



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

November 29, 2020
11:00 a.m.

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire victory;
To all who sin and need a Savior;
To all who are strangers and want fellowship;
To all who hunger and thirst for righteousness;
And to whoever will come –
This church opens wide her doors
And offers her welcome in the name of the Lord Jesus.*

WELCOME AND ANNOUNCEMENTS

INSTRUMENTAL INTROIT

* RESPONSIVE CALL TO WORSHIP

Proverbs 22:2; Psalm 9:2

Leader: The rich and the poor meet together; the Lord is the maker of them all.

All: We will be glad and exult in you; We will sing praise to your name, O Most High.

O Come, O Come, Emmanuel

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*"The Redeemer will come to Zion, to those in Jacob who repent of their sins,"
declares the LORD. Is. 59:20*

1. O come, O come, Em - man - u - el, and ran - som cap - tive
 2. O come, O come, thou Lord of might, who to thy tribes, on
 3. O come, thou Rod of Jes - se, free thine own from Sa - tan's
 4. O come, thou Day - spring from on high, and cheer us by thy
 5. O come, thou Key of Da - vid, come and o - pen wide our

Is - ra - el, that mourns in lone - ly ex - ile here,
 Si - nai's height, in an - cient times didst give the law
 • tyr - an - ny; from depths of hell thy peo - ple save,
 draw - ing nigh; dis - perse the gloom - y clouds of night,
 heav'n - ly home; make safe the way that leads on high,

REFRAIN
 un - til the Son of God ap - pear.
 in cloud and maj - es - ty and awe.
 • and give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -
 and death's dark shad - ows put to flight.
 and close the path to mis - er - y.

man - u - el shall come to thee, O Is - ra - el.

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VENI EMMANUEL

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

CONFESSION OF SIN

Leader: Lord Jesus Christ, who died that we might live, who became sin that we might become the righteousness of God, who conquered death that we might reign with you eternally, hear our earnest prayers of confession.

All: We have failed in our love to you and our neighbor, we have sinned against your redeeming love; we are not worthy to be called your sons and daughters.

Leader: Please forgive us and enable us to walk in the light of your living presence. Renew our joy and our desire to serve you.

All: Revive our hearts, that we may hereafter give you glory, through Jesus Christ, who is our resurrection and our life. Amen.

ASSURANCE OF PARDON

1 John 1:8-9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

CONGREGATIONAL RESPONSE IN SONG

Arise, My Soul, Arise (v. 4)

Trinity Hymnal No. 305

4. My God is rec - on - ciled; his par - d'ning voice I hear;

he owns me for his child, I can no lon - ger fear;

with con - fi - dence I now draw nigh, with con - fi - dence I

now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

The musical score is written for a four-part vocal setting (Soprano, Alto, Tenor, Bass) in 4/4 time, key of B-flat major. It features a congregational response format with four lines of lyrics. The melody is simple and hymn-like, with a final cadence at the end of the fourth line. The lyrics are: "4. My God is rec - on - ciled; his par - d'ning voice I hear; he owns me for his child, I can no lon - ger fear; with con - fi - dence I now draw nigh, with con - fi - dence I now draw nigh, and 'Fa - ther, Ab - ba, Fa - ther!' cry."

OLD TESTAMENT READING

Jeremiah 44:15-30, page 671

¹⁵Then all the men who knew that their wives had made offerings to other gods, and all the women who stood by, a great assembly, all the people who lived in Pathros in the land of Egypt, answered Jeremiah: ¹⁶“As for the word that you have spoken to us in the name of the LORD, we will not listen to you. ¹⁷But we will do everything that we have vowed, make offerings to the queen of heaven and pour out drink offerings to her, as we did, both we and our fathers, our kings and our officials, in the cities of Judah and in the streets of Jerusalem. For then we had plenty of food, and prospered, and saw no disaster. ¹⁸But since we left off making offerings to the queen of heaven and pouring out drink offerings to her, we have lacked everything and have been consumed by the sword and by famine.” ¹⁹And the women said, “When we made offerings to the queen of heaven and poured out drink offerings to her, was it without our husbands' approval that we made cakes for her bearing her image and poured out drink offerings to her?”

²⁰Then Jeremiah said to all the people, men and women, all the people who had given him this answer: ²¹“As for the offerings that you offered in the cities of Judah and in the streets of Jerusalem, you and your fathers, your kings and your officials, and the people of the land, did not the LORD remember them? Did it not come into his mind? ²²The LORD could no longer bear your evil deeds and the abominations that you committed. Therefore your land has become a desolation and a waste and a curse, without inhabitant, as it is this day. ²³It is because you made offerings and because you sinned against the LORD and did not obey the voice of the LORD or walk in his law and in his statutes and in his testimonies that this disaster has happened to you, as at this day.”

²⁴Jeremiah said to all the people and all the women, “Hear the word of the LORD, all you of Judah who are in the land of Egypt. ²⁵Thus says the LORD of hosts, the God of Israel: You and your wives have declared with your mouths, and have fulfilled it with your hands, saying, ‘We will surely perform our vows that we have made, to make offerings to the queen of heaven and to pour out drink offerings to her.’ Then confirm your vows and perform your vows! ²⁶Therefore hear the word of the LORD, all you of Judah who dwell in the land of Egypt: Behold, I have sworn by my great name, says the LORD, that my name shall no more be invoked by the mouth of any man of Judah in all the land of Egypt, saying, ‘As the Lord GOD lives.’ ²⁷Behold, I am watching over them for disaster and not for good. All the men of Judah who are in the land of Egypt shall be consumed by the sword and by famine, until there is an end of them. ²⁸And those who escape the sword shall return from the land of Egypt

to the land of Judah, few in number; and all the remnant of Judah, who came to the land of Egypt to live, shall know whose word will stand, mine or theirs. ²⁹This shall be the sign to you, declares the LORD, that I will punish you in this place, in order that you may know that my words will surely stand against you for harm: ³⁰Thus says the LORD, Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies and into the hand of those who seek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, who was his enemy and sought his life.”

THE CONFESSION OF FAITH: The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

THE GLORIA PATRI

Trinity Hymnal No. 734

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be, world without end.
Amen, Amen.

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Charles Meineke

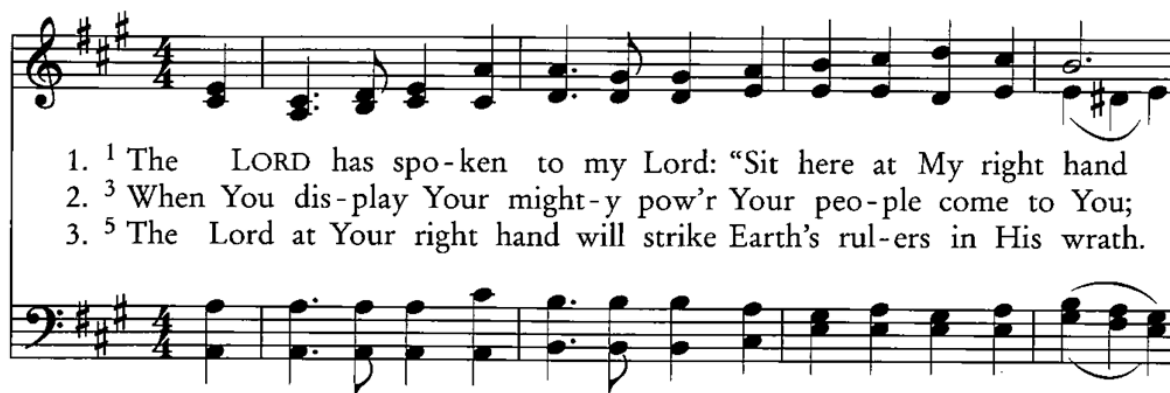
THE PRAYER FOR CHURCH AND WORLD

110B

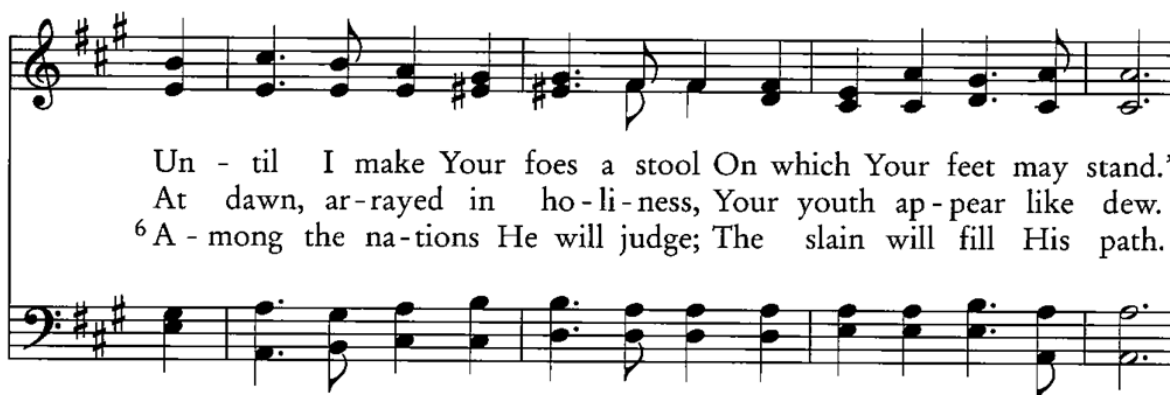
Psalm 110

The LORD Has Spoken to My Lord

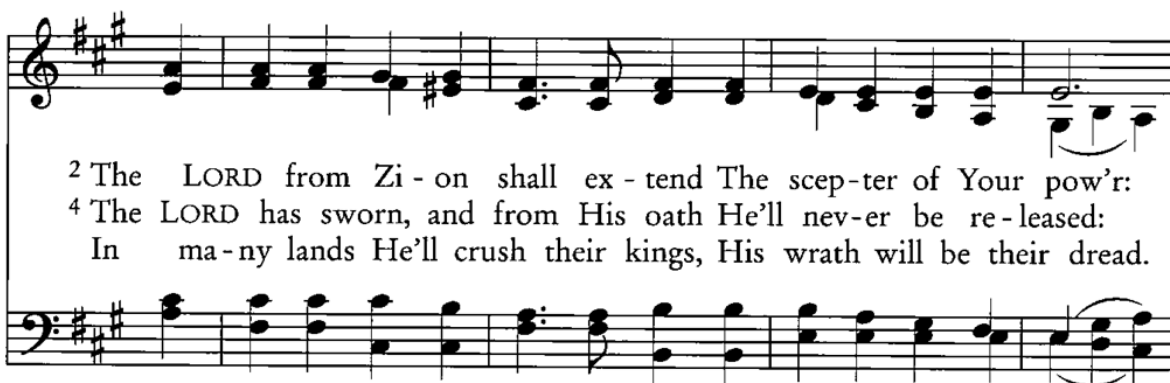
*He sat down at the right hand of the Majesty...
having become as much better than the angels. —Hebrews 1:3-4*



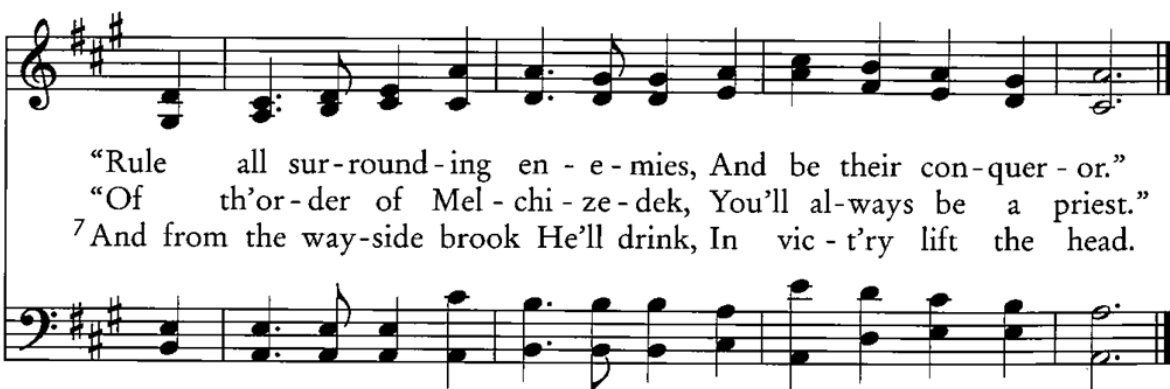
1. ¹ The LORD has spo-ken to my Lord: "Sit here at My right hand
2. ³ When You dis-play Your might-y pow'r Your peo-ple come to You;
3. ⁵ The Lord at Your right hand will strike Earth's rul-ers in His wrath.



Un - til I make Your foes a stool On which Your feet may stand."
At dawn, ar-rayed in ho-li-ness, Your youth ap-pear like dew.
⁶ A - mong the na-tions He will judge; The slain will fill His path.



² The LORD from Zi - on shall ex - tend The scep-ter of Your pow'r:
⁴ The LORD has sworn, and from His oath He'll nev-er be re - leased:
In ma - ny lands He'll crush their kings, His wrath will be their dread.



"Rule all sur-round-ing en - e - mies, And be their con-quer - or."
"Of th'or - der of Mel - chi - ze - dek, You'll al-ways be a priest."
⁷ And from the way-side brook He'll drink, In vic - t'ry lift the head.

“Priest and Victim are One”

Hebrews 9:11–14, ESV page 1006

Redemption Through the Blood of Christ

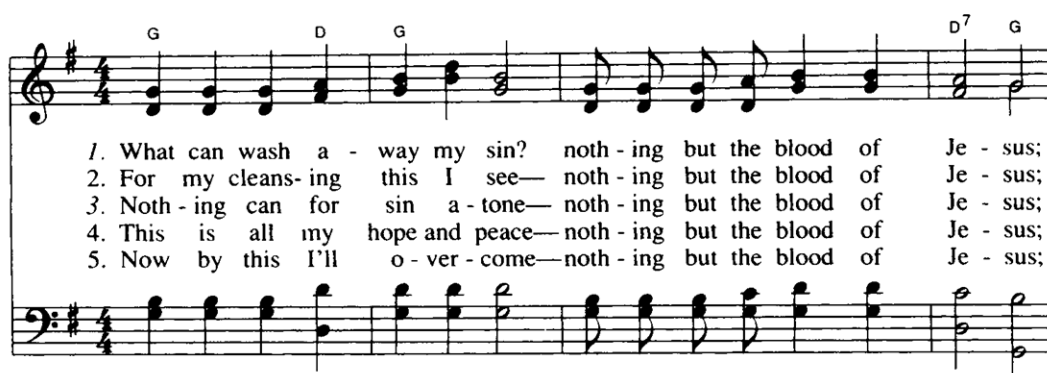
¹¹ But when Christ appeared as a high priest of the good things that have come,^[a] then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹² he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

* HYMN OF RESPONSE

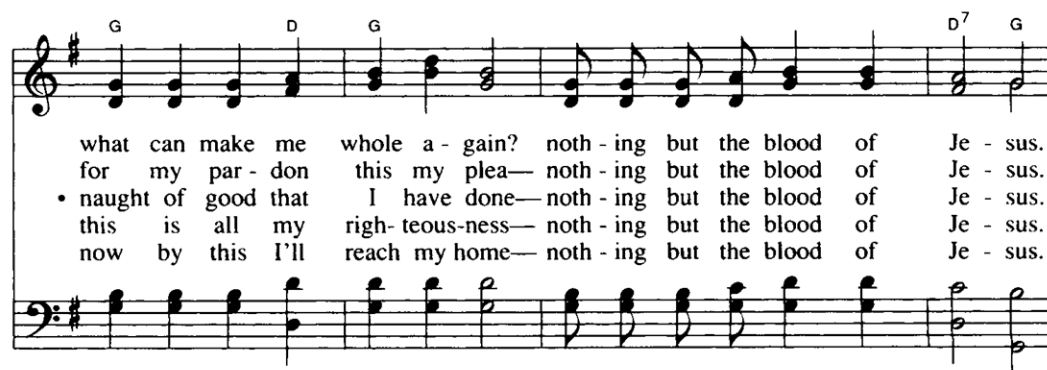
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Nothing but the Blood

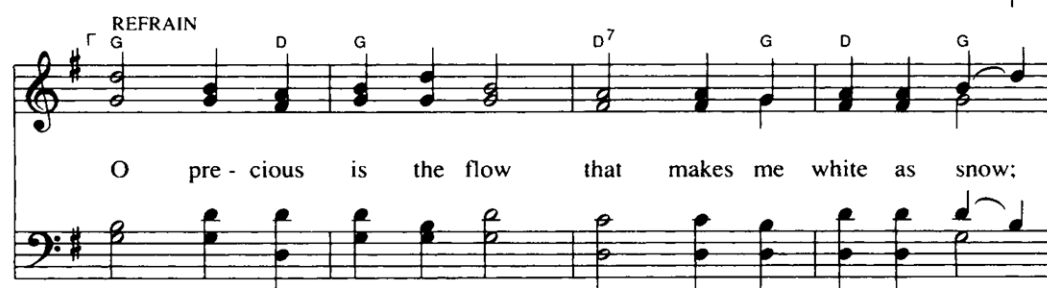
The blood of Jesus, his Son, purifies us from all sin. 1 John 1:7



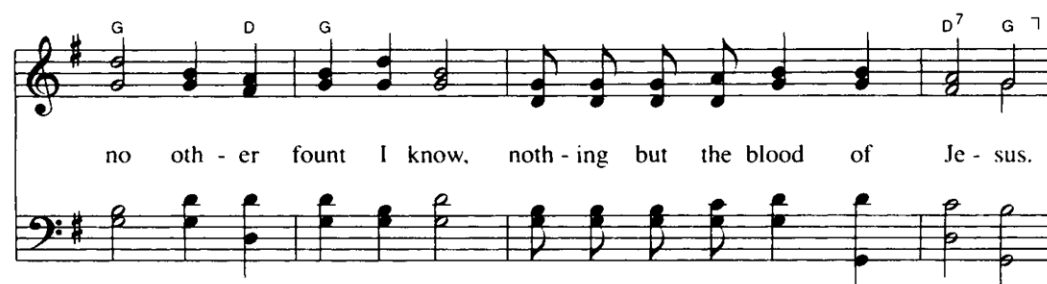
1. What can wash a - way my sin? noth - ing but the blood of Je - sus;
 2. For my cleans - ing this I see— noth - ing but the blood of Je - sus;
 3. Noth - ing can for sin a - tone— noth - ing but the blood of Je - sus;
 4. This is all my hope and peace— noth - ing but the blood of Je - sus;
 5. Now by this I'll o - ver - come— noth - ing but the blood of Je - sus;



what can make me whole a - gain? noth - ing but the blood of Je - sus.
 for my par - don this my plea— noth - ing but the blood of Je - sus.
 • naught of good that I have done— noth - ing but the blood of Je - sus.
 this is all my righ - teous - ness— noth - ing but the blood of Je - sus.
 now by this I'll reach my home— noth - ing but the blood of Je - sus.



REFRAIN
 O pre - cious is the flow that makes me white as snow;



no oth - er fount I know, noth - ing but the blood of Je - sus.

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 PLAINFIELD

* BENEDICTION

* DOXOLOGY

Trinity Hymnal No. 731

Praise God from whom all blessings flow; Praise him, all creatures here below:
 Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost: Amen

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TITHES AND OFFERINGS

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer
3020 Shaker Drive
Charlotte, NC 28210

THIS SUNDAY AT BPC

11:00 a.m. Morning Worship – In Person and Live Streamed
<https://www.ballantynepres.com/webcast>

6:00 p.m. Evening Worship – In Person and Live Streamed
<https://www.ballantynepres.com/webcast>

THIS WEEK

Tuesday Night 7 p.m. Young Adults meet at Kennedy's house

Michael Moon leads our group on the first and third Tuesdays of each month.

Tuesday Night 7 p.m. Women's Bible Study and Prayer IN PERSON and via Zoom

Phoebe Pritchett leads with a prayer in the Bible and then we spend an extended time of prayer together.

Contact is Phoebe phoebe@ballantynepres.com or 770.823.2508. <https://zoom.us/j/95704412821>

Wednesday Night 6:30 p.m. Congregational Prayer Meeting IN PERSON and via ZOOM

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by

Michael Moon. **** The ZOOM meeting password is the same as the Prayer List password**** <https://zoom.us/j/97617806601>

Wednesday Night 6:30 p.m. Youth Group IN PERSON and via Google Meet

Josh Duemler leads our Youth Group using Google Meet. Our current series is called "Who is Jesus?", where we are looking at the book of Mark, as we seek to discover how Mark answers this question and grow in our faith and knowledge of Jesus. Google Meet

link: <https://meet.google.com/udm-kagp-gfy>

Friday Morning 7 a.m. Men's Bible Study IN PERSON and via Zoom

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

SAVE THE DATES

Dec. 1 Young Adults meet at Kennedy's house, 7 p.m.

Dec. 5 Youth Progressive Dinner

Dec. 10 **NEW** Women's Christmas Ornament Exchange, 7 p.m. at BPC

Dec. 13 **NEW** A Festival of Lessons of Carols

Dec. 15 Young Adults meet via Zoom, 7 p.m.

SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mrs. Marilyn Spencer	Treasurer	704-617-0304

MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
*John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Human Coalition	1505 E. 4 th Street	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK

**Missionary of the Month*

CHURCH FINANCIAL UPDATE

10/31/20 YTD	Actual	Budget	Variance
Income	\$246,656	\$282,667	(\$18,011)
Expenses	\$283,604	\$282,667	\$937
Net Income/ (Deficit)		(\$18,948)	\$0 (\$18,948)

**BALLANTYNE PRESBYTERIAN CHURCH'S MISSION
IS TO DECLARE GOD'S GLORY TO BALLANTYNE,
SOUTH CHARLOTTE, AND BEYOND.**