



# BALLANTYNE

## PRESBYTERIAN CHURCH

### THE LORD'S DAY WORSHIP

April 25, 2021

6:00 p.m.

<https://www.ballantynepres.com/webcast>

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire victory;  
To all who sin and need a Savior;  
To all who are strangers and want fellowship;  
To all who hunger and thirst for righteousness;  
And to whoever will come –  
This church opens wide her doors  
And offers her welcome in the name of the Lord Jesus.*

#### \*RESPONSIVE CALL TO WORSHIP

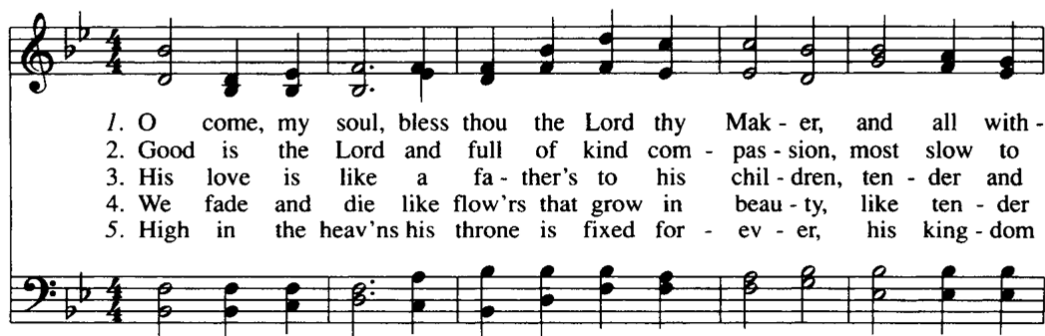
*Psalm 67:4*

Leader: Let the nations be glad and sing for joy.

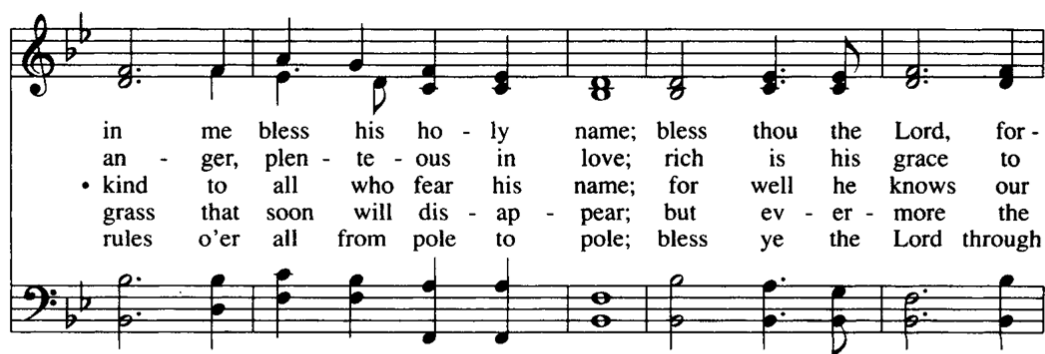
All: For you, O LORD, judge the peoples with equity and guide the nations upon the earth.

# O Come, My Soul, Bless Thou the Lord

*Praise the LORD, O my soul; all my inmost being, praise his holy name. Ps. 103:1*



1. O come, my soul, bless thou the Lord thy Mak - er, and all with -  
 2. Good is the Lord and full of kind com - pas - sion, most slow to  
 3. His love is like a fa - ther's to his chil - dren, ten - der and  
 4. We fade and die like flow'rs that grow in beau - ty, like ten - der  
 5. High in the heav'ns his throne is fixed for - ev - er, his king - dom



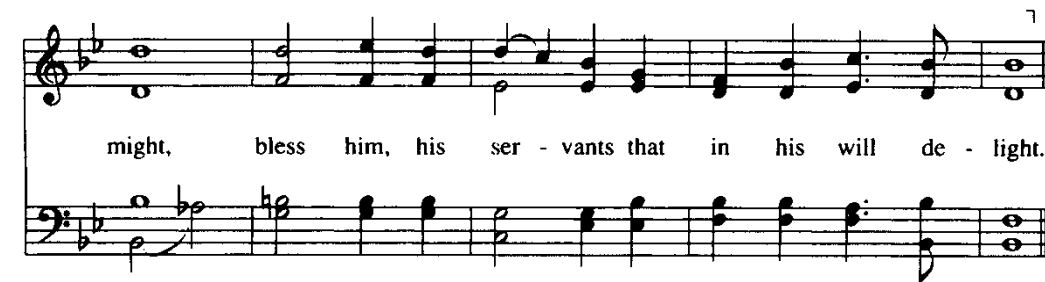
in me bless his ho - ly name; bless thou the Lord, for -  
 an - ger, plen - te - ous in love; rich is his grace to  
 • kind to all who fear his name; for well he knows our  
 grass that soon will dis - ap - pear; but ev - er - more the  
 rules o'er all from pole to pole; bless ye the Lord through



get not all his mer - cies, his par - d'ning grace and  
 all that hum - bly seek him, bound - less and end - less  
 • weak - ness and our frail - ty, he knows that we are  
 love of God is change - less, still shown to those who  
 all his wide do - min - ion, bless his most ho - ly



REFRAIN  
 sav - ing love pro - claim.  
 as the heav'ns a - bove.  
 • dust, he knows our frame. Bless him for - ev - er, won - drous in  
 look to him in fear.  
 name, O thou my soul.



might, bless him, his ser - vants that in his will de - light.

## **\* INVOCATION**

### **NEW TESTAMENT READING**

Acts 17:22-34, ESV page 926

#### **Paul Addresses the Areopagus**

<sup>22</sup> So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup> For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup> And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup> that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup> for

“‘In him we live and move and have our being’;

as even some of your own poets have said,

“‘For we are indeed his offspring.’

<sup>29</sup> Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup> The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

<sup>32</sup> Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.” <sup>33</sup> So Paul went out from their midst. <sup>34</sup> But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

## Fairest Lord Jesus

170

*You are the most excellent of men and your lips have been anointed with grace, since  
God has blessed you forever. Ps. 45:2*

Capo 1: ♯ (D) (Em) (A) (D) 7 (Bm) (B<sup>7</sup>) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
2. Fair are the mead - ows, fair are the wood - lands,  
3. Fair is the sun - shine, fair is the moon - light,  
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man! Thee will I cher - ish,  
robed in the bloom - ing garb of spring: Je - sus is fair - er,  
and all the twink - ling, star - ry host: Je - sus shines bright - er,  
Son of God and Son of Man! Glo - ry and hon - or,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er than all the an - gels heav'n can boast.  
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

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CRUSADER'S HYMN

## CONFESSION OF FAITH: Westminster Shorter Catechism No. 81

Question: What is forbidden in the tenth commandment?

**Answer:** The tenth commandment forbiddeth all discontentment with our own estate, envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.

## EVENING PRAYER

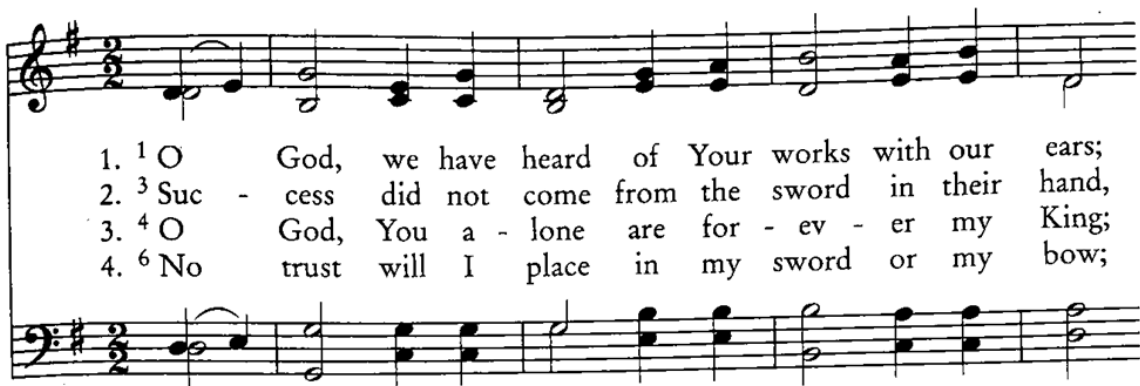
## O God, We Have Heard of Your Works

44A

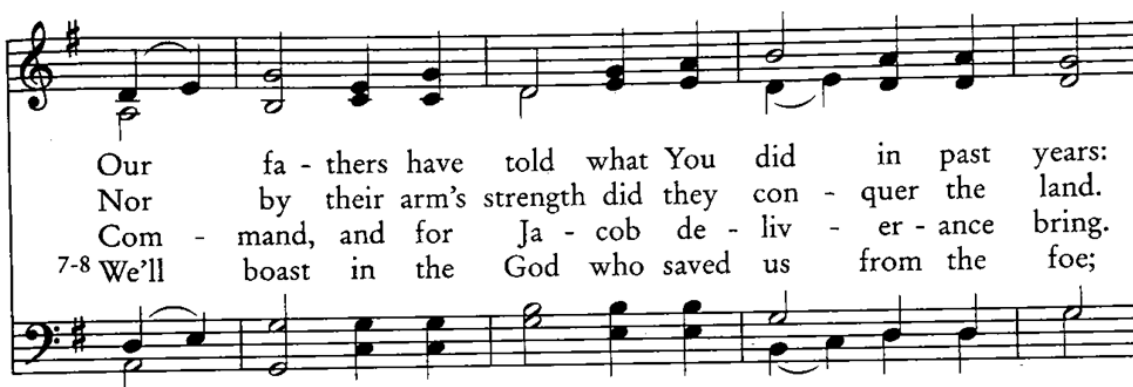
*They took the land from the nations God drove out before them.*

Psalm 44:1-8

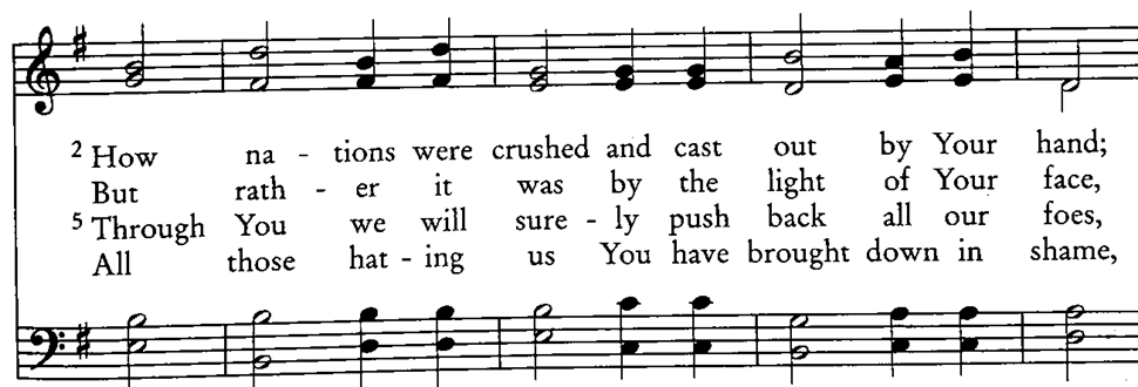
—Acts 7:45



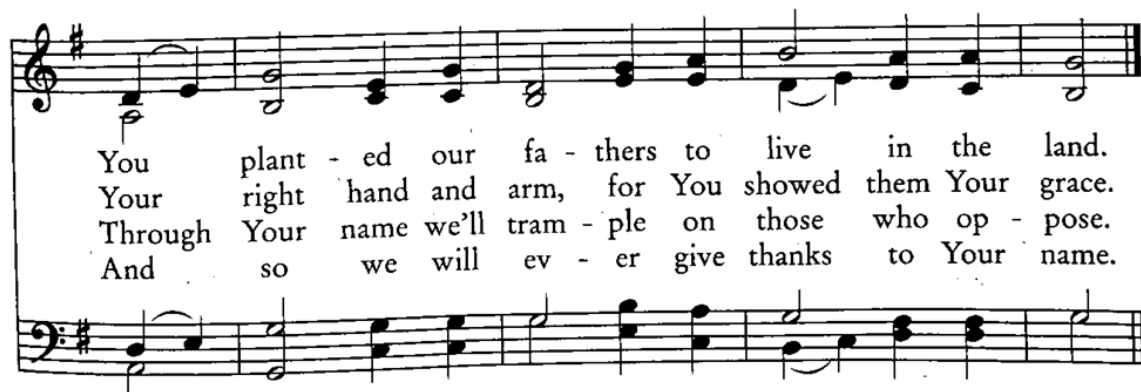
1. <sup>1</sup> O God, we have heard of Your works with our ears;  
 2. <sup>3</sup> Suc - cess did not come from the sword in their hand,  
 3. <sup>4</sup> O God, You a - lone are for - ev - er my King;  
 4. <sup>6</sup> No trust will I place in my sword or my bow;



Our fa - thers have told what You did in past years:  
 Nor by their arm's strength did they con - quer the land.  
 Com - mand, and for Ja - cob de - liv - er - ance bring.  
 7-8 We'll boast in the God who saved us from the foe;



<sup>2</sup> How na - tions were crushed and cast out by Your hand;  
 But rath - er it was by the light of Your face,  
<sup>5</sup> Through You we will sure - ly push back all our foes,  
 All those hat - ing us You have brought down in shame,



You plant - ed our fa - thers to live in the land.  
 Your right hand and arm, for You showed them Your grace.  
 Through Your name we'll tram - ple on those who op - pose.  
 And so we will ev - er give thanks to Your name.

“Just Judges”

Deuteronomy 16, ESV page 159

### **Passover**

**16** “Observe the month of Abib and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night. <sup>2</sup> And you shall offer the Passover sacrifice to the LORD your God, from the flock or the herd, at the place that the LORD will choose, to make his name dwell there. <sup>3</sup> You shall eat no leavened bread with it. Seven days you shall eat it with unleavened bread, the bread of affliction—for you came out of the land of Egypt in haste—that all the days of your life you may remember the day when you came out of the land of Egypt. <sup>4</sup> No leaven shall be seen with you in all your territory for seven days, nor shall any of the flesh that you sacrifice on the evening of the first day remain all night until morning. <sup>5</sup> You may not offer the Passover sacrifice within any of your towns that the LORD your God is giving you, <sup>6</sup> but at the place that the LORD your God will choose, to make his name dwell in it, there you shall offer the Passover sacrifice, in the evening at sunset, at the time you came out of Egypt. <sup>7</sup> And you shall cook it and eat it at the place that the LORD your God will choose. And in the morning you shall turn and go to your tents. <sup>8</sup> For six days you shall eat unleavened bread, and on the seventh day there shall be a solemn assembly to the LORD your God. You shall do no work on it.

### **The Feast of Weeks**

<sup>9</sup> “You shall count seven weeks. Begin to count the seven weeks from the time the sickle is first put to the standing grain. <sup>10</sup> Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you. <sup>11</sup> And you shall rejoice before the LORD your God, you and your son and your daughter, your male servant and your female servant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place that the LORD your God will choose, to make his name dwell there. <sup>12</sup> You shall remember that you were a slave in Egypt; and you shall be careful to observe these statutes.

### **The Feast of Booths**

<sup>13</sup> “You shall keep the Feast of Booths seven days, when you have gathered in the produce from your threshing floor and your winepress. <sup>14</sup> You shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant, the Levite, the sojourner, the fatherless, and the widow who are within your towns. <sup>15</sup> For seven days you shall keep the feast to the LORD your God at the place that the LORD will choose, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.

<sup>16</sup> “Three times a year all your males shall appear before the LORD your God at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before the LORD empty-handed. <sup>17</sup> Every man shall give as he is able, according to the blessing of the LORD your God that he has given you.

### **Justice**

<sup>18</sup> “You shall appoint judges and officers in all your towns that the LORD your God is giving you, according to your tribes, and they shall judge the people with righteous judgment. <sup>19</sup> You shall not pervert justice. You shall not show partiality, and you shall not accept a bribe, for a bribe blinds the eyes of the wise and subverts the cause of the righteous. <sup>20</sup> Justice, and only justice, you shall follow, that you may live and inherit the land that the LORD your God is giving you.

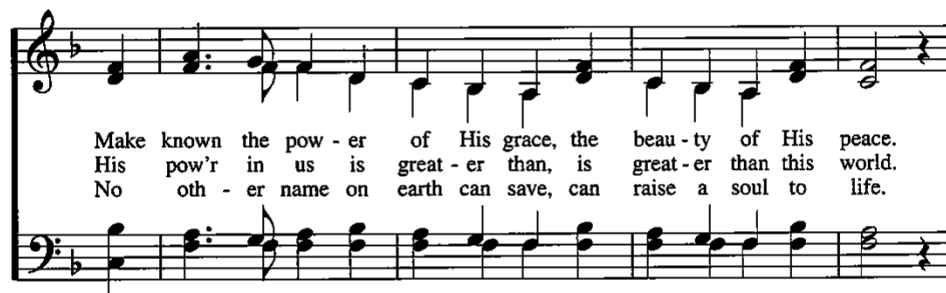
### **Forbidden Forms of Worship**

<sup>21</sup> “You shall not plant any tree as an Asherah beside the altar of the LORD your God that you shall make. <sup>22</sup> And you shall not set up a pillar, which the LORD your God hates.

# 141 Lift High the Name of Jesus



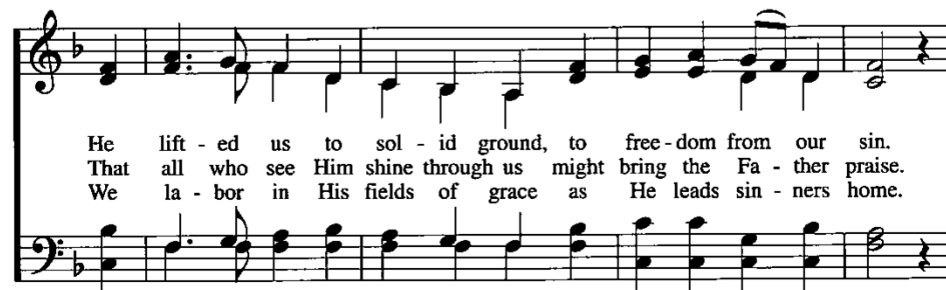
• 1. Lift high the name of Je - sus, of Je - sus our King.  
• 2. Lift high the name of Je - sus, of Je - sus our Lord.  
• 3. Lift high the name of Je - sus, of Je - sus our Light.



Make known the pow - er of His grace, the beau - ty of His peace.  
His pow'r in us is great - er than, is great - er than this world.  
No oth - er name on earth can save, can raise a soul to life.



Re - mem - ber how His mer - cy reached and we cried out to Him.  
To share the rea - son for our hope, to serve with love and grace,  
He o - pens up our eyes to see the har - vest He has grown.



He lift - ed us to sol - id ground, to free - dom from our sin.  
That all who see Him shine through us might bring the Fa - ther praise.  
We la - bor in His fields of grace as He leads sin - ners home.



O sing, my soul, and tell all He's done



'til the earth and heav - ens are filled with His glo - ry.

## **\* BENEDICTION**

## **POSTLUDE**

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*\* Congregation Standing*

## **TITHES AND OFFERINGS**

We are not currently passing the offering plates. Online or mail-in giving are encouraged. If tithing in person is more convenient, the offering plates are available on the hall table.

**ONLINE:** <http://www.ballantynepres.com/giving/>

**MAIL:** Please mail tithe checks (no cash) to the treasurer's address. He will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

**\*\*NEW\*\* Matt Spear - BPC Treasurer, 1722 Tanglebriar Court, Weddington, NC 28104**

## **THIS WEEK**

### **Wednesday Night 6:30 p.m. PRAYER MEETING - In Person & via Zoom**

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. **\*\*The ZOOM meeting password is the same as the Prayer List password\*\***

<https://zoom.us/j/97617806601>

### **Wednesday Night 6:30 p.m. YOUTH GROUP - In Person & via Google Meet**

Josh Duemler leads our Youth Group in person and over Google Meet. Our current series is called "What is Jesus doing?" and we are looking at the second half of Mark's gospel. As Jesus goes to Jerusalem to die and rise again, how are we as his disciples supposed to follow him?

Please join us! Google Meet link: <https://meet.google.com/udm-kagp-gfy>

### **Thursday Night 7 p.m. WOMEN'S BIBLE STUDY Resumes - In Person and via Zoom**

Phoebe Pritchett leads a weekly study on Ruth followed by an extended time of prayer. We meet weekly in person at the church, as well as via Zoom. If you have questions or would like the book, please contact Phoebe Pritchett or 770.823.2508 or [Phoebe@ballantynepres.com](mailto:Phoebe@ballantynepres.com). Zoom link: <https://zoom.us/j/95704412821>

### **Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person & via Zoom**

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

## **SAVE THE DATES**

**May 4** Young Adults Meet at Church, 7 p.m.

**May 18** Young Adults Zoom Call, 7 p.m.

**May 23** Bring your Own Tailgate Lunch, honoring 2021 BPC Graduates – drinks and dessert will be provided



## SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

## DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

## STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mr. Matt Spear	Treasurer	704-301-0524

## MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Human Coalition	1505 E. 4 <sup>th</sup> Street	Charlotte, NC
John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
*Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK
<i>*Missionary of the Month</i>		

## CHURCH FINANCIAL UPDATE

2/28/21 YTD	Actual	Budget	Variance
Income	\$58,366	\$56,771	\$1,595
Expenses:	\$64,140	\$56,771	\$7,369
Net Income/ (Deficit)	(\$5,774)	\$0	(\$5,774)

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,  
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**