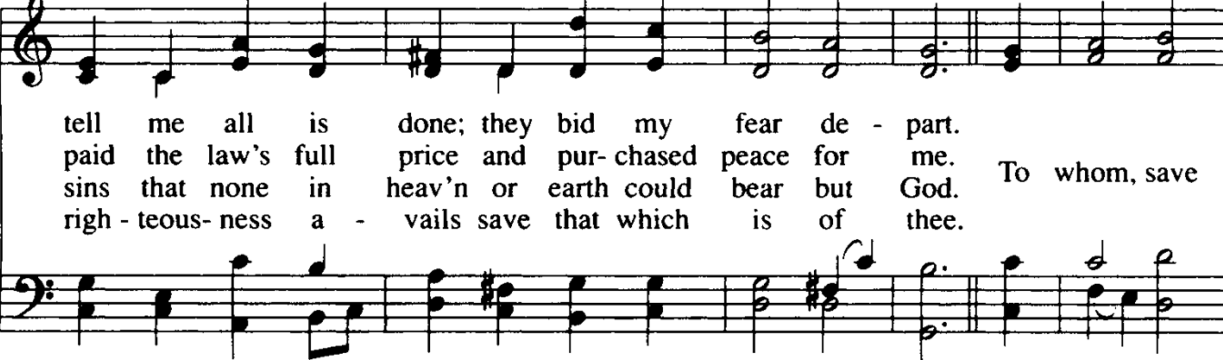
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He saved us, not because of righteous things we had done, but because of his mercy.

Titus 3:5

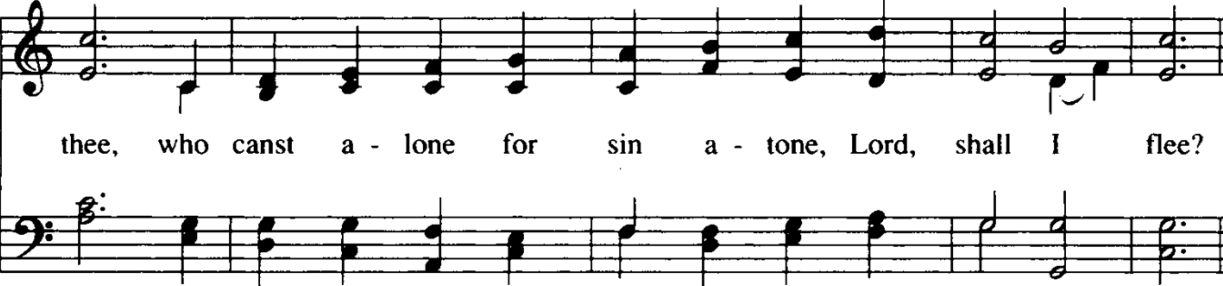


1. Thy works, not mine, O Christ, speak glad - ness to this heart; they
2. Thy pains, not mine, O Christ, up - on the shame - ful tree, have
3. Thy cross, not mine, O Christ, has borne the aw - ful load of
4. Thy righ - teous - ness, O Christ, a - lone can cov - er me: no



REFRAIN

tell me all is done; they bid my fear de - part.
paid the law's full price and pur - chased peace for me. To whom, save
sins that none in heav'n or earth could bear but God.
righ - teous - ness a - vails save that which is of thee.



thee, who canst a - lone for sin a - tone, Lord, shall I flee?

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DARWALL

“Adoption As Sons”

Galatians 4:1-7, ESV page 974

Sons and Heirs

4 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

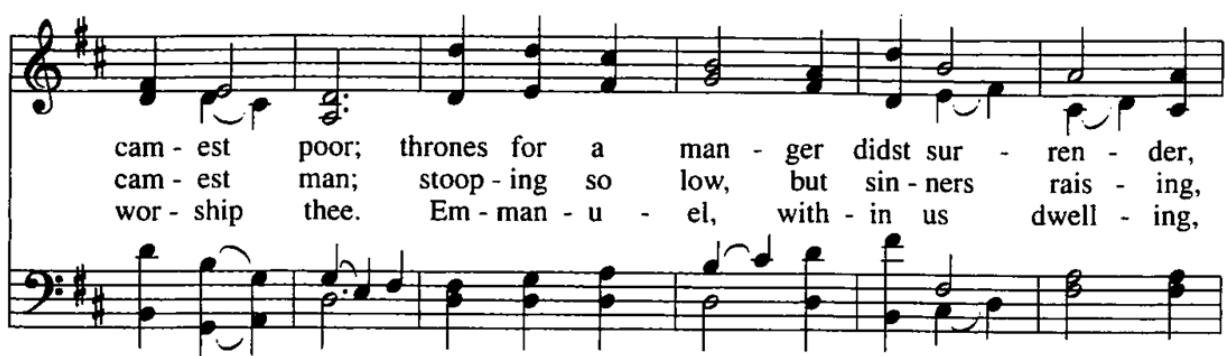
Thou Who Wast Rich beyond All Splendor

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Our Lord Jesus Christ ... was rich, yet for your sakes he became poor, so that you through his poverty might become rich. 2 Cor. 8:9



1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
 2. Thou who art God be - yond all prais - ing, all for love's sake be -
 3. Thou who art love be - yond all tell - ing, Sav - ior and King, we



cam - est poor; thrones for a man - ger didst sur - ren - der,
 cam - est man; stoop - ing so low, but sin - ners rais - ing,
 wor - ship thee. Em - man - u - el, with - in us dwell - ing,



sap - phire - paved courts for sta - ble floor. Thou who wast rich be -
 heav'n - ward by thine e - ter - nal plan. Thou who art God be -
 make us what thou wouldst have us be. Thou who art love be -



yond all splen - dor, all for love's sake be - cam - est poor.
 yond all prais - ing, all for love's sake be - cam - est man.
 yond all tell - ing, Sav - ior and King, we wor - ship thee.

* BENEDICTION

* DOXOLOGY

Trinity Hymnal No. 731

Praise God from whom all blessings flow; Praise him, all creatures here below:
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost: Amen

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** Congregation Standing*

TITHES AND OFFERINGS

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer
3020 Shaker Drive
Charlotte, NC 28210

THIS SUNDAY AT BPC

11:00 a.m. Morning Worship – In Person and Live Streamed
<https://www.ballantynepres.com/webcast>

6:00 p.m. Evening Worship – In Person and Live Streamed
<https://www.ballantynepres.com/webcast>

THIS WEEK

NO Tuesday, Wednesday, or Friday Night Meetings

NO In-Person Sunday Evening Worship Nov. 29th, it will be LIVE-STREAM ONLY

SAVE THE DATES

Nov. 24-25 NO Prayer Meetings or Youth Group

Nov. 26 HAPPY THANKSGIVING

Nov. 27 NO Men's Prayer Meeting

Nov. 29 NO In-Person EVENING Worship - Live-Stream Only

Dec. 1 Young Adults meet at Kennedy's house, 7 p.m.

Dec. 5 Youth Progressive Dinner

Dec. 13 A Festival of Lessons and Carols, 6 p.m.

Dec. 15 Young Adults meet via Zoom, 7 p.m.

SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mrs. Marilyn Spencer	Treasurer	704-617-0304

MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
*John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Human Coalition	1505 E. 4 th Street	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK

**Missionary of the Month*

CHURCH FINANCIAL UPDATE

10/31/20 YTD	Actual	Budget	Variance
Income	\$246,656	\$282,667	(\$18,011)
Expenses	\$283,604	\$282,667	\$937
Net Income/ (Deficit)	(\$18,948)	\$0	(\$18,948)

**BALLANTYNE PRESBYTERIAN CHURCH'S MISSION
IS TO DECLARE GOD'S GLORY TO BALLANTYNE,
SOUTH CHARLOTTE, AND BEYOND.**