



# BALLANTYNE

## PRESBYTERIAN CHURCH

### THE LORD'S DAY WORSHIP

January 24, 2021

6:00 p.m.

<https://www.ballantynepres.com/webcast>

*To all who are spiritually weary and seek rest;*

*To all who mourn and long for comfort;*

*To all who struggle and desire victory;*

*To all who sin and need a Savior;*

*To all who are strangers and want fellowship;*

*To all who hunger and thirst for righteousness;*

*And to whoever will come –*

*This church opens wide her doors*

*And offers her welcome in the name of the Lord Jesus.*


This is the day that the Lord has made; let us rejoice and be glad in it.

\* HYMN OF PRAISE

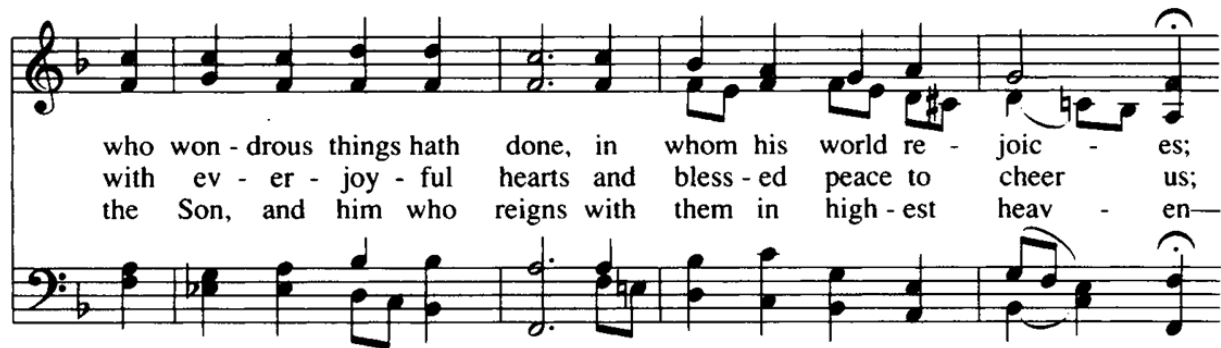
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# Now Thank We All Our God

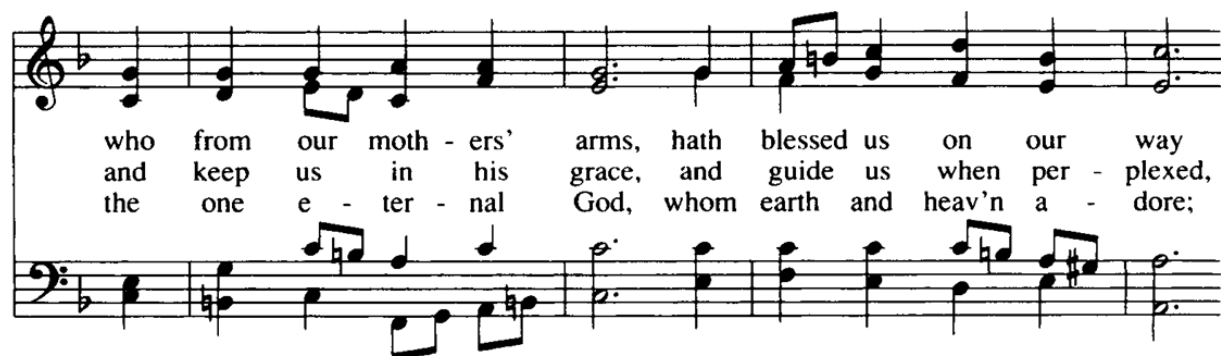
*Now, our God, we give you thanks, and praise your glorious name. 1 Chron. 29:13*



1. Now thank we all our God with heart and hands and voices,  
 2. O may this bounteous God through all our life be near us,  
 3. All praise and thanks to God the Father now be given,



who wondrous things hath done, in whom his world rejoices;  
 with ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven—



who from our mothers' arms, hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be evermore.

## **\* INVOCATION**

### **NEW TESTAMENT READING**

2 Corinthians 4:1-18, ESV page 965

#### **The Light of the Gospel**

<sup>4</sup> Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup> But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup> And even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup> In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup> For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup> For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

#### **Treasure in Jars of Clay**

<sup>7</sup> But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup> We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup> always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. <sup>11</sup> For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup> So death is at work in us, but life in you.

<sup>13</sup> Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, <sup>14</sup> knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup> For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup> So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. <sup>17</sup> For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup> as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

## May the Mind of Christ My Savior

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*Your attitude should be the same as that of Christ Jesus. Phil. 2:5*

1. May the mind of Christ my Sav - ior live in me from day to day,  
 2. May the Word of God dwell rich - ly in my heart from hour to hour,  
 3. May the peace of God my Fa - ther rule my life in ev - ery-thing,  
 4. May the love of Je - sus fill me as the wa - ters fill the sea;  
 5. May his beau - ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say.  
 so that all may see I tri - umph on - ly through his pow'r.  
 • that I may be calm to com - fort sick and sor - row - ing.  
 him ex - alt - ing, self a - bas - ing, this is vic - to - ry.  
 and may they for - get the chan - nel, see - ing on - ly him.

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 ST. LEONARDS

## CONFESSION OF FAITH: Westminster Shorter Catechism No. 68

Question: What is required in the sixth commandment?

Answer: The sixth commandment requireth all lawful endeavors to preserve our own life,  
 and the life of others.

## EVENING PRAYER

## 86A

Psalm 86:1-10

## LORD, Listen and Answer

*In the days of His flesh, He offered up  
both prayers and supplications. — Hebrews 5:7*

1. <sup>1</sup> LORD, lis - ten and an - swer; O hear me, I pray.  
 2. <sup>3</sup> Since all the day long I am cry - ing to You,  
 3. <sup>5</sup> You tru - ly, O Lord, are for - giv - ing and good,

I, need - y and poor, cry to You.  
 Toward me, Lord, Your mer - cy re - new.  
 A - bound - ing in kind - ness and love

<sup>2</sup> Watch o - ver my soul; save Your ser - vant, O God;  
<sup>4</sup> Bring joy to the soul of Your ser - vant, O Lord;  
<sup>6</sup> To all those who call to You. LORD, hear my prayer;

De - vot - ed, I'm trust - ing in You.  
 I lift up my soul un - to You.  
 My plead - ing at - tend from a - bove.

4. <sup>7</sup> In day of my trouble upon You I'll call;  
 An answer for me You'll prepare.  
<sup>8</sup> Among all the gods, LORD, there's no one like You,  
 And no works with Yours can compare.
5. <sup>9</sup> All nations created by You, Lord, will come,  
 And bowing, Your name they will laud.  
<sup>10</sup> Because You are great and great wonders have done;  
 For You, and You only, are God.

“Somewhere in My Youth or Childhood . . .”  
Deuteronomy 9, ESV page 153

### **Not Because of Righteousness**

**9** “Hear, O Israel: you are to cross over the Jordan today, to go in to dispossess nations greater and mightier than you, cities great and fortified up to heaven, <sup>2</sup>a people great and tall, the sons of the Anakim, whom you know, and of whom you have heard it said, ‘Who can stand before the sons of Anak?’ <sup>3</sup>Know therefore today that he who goes over before you as a consuming fire is the LORD your God. He will destroy them and subdue them before you. So you shall drive them out and make them perish quickly, as the LORD has promised you.

<sup>4</sup>“Do not say in your heart, after the LORD your God has thrust them out before you, ‘It is because of my righteousness that the LORD has brought me in to possess this land,’ whereas it is because of the wickedness of these nations that the LORD is driving them out before you. <sup>5</sup>Not because of your righteousness or the uprightness of your heart are you going in to possess their land, but because of the wickedness of these nations the LORD your God is driving them out from before you, and that he may confirm the word that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob.

<sup>6</sup>“Know, therefore, that the LORD your God is not giving you this good land to possess because of your righteousness, for you are a stubborn people. <sup>7</sup>Remember and do not forget how you provoked the LORD your God to wrath in the wilderness. From the day you came out of the land of Egypt until you came to this place, you have been rebellious against the LORD. <sup>8</sup>Even at Horeb you provoked the LORD to wrath, and the LORD was so angry with you that he was ready to destroy you. <sup>9</sup>When I went up the mountain to receive the tablets of stone, the tablets of the covenant that the LORD made with you, I remained on the mountain forty days and forty nights. I neither ate bread nor drank water. <sup>10</sup>And the LORD gave me the two tablets of stone written with the finger of God, and on them were all the words that the LORD had spoken with you on the mountain out of the midst of the fire on the day of the assembly. <sup>11</sup>And at the end of forty days and forty nights the LORD gave me the two tablets of stone, the tablets of the covenant. <sup>12</sup>Then the LORD said to me, ‘Arise, go down quickly from here, for your people whom you have brought from Egypt have acted corruptly. They have turned aside quickly out of the way that I commanded them; they have made themselves a metal image.’

### **The Golden Calf**

<sup>13</sup> “Furthermore, the LORD said to me, ‘I have seen this people, and behold, it is a stubborn people. <sup>14</sup> Let me alone, that I may destroy them and blot out their name from under heaven. And I will make of you a nation mightier and greater than they.’ <sup>15</sup> So I turned and came down from the mountain, and the mountain was burning with fire. And the two tablets of the covenant were in my two hands. <sup>16</sup> And I looked, and behold, you had sinned against the LORD your God. You had made yourselves a golden calf. You had turned aside quickly from the way that the LORD had commanded you. <sup>17</sup> So I took hold of the two tablets and threw them out of my two hands and broke them before your eyes. <sup>18</sup> Then I lay prostrate before the LORD as before, forty days and forty nights. I neither ate bread nor drank water, because of all the sin that you had committed, in doing what was evil in the sight of the LORD to provoke him to anger. <sup>19</sup> For I was afraid of the anger and hot displeasure that the LORD bore against you, so that he was ready to destroy you. But the LORD listened to me that time also. <sup>20</sup> And the LORD was so angry with Aaron that he was ready to destroy him. And I prayed for Aaron also at the same time. <sup>21</sup> Then I took the sinful thing, the calf that you had made, and burned it with fire and crushed it, grinding it very small, until it was as fine as dust. And I threw the dust of it into the brook that ran down from the mountain.

<sup>22</sup> “At Taberah also, and at Massah and at Kibroth-hattaavah you provoked the LORD to wrath. <sup>23</sup> And when the LORD sent you from Kadesh-barnea, saying, ‘Go up and take possession of the land that I have given you,’ then you rebelled against the commandment of the LORD your God and did not believe him or obey his voice. <sup>24</sup> You have been rebellious against the LORD from the day that I knew you.

<sup>25</sup> “So I lay prostrate before the LORD for these forty days and forty nights, because the LORD had said he would destroy you. <sup>26</sup> And I prayed to the LORD, ‘O Lord GOD, do not destroy your people and your heritage, whom you have redeemed through your greatness, whom you have brought out of Egypt with a mighty hand. <sup>27</sup> Remember your servants, Abraham, Isaac, and Jacob. Do not regard the stubbornness of this people, or their wickedness or their sin, <sup>28</sup> lest the land from which you brought us say, “Because the LORD was not able to bring them into the land that he promised them, and because he hated them, he has brought them out to put them to death in the wilderness.”’ <sup>29</sup> For they are your people and your heritage, whom you brought out by your great power and by your outstretched arm.’

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## Rock of Ages, Cleft for Me

*That rock was Christ. 1 Cor. 10:4*

The musical score is written for a hymn in G major (one sharp) and 3/2 time. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). Chord symbols are placed above the vocal line: F, A, D, A, D, A, Bm7, A, E7, A in the first system; E, A, E7, A, E, A, E7, A in the second system; and D, A, D, A, Bm7, A, E7, A in the third system. The lyrics are as follows:

1. Rock of A - ges, cleft for me, let me hide my - self in thee;  
2. Not the la - bors of my hands can ful - fil thy law's de - mands;  
3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;  
4. While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
na - ked, come to thee for dress; help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure, cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

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TOPLADY

\* BENEDICTION

POSTLUDE

\* Congregation Standing



## TITHES AND OFFERINGS

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

**ONLINE:** <http://www.ballantynepres.com/giving/>

**MAIL:** Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer,  
3020 Shaker Drive  
Charlotte, NC 28210

## THIS WEEK

### **Wednesday Night 6:30 p.m. PRAYER MEETING - In Person & via Zoom**

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. \*\*The ZOOM meeting password is the same as the Prayer List password\*\*  
<https://zoom.us/j/97617806601>

### **Wednesday Night 6:30 p.m. YOUTH GROUP - In Person & via Google Meet**

For the month of January, Michael Moon will be leading our Youth Group using Google Meet. We are currently doing an Epiphany series on Missions. Please join us in person or on Google Meet following this link: <https://meet.google.com/udm-kagp-gfy>

### **Thursday Night 7 p.m. WOMEN'S BIBLE STUDY - In Person and via Zoom**

Phoebe Pritchett leads a weekly study on Colossians and an extended time of prayer. Please join us in person or via Zoom: <https://zoom.us/j/95704412821> Contact Phoebe with any questions: [Phoebe@ballantynepres.com](mailto:Phoebe@ballantynepres.com) or 770.823.2508.

### **Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person & via Zoom**

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

## SAVE THE DATES

- Feb. 14** Deacons' Benevolence Offering
- Mar. 14** Daylight Savings Time Begins
- Mar. 28** Palm Sunday
- Apr. 2** Good Friday Worship, 6:30 p.m.
- Apr. 4** Easter Sunday

**SESSION**

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

**DIACONATE**

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

**STAFF**

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mrs. Marilyn Spencer	Treasurer	704-617-0304

**MISSIONARIES AND SUPPORTED MINISTRIES**

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Human Coalition	1505 E. 4 <sup>th</sup> Street	Charlotte, NC
John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
*Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK
<i>*Missionary of the Month</i>		

**CHURCH FINANCIAL UPDATE**

12/31/20 YTD	Actual	Budget	Variance
Income	\$330,189	\$339,200	(\$9,011)
Expenses:	\$342,966	\$339,200	\$3,766
Net Income/ (Deficit)	(\$12,777)	\$0	(\$12,777)

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,  
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**