



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

January 10, 2021

11:00 a.m.

<https://www.ballantynepres.com/webcast>

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire victory;

To all who sin and need a Savior;

To all who are strangers and want fellowship;

To all who hunger and thirst for righteousness;

And to whoever will come –

This church opens wide her doors

And offers her welcome in the name of the Lord Jesus.

WELCOME AND ANNOUNCEMENTS

INSTRUMENTAL INTROIT

* RESPONSIVE CALL TO WORSHIP

Psalm 107:2, Isaiah 44:23

Leader: Let the redeemed of the Lord say so, whom He has redeemed from trouble.

All: Sing, O heavens, for the Lord has done it; Shout, O depths of the earth; Break forth into singing, O mountains, O forest, and every tree in it! For the Lord has redeemed his people.

* HYMN OF PRAISE

As with Gladness Men of Old

226

When they saw the star, they were overjoyed. Matt. 2:10

1. As with glad-ness men of old did the guid-ing star be-hold;
2. As with joy-ful steps they sped to that low-ly cra-dle-bed,
3. As they of-fered gifts most rare at that cra-dle rude and bare;
4. Ho-ly Je-sus, ev-'ry day keep us in the nar-row way;
5. In the heav'n-ly coun-try bright need they no cre-at-ed light;

as with joy they hailed its light, lead-ing on-ward, beam-ing bright;
there to bend the knee be-fore him whom heav'n and earth a-dore;
• so may we with ho-ly joy, pure, and free from sin's al-loy,
and when earth-ly things are past, bring our ran-somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;

so, most gra-cious God, may we ev-er-more be led to thee.
so may we with will-ing feet ev-er seek thy mer-cy seat.
• all our cost-liest trea-sures bring, Christ, to thee, our heav'n-ly King.
where they need no star to guide, where no clouds thy glo-ry hide.
there for-ev-er may we sing al-le-lu-ias to our King.

PRAYER OF ADORATION AND INVOCATION

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

CONFESSION OF SIN

Holy Father, forgive us. Though you should guide us, we inform ourselves. Though you should rule us, we control ourselves. Though you should fulfill us, we console ourselves. For we think your truth too high, your will too hard, your power too remote, your love too free. But they are not! And without them, we are of all people most miserable. Heal our confused mind with your word, heal our divided will with your law, heal our troubled conscience with your love, heal our anxious hearts with your presence, all for the sake of your Son, who loved us and gave himself for us. Amen.

ASSURANCE OF PARDON

Romans 8:1-4

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Come, Thou Fount of Every Blessing (v. 3) 457

3. O to grace how great a debt - or dai - ly I'm con - strained to be;

let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

Prone to wan - der— Lord, I feel it— prone to leave the God I love:

here's my heart, O take and seal it, seal it for thy courts a - bove.

The musical score is written for a congregation, featuring a treble and bass staff. The key signature is D major (two sharps) and the time signature is 3/4. The melody is primarily in the treble staff, with the bass staff providing harmonic support. Chord symbols are placed above the treble staff: D, A7, D, A, D, G, D, A7, D, A7, D, A, D, G, D, A7, D, A7, D, A, D, A7, D, G, D, A7, D. The lyrics are written below the staves, with line breaks corresponding to the musical phrases. The score ends with a double bar line.

OLD TESTAMENT READING

Jeremiah 48:1-20, page 674

Judgment on Moab

48 Concerning Moab.

Thus says the LORD of hosts, the God of Israel:

“Woe to Nebo, for it is laid waste!

Kiriathaim is put to shame, it is taken;
the fortress is put to shame and broken down;
² the renown of Moab is no more.

In Heshbon they planned disaster against her:

‘Come, let us cut her off from being a nation!’
You also, O Madmen, shall be brought to silence;
the sword shall pursue you.

³“A voice! A cry from Horonaim,
‘Desolation and great destruction!’

⁴Moab is destroyed;
her little ones have made a cry.

⁵For at the ascent of Luhith
they go up weeping;
for at the descent of Horonaim
they have heard the distressed cry of destruction.

⁶Flee! Save yourselves!
You will be like a juniper in the desert!

⁷For, because you trusted in your works and your treasures,
you also shall be taken;
and Chemosh shall go into exile
with his priests and his officials.

⁸The destroyer shall come upon every city,
and no city shall escape;
the valley shall perish,
and the plain shall be destroyed,
as the LORD has spoken.

⁹“Give wings to Moab,
for she would fly away;
her cities shall become a desolation,
with no inhabitant in them.

¹⁰“Cursed is he who does the work of the LORD with slackness, and cursed is he who keeps back his sword from bloodshed.

¹¹“Moab has been at ease from his youth
and has settled on his dregs;
he has not been emptied from vessel to vessel,
nor has he gone into exile;
so his taste remains in him,
and his scent is not changed.

¹²“Therefore, behold, the days are coming, declares the LORD, when I shall send to him pourers who will pour him, and empty his vessels and break his jars in pieces. ¹³Then Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel, their confidence.

¹⁴ “How do you say, ‘We are heroes
and mighty men of war?’
¹⁵ The destroyer of Moab and his cities has come up,
and the choicest of his young men have gone down to slaughter,
declares the King, whose name is the LORD of hosts.
¹⁶ The calamity of Moab is near at hand,
and his affliction hastens swiftly.
¹⁷ Grieve for him, all you who are around him,
and all who know his name;
say, ‘How the mighty scepter is broken,
the glorious staff.’
¹⁸ “Come down from your glory,
and sit on the parched ground,
O inhabitant of Dibon!
For the destroyer of Moab has come up against you;
he has destroyed your strongholds.
¹⁹ Stand by the way and watch,
O inhabitant of Aroer!
Ask him who flees and her who escapes;
say, ‘What has happened?’
²⁰ Moab is put to shame, for it is broken;
wail and cry!
Tell it beside the Arnon,
that Moab is laid waste.

THE CONFESSION OF FAITH: The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

THE GLORIA PATRI

Trinity Hymnal No. 734

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be, world without end.
Amen, Amen.

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Charles Meineke

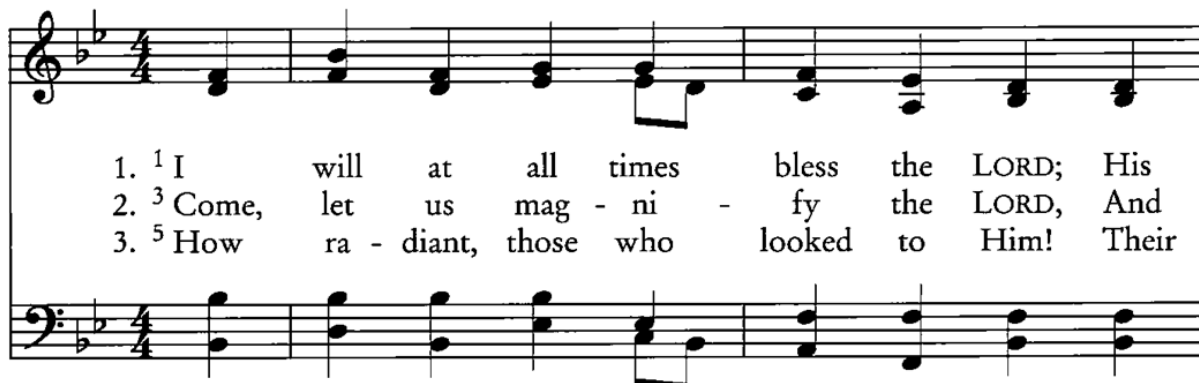
THE PRAYER FOR CHURCH AND WORLD

I Will At All Times Bless the LORD

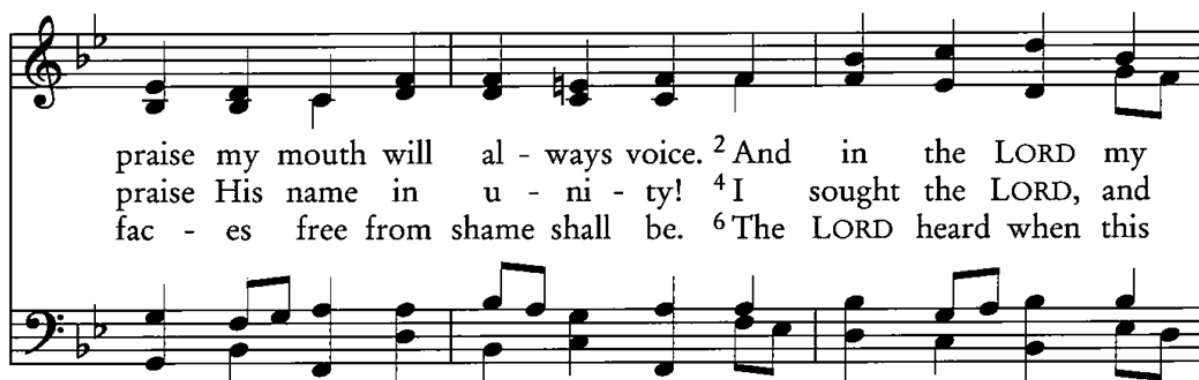
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Psalm 34:1-10

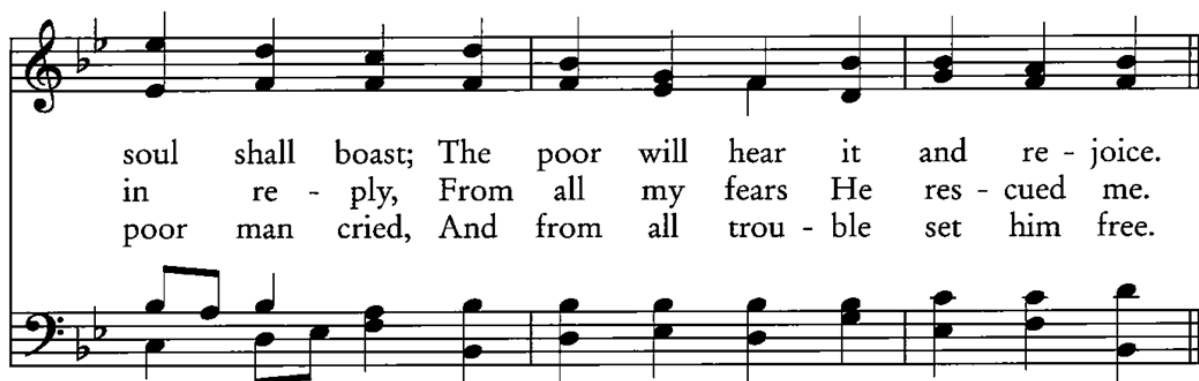
*He did not waver at the promise of God through unbelief,
but was strengthened in faith, giving glory to God. —Romans 4:20*



1. ¹ I will at all times bless the LORD; His
2. ³ Come, let us mag - ni - fy the LORD, And
3. ⁵ How ra - dant, those who looked to Him! Their



praise my mouth will al - ways voice. ² And in the LORD my
praise His name in u - ni - ty! ⁴ I sought the LORD, and
fac - es free from shame shall be. ⁶ The LORD heard when this



soul shall boast; The poor will hear it and re - joice.
in re - ply, From all my fears He res - cued me.
poor man cried, And from all trou - ble set him free.

4. ⁷ Encircling those who fear the LORD
His angel camps, and rescues them.
⁸ O taste and see the LORD is good;
How blessed are those who trust in Him.
5. ⁹⁻¹⁰ Revere the LORD, all you His saints.
Young lions may at times lack food;
But none who fears and seeks the LORD
Shall be deprived of any good.

“Children of Freedom”

Galatians 4:21-31, ESV page 974

Example of Hagar and Sarah

²¹Tell me, you who desire to be under the law, do you not listen to the law? ²²For it is written that Abraham had two sons, one by a slave woman and one by a free woman. ²³But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. ²⁴Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. ²⁵Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. ²⁶But the Jerusalem above is free, and she is our mother. ²⁷For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband.”

²⁸Now you, brothers, like Isaac, are children of promise. ²⁹But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” ³¹So, brothers, we are not children of the slave but of the free woman.

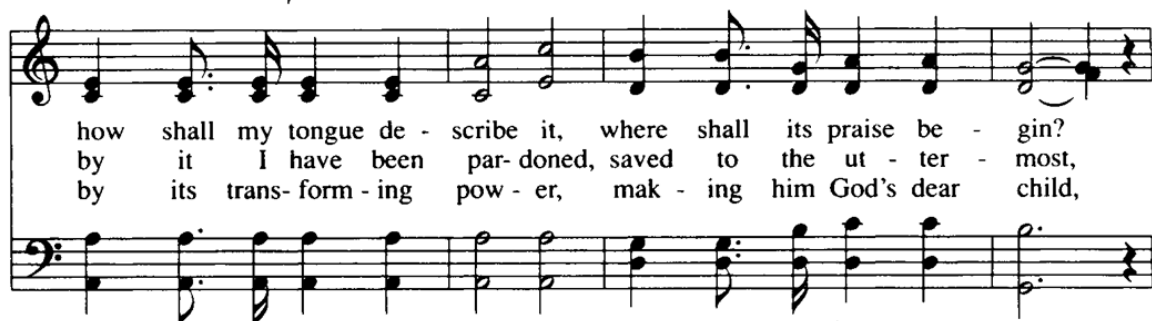
467

Wonderful Grace of Jesus


Christ Jesus came into the world to save sinners—of whom I am the worst. 1 Tim. 1:15



1. Won - der - ful grace of Je - sus, great - er than all my sin;
 2. Won - der - ful grace of Je - sus, reach - ing a might - y host,
 3. Won - der - ful grace of Je - sus, reach - ing the most de - filed,



how shall my tongue de - scribe it, where shall its praise be - gin?
 by it I have been par-doned, saved to the ut - ter - most,
 by its trans-form - ing pow - er, mak - ing him God's dear child,



Tak - ing a - way my bur - den, set - ting my spir - it free;
 chains have been torn a - sun - der, giv - ing me lib - er - ty;
 pur - chas - ing peace and heav - en, for all e - ter - ni - ty;



for the won - der - ful grace of Je - sus reach - es me.
 for the won - der - ful grace of Je - sus reach - es me.
 and the won - der - ful grace of Je - sus reach - es me.

REFRAIN



Won - der - ful the match - less grace of Je - sus, deep - er than the

Continued

might - y roll - ing sea; the roll - ing sea; won - der - ful
High - er than the moun - tain,

grace, all - suf - fi - cient for
spark - ling like a foun - tain, all - suf - fi - cient grace for e - ven

me, for e - ven me; broad - er than the scope of my trans -
me;

gres - sions, great - er far than all my sin and shame;

O mag - ni - fy the pre - cious name of Je - sus, praise his name!

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* BENEDICTION

* DOXOLOGY

Trinity Hymnal No. 731

Praise God from whom all blessings flow; Praise him, all creatures here below:
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost: Amen

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** Congregation Standing*

TITHES AND OFFERINGS

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer
3020 Shaker Drive
Charlotte, NC 28210

THIS SUNDAY AT BPC

11:00 a.m. Morning Worship – In Person and Live Streamed
<https://www.ballantynepres.com/webcast>

6:00 p.m. Evening Worship – In Person and Live Streamed
<https://www.ballantynepres.com/webcast>

THIS WEEK

Wednesday Night 6:30 p.m. Congregational Prayer Meeting IN PERSON & via ZOOM

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. **The ZOOM meeting password is the same as the Prayer List password**
<https://zoom.us/j/97617806601>

Wednesday Night 6:30 p.m. Youth Group IN PERSON & via Google Meet

Josh Duemler leads our Youth Group using Google Meet. Our current series is called "Who is Jesus?", where we are looking at the book of Mark, as we seek to discover how Mark answers this question and grow in our faith and knowledge of Jesus. Google Meet link: <https://meet.google.com/udm-kagp-gfy>

Friday Morning 7 a.m. Men's Bible Study IN PERSON & via Zoom

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

SAVE THE DATES

- Jan. 14** Women's Bible Study Begins
- Jan. 17** Sanctity of Human Life Sunday, Special Offering
- Jan. 19** Young Adults meet via Zoom, 7 p.m.
- Jan. 23** Youth Photo Scavenger Hunt
- Feb. 14** Deacons' Benevolence Offering

SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mrs. Marilyn Spencer	Treasurer	704-617-0304

MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
*Human Coalition	1505 E. 4 th Street	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK

**Missionary of the Month*

CHURCH FINANCIAL UPDATE

11/30/20 YTD	Actual	Budget	Variance
Income	\$285,603	\$310,933	(\$25,330)
Expenses:	\$310,113	\$310,933	(\$820)
Net Income/ (Deficit)	(\$24,510)	\$0	(\$24,510)

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**