



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

April 11, 2021

6:00 p.m.

<https://www.ballantynepres.com/webcast>

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire victory;

To all who sin and need a Savior;

To all who are strangers and want fellowship;

To all who hunger and thirst for righteousness;

And to whoever will come –

This church opens wide her doors

And offers her welcome in the name of the Lord Jesus.

Leader: Teach me to do your will, for you are my God!

All: Let your good Spirit lead me on level ground!

*HYMN OF PRAISE

Shout, for the Blessed Jesus Reigns

369

*They will bring all your brothers, from all the nations, to my holy mountain
in Jerusalem. Is. 66:20*

The musical score is written for a two-part setting (Soprano and Bass) in 2/2 time. The key signature has one sharp (F#), indicating G major or D minor. The score consists of three systems of music, each with a vocal line and a piano accompaniment line. Chord symbols are provided above the vocal line for each measure.

System 1:

- Chords: C, F, G⁷, C, G, Am, G
- Lyrics:
 - 1. Shout, for the bless - ed Je - sus reigns; through dis - tant
 - 2. He calls his cho - sen from a - far, they all at
 - 3. Gen - tiles and Jews his laws o - bey; na - tions re -
 - 4. O may his ho - ly church in - crease, his Word and
 - 5. Loud hal - le - lu - jahs to the Lamb, from all be -

System 2:

- Chords: C, Dm, C, G, D, G
- Lyrics:
 - lands his tri - umphs spread; and sin - ners, freed from
 - Zi - on's gates ar - rive; those who were dead in
 - mote their of - f'rings bring, and un - con - strained their
 - Spir - it still pre - vail, while an - gels cel - e -
 - low, and all a - bove! In loft - y songs ex -

System 3:

- Chords: C, D, G, C, G⁷, C, Dm, Em⁷, C, G⁷, C
- Lyrics:
 - end - less pains, own him their Sav - ior and their Head.
 - sin be - fore by sov - ereign grace are made a - live.
 - hom - age pay to their ex - alt - ed God and King.
 - brate his praise, and saints his grow - ing glo - ries hail.
 - alt his name, in songs as last - ing as his love.

* INVOCATION

NEW TESTAMENT READING

Acts 2:1-41, ESV page 909

The Coming of the Holy Spirit

² When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹² And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others mocking said, “They are filled with new wine.”

Peter's Sermon at Pentecost

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel:

¹⁷ “‘And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
¹⁸ even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
¹⁹ And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰ the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.

²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves

know—²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷ For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸ You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴ For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
“Sit at my right hand,
³⁵ until I make your enemies your footstool.””

³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷ Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸ And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰ And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹ So those who received his word were baptized, and there were added that day about three thousand souls.

332

Come, Holy Spirit, Heavenly Dove

God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

Rom. 5:5

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 3/4 time. It consists of two systems of music. The first system contains four verses of lyrics. The second system continues the melody and harmony for the first verse. The score includes a treble and bass staff for each part, with notes and rests clearly marked. The lyrics are printed below the corresponding vocal lines.

1. Come, Ho - ly Spir - it, heav'n - ly Dove, with all your quick-'ning pow'rs;
2. In vain we tune our for - mal songs, in vain we strive to rise;
3. And shall we then for - ev - er live at this poor dy - ing rate?
4. Come, Ho - ly Spir - it, heav'n - ly Dove, with all your quick-'ning pow'rs;

kin - dle a flame of sa - cred love in these cold hearts of ours.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
Our love, so faint, so cold to you, and yours to us so great!
come, shed a - broad a Sav - ior's love, and that shall kin - dle ours.

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ST. AGNES

CONFESSION OF FAITH: Westminster Shorter Catechism No. 79

Question: Which is the tenth commandment?

Answer: The tenth commandment is, Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

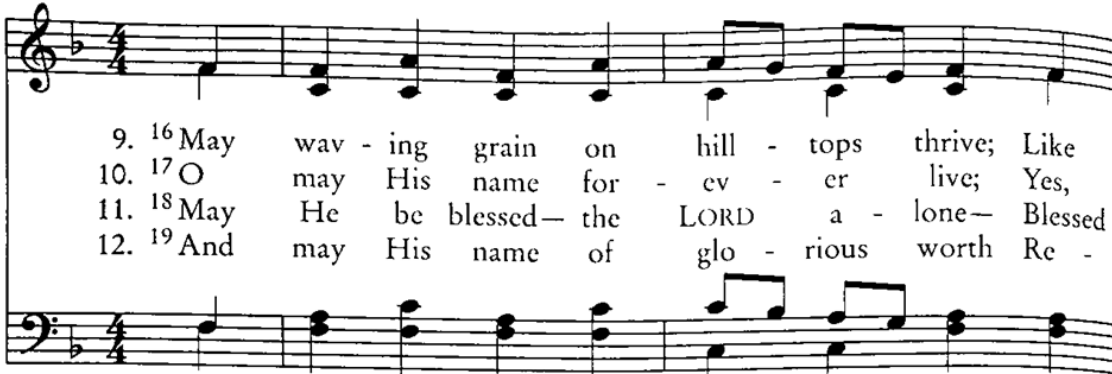
EVENING PRAYER

72C

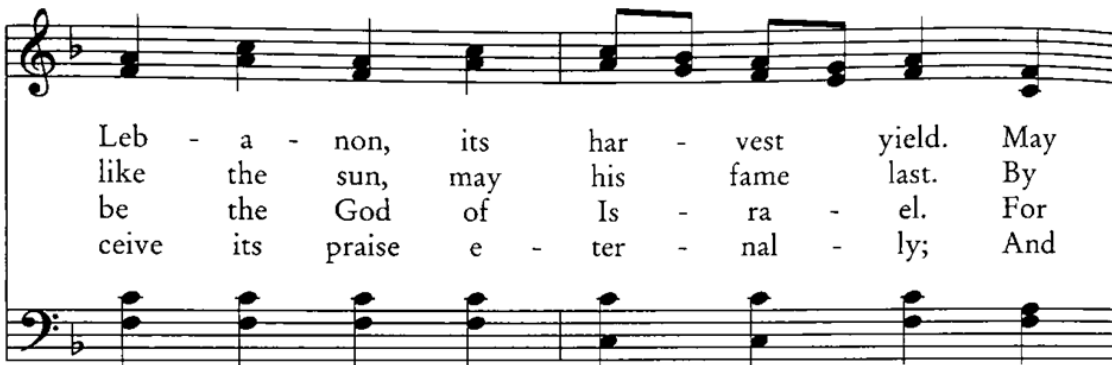
Psalm 72:16-19

May Waving Grain on Hilltops Thrive

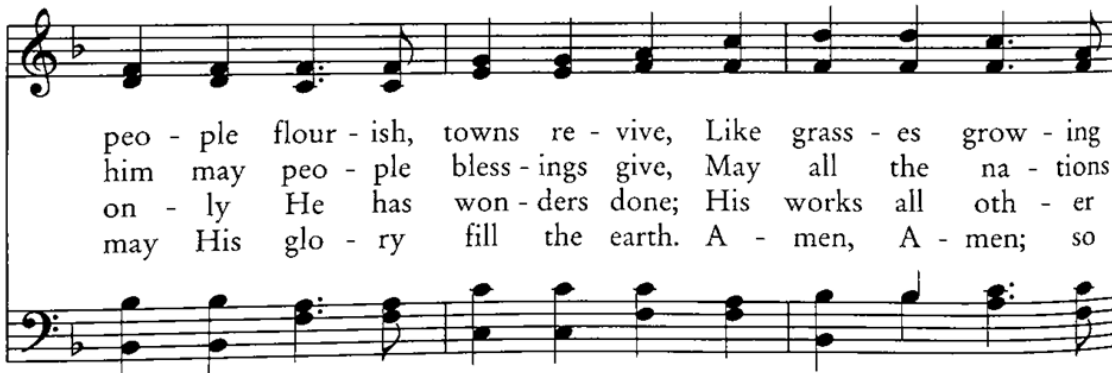
*Praise be to the Lord, the God of Israel, because He has come
and has redeemed His people. — Luke 1:68*



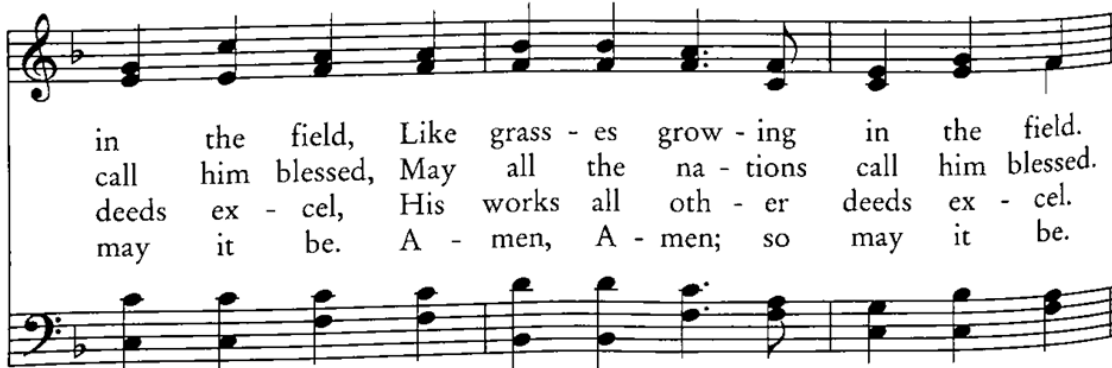
9. ¹⁶ May wav - ing grain on hill - tops thrive; Like
10. ¹⁷ O may His name for - ev - er live; Yes,
11. ¹⁸ May He be blessed— the LORD a - lone— Blessed
12. ¹⁹ And may His name of glo - rious worth Re -



Leb - a - non, its har - vest yield. May
like the sun, may his fame last. By
be the God of Is - ra - el. For
ceive its praise e - ter - nal - ly; And



peo - ple flour - ish, towns re - vive, Like grass - es grow - ing
him may peo - ple bless - ings give, May all the na - tions
on - ly He has won - ders done; His works all oth - er
may His glo - ry fill the earth. A - men, A - men; so



in the field, Like grass - es grow - ing in the field.
call him blessed, May all the na - tions call him blessed.
deeds ex - cel, His works all oth - er deeds ex - cel.
may it be. A - men, A - men; so may it be.

“The Feast of Weeks & The Witness of the Spirit”

Deuteronomy 16:9-12, ESV page 159

The Feast of Weeks

⁹“You shall count seven weeks. Begin to count the seven weeks from the time the sickle is first put to the standing grain. ¹⁰Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you. ¹¹And you shall rejoice before the LORD your God, you and your son and your daughter, your male servant and your female servant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place that the LORD your God will choose, to make his name dwell there. ¹²You shall remember that you were a slave in Egypt; and you shall be careful to observe these statutes.

All You That Fear Jehovah's Name

9

You who fear the LORD, praise him! Ps. 22:23

1. All you that fear Je - ho - vah's name, his glo - ry tell, his
 2. The suf - f'ring One he has not spurned, who un - to him for
 3. O Lord, your good - ness makes me raise a - mid your peo - ple
 4. For all the meek you will pro - vide; they shall be fed and
 5. The Lord's un - fail - ing righ - teous - ness all gen - er - a - tions

praise pro - claim; you chil - dren of his cho - sen race, stand . . . in
 help has turned; from him he has not hid his face, but an - swered
 • songs of praise; be - fore all them that fear you, now I wor - ship
 sat - is - fied; all they that seek the Lord shall live and nev - er -
 shall con - fess; from age to age shall men be taught what won - drous

awe be - fore his face, stand . . . in awe be - fore his face.
 his re - quest in grace, but an - swered his re - quest in grace.
 • you and pay my vow, I wor - ship you and pay my vow.
 end - ing prais - es give, and nev - er - end - ing prais - es give.
 works the Lord has wrought, what won - drous works the Lord has wrought.

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 PARK STREET

* BENEDICTION

POSTLUDE

* Congregation Standing

THIS WEEK

Wednesday Night 6:30 p.m. PRAYER MEETING - In Person & via Zoom

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. **The ZOOM meeting password is the same as the Prayer List password**
<https://zoom.us/j/97617806601>

Wednesday Night 6:30 p.m. YOUTH GROUP - In Person & via Google Meet

Josh Duemler leads our Youth Group in person and over Google Meet. Our current series is called "What is Jesus doing?" and we are looking at the second half of Mark's gospel. As Jesus goes to Jerusalem to die and rise again, how are we as his disciples supposed to follow him? Please join us! Google Meet link: <https://meet.google.com/udm-kagp-gfy>

Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person & via Zoom

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

SAVE THE DATES

- Apr. 11** Congregational Meeting to vote Matt Spear as our new Treasurer
- Apr. 22** Women's Bible Study resumes
- Apr. 23-24** Women's Biblical Theology Workshop (at Christ Covenant Church)
<https://www.nancyguthrie.com/biblical-theology-workshop>

SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mrs. Marilyn Spencer	Treasurer	704-617-0304

MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Human Coalition	1505 E. 4 th Street	Charlotte, NC
John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
*Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK

**Missionary of the Month*

CHURCH FINANCIAL UPDATE

2/28/21 YTD	Actual	Budget	Variance
Income	\$58,366	\$56,771	\$1,595
Expenses:	\$64,140	\$56,771	\$7,369
Net Income/ (Deficit)	(\$5,774)	\$0	(\$5,774)

SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.