



# BALLANTYNE

## PRESBYTERIAN CHURCH

### GOOD FRIDAY

April 2, 2021

6:30 p.m.

<https://www.ballantynepres.com/webcast>

*To all who are spiritually weary and seek rest;*

*To all who mourn and long for comfort;*

*To all who struggle and desire victory;*

*To all who sin and need a Savior;*

*To all who are strangers and want fellowship;*

*To all who hunger and thirst for righteousness;*

*And to whoever will come –*

*This church opens wide her doors*

*And offers her welcome in the name of the Lord Jesus.*

#### CHORAL INTROIT

##### **There is A Green Hill Far Away**

*Trinity Hymnal No. 256*

There is a green hill far away, without a city wall,  
Where the dear Lord was crucified, who died to save us all.  
We may not know, we cannot tell, what pains he had to bear,  
But we believe it was for us he hung and suffered there.  
He died that we might be forgiv'n, he died to make us good,  
That we might go at last to heav'n, saved by his precious blood.  
There was no other good enough to pay the price of sin;  
He only could unlock the gate of heav'n, and let us in.  
O dearly, dearly has he loved, and we must love him, too,  
And trust in his redeeming blood, and try his works to do.

\* CALL TO WORSHIP

Isaiah 53:6

Leader: All we like sheep have gone astray; we have turned every one to his own way.

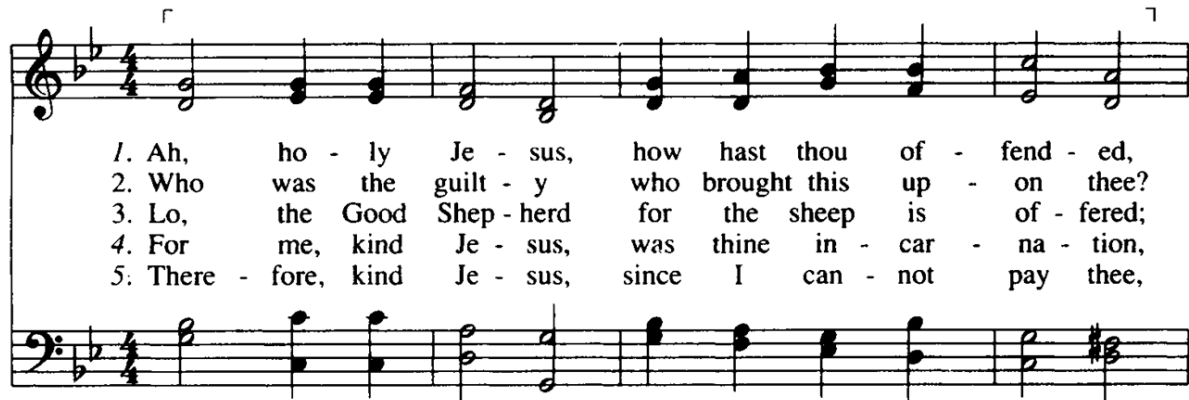
All: And the Lord has laid on him the iniquity of us all.

\*HYMN OF REFLECTION

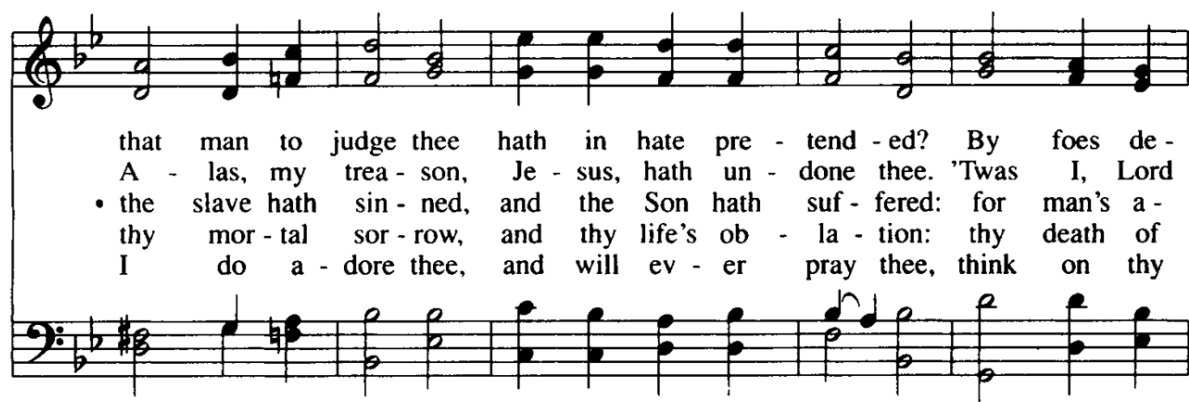
# Ah, Holy Jesus, How Hast Thou Offended

248

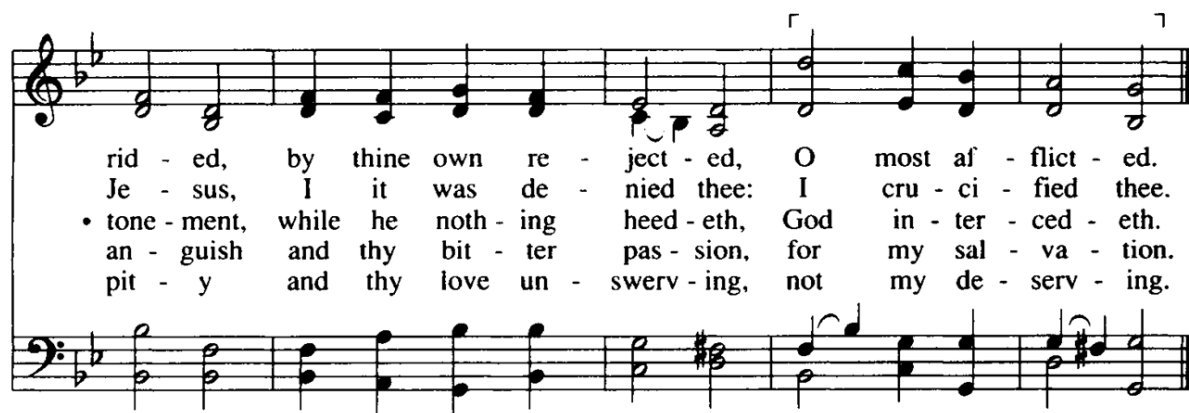
*Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. Is. 53:4*



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,  
2. Who was the guilt - y who brought this up - on thee?  
3. Lo, the Good Shep - herd for the sheep is of - fered;  
4. For me, kind Je - sus, was thine in - car - na - tion,  
5. There - fore, kind Je - sus, since I can - not pay thee,



that man to judge thee hath in hate pre - tend - ed? By foes de -  
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord  
• the slave hath sin - ned, and the Son hath suf - fered: for man's a -  
thy mor - tal sor - row, and thy life's ob - la - tion: thy death of  
I do a - dore thee, and will ev - er pray thee, think on thy



rid - ed, by thine own re - ject - ed, O most af - flict - ed.  
Je - sus, I it was de - nied thee: I cru - ci - fied thee.  
• tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.  
an - guish and thy bit - ter pas - sion, for my sal - va - tion.  
pit - y and thy love un - swerv - ing, not my de - serv - ing.

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HERZLIEBSTER JESU

\* PRAYER OF INVOCATION

## OLD TESTAMENT LESSON

Psalms 22:1-21, ESV page 457

### Why Have You Forsaken Me?

**To the choirmaster: according to The Doe of the Dawn. A Psalm of David.**

**22** My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

<sup>2</sup> O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.

<sup>3</sup> Yet you are holy,  
enthroned on the praises of Israel.

<sup>4</sup> In you our fathers trusted;  
they trusted, and you delivered them.

<sup>5</sup> To you they cried and were rescued;  
in you they trusted and were not put to shame.

<sup>6</sup> But I am a worm and not a man,  
scorned by mankind and despised by the people.

<sup>7</sup> All who see me mock me;  
they make mouths at me; they wag their heads;

<sup>8</sup> “He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!”

<sup>9</sup> Yet you are he who took me from the womb;  
you made me trust you at my mother's breasts.

<sup>10</sup> On you was I cast from my birth,  
and from my mother's womb you have been my God.

<sup>11</sup> Be not far from me,  
for trouble is near,  
and there is none to help.

<sup>12</sup> Many bulls encompass me;  
strong bulls of Bashan surround me;

<sup>13</sup> they open wide their mouths at me,  
like a ravening and roaring lion.

<sup>14</sup> I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;

<sup>15</sup> my strength is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

<sup>16</sup> For dogs encompass me;  
a company of evildoers encircles me;  
they have pierced my hands and feet—

<sup>17</sup> I can count all my bones—  
they stare and gloat over me;

<sup>18</sup> they divide my garments among them,  
and for my clothing they cast lots.

<sup>19</sup> But you, O LORD, do not be far off!  
O you my help, come quickly to my aid!  
<sup>20</sup> Deliver my soul from the sword,  
my precious life from the power of the dog!  
<sup>21</sup> Save me from the mouth of the lion!  
You have rescued me from the horns of the wild oxen!

## CONFESSION OF SIN

*The Book of Common Prayer*

Leader: O God the Father, Creator of heaven and earth, Have mercy upon us.

**All: O God the Son, Redeemer of the world, Have mercy upon us.**

Leader: O God the Holy Spirit, Sanctifier of the faithful, Have mercy upon us.

**All: O holy, blessed, and glorious Trinity, one God, Have mercy upon us.**

Leader: Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins.

**All: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, forever.**

Leader: Spare us, good Lord. From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, Good Lord, deliver us.

**All: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, Good Lord, deliver us.**

Leader: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, Good Lord, deliver us.

**All: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, Good Lord, deliver us.**

Leader: By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, Good Lord, deliver us.

**All: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, Good Lord, deliver us.**

Leader: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, Good Lord, deliver us.

**All: O Lamb of God, that takest away the sins of the world, Have mercy upon us.**

Leader: O Lamb of God, that takest away the sins of the world, Grant us thy peace.

The blood of Jesus, God's Son, cleanses us from all sin. If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

## HYMN OF PREPARATION

247

## O Sacred Head, Now Wounded

*He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5*

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:  
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.  
 look on me with thy fa - vor, vouch - safe to me thy grace.  
 Lord, let me nev - er, nev - er out - live my love to thee.

“The Word of Relationship”

The Passion of our Lord Jesus Christ according to John: John 19  
(Verses 6 and 15 bold words in unison), ESV page 905

*Jesus Delivered to Be Crucified*

**19** Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup> When the chief priests and the officers saw him, they cried out, **“Crucify him, crucify him!”** Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” <sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” <sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. <sup>10</sup> So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” <sup>11</sup> Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup> They cried out, **“Away with him, away with him, crucify him!”** Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup> So he delivered him over to them to be crucified.

*The Crucifixion*

So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.”

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things,<sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!”<sup>27</sup> Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

### *The Death of Jesus*

<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”<sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.<sup>30</sup> When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

### *Jesus' Side Is Pierced*

<sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.<sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs.<sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water.<sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.<sup>36</sup> For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”<sup>37</sup> And again another Scripture says, “They will look on him whom they have pierced.”

### *Jesus Is Buried*

<sup>38</sup> After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body.<sup>39</sup> Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight.<sup>40</sup> So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews.<sup>41</sup> Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.<sup>42</sup> So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

# 272 The Power of the Cross



- 1. Oh, to see the dawn of the dark-est day, Christ on the road to Cal - va - ry.
- 2. Oh, to see the pain writ - ten on Your face, Bear - ing the awe - some weight of sin;
- 3. Now the day - light flees, now the ground be - neath Quakes as its Mak - er bows His head.
- 4. Oh, to see my name writ - ten in the wounds, For through Your suf - f'ring I am free.



Tried by sin - ful men, Torn and beat - en then Nailed to a cross of wood.  
 Ev - 'ry bit - ter thought, Ev - 'ry e - vil deed Crown - ing Your blood - stained brow.  
 Cur - tain torn in two, Dead are raised to life, "Fin - ished!" the vic - t'ry cry.  
 Death is crushed to death, Life is mine to live, Won through Your self - less love.



1.-3. This the pow'r of the cross: Christ be - came sin for us; Took the  
 4. This the pow'r of the cross, Son of God, slain for us. What a



blame, bore the wrath, We stand for - giv - en at the cross.  
 love! What a cost! We stand for - giv - en at the cross.





# When I Survey the Wondrous Cross

252

*May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Gal. 6:14*

Chords: F C F Gm D Gm F C F

1. When I sur - vey the won - drous cross on which the  
 2. For - bid it, Lord, that I should boast, save in the  
 3. See, from his head, his hands, his feet, sor - row and  
 4. Were the whole realm of na - ture mine, that were a

Chords: Bb F C7 F C7 F C F C F Gm D

Prince of glo - ry died, my rich - est gain I  
 death of Christ my God: all the vain things that  
 love flow min - gled down: did e'er such love and  
 pres - ent far too small; love so a - maz - ing,

Chords: Gm F C F F C7 Dm Gm C7 F

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

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## \* CLOSING PRAYER

\* Congregation Standing

## TITHES AND OFFERINGS

At this time, we do not plan to collect the offering by passing the plate. These are available in the back of the sanctuary. Online or mail-in giving are still encouraged, but you can drop a check in the plate if that is more convenient.

**ONLINE:** <http://www.ballantynepres.com/giving/>

**MAIL:** Please mail tithe checks (no cash) to the treasurer's address. She will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Marilyn Spencer - BPC Treasurer, 3020 Shaker Drive, Charlotte, NC 28210

## THIS SUNDAY AT BPC

**11:00 a.m. Easter Morning Worship with Communion** – In Person and Live Streamed

<https://www.ballantynepres.com/webcast>

**6:00 p.m. Evening Worship** – In Person and Live Streamed

<https://www.ballantynepres.com/webcast>

## THIS WEEK

**Tuesday Night 7 p.m. YOUNG ADULTS - Meet at BPC for dinner**

Michael Moon leads our group on the first and third Tuesdays of each month.

**Wednesday Night 6:30 p.m. PRAYER MEETING - In Person & via Zoom**

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. \*\*The ZOOM meeting password is the same as the Prayer List password\*\*

<https://zoom.us/j/97617806601>

**Wednesday Night 6:30 p.m. YOUTH GROUP - In Person & via Google Meet**

Josh Duemler leads our Youth Group in person and over Google Meet. Our current series is called "What is Jesus doing?" and we are looking at the second half of Mark's gospel. As Jesus goes to Jerusalem to die and rise again, how are we as his disciples supposed to follow him?

Please join us! Google Meet link: <https://meet.google.com/udm-kagp-gfy>

**Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person & via Zoom**

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

**Saturday Morning MEN'S PANCAKE BREAKFAST at BPC**

7:30 Coffee Fellowship, 8-9:30am Breakfast and Presentation by Dr. Rob Johnson

*A Biblical Definition of Christian Manhood*

## SAVE THE DATES

**Apr. 4** Easter Sunday

**Apr. 6** Young Adults meet at BPC, 7 p.m.

**Apr. 10** Men's Pancake Breakfast

**Apr. 10** **\*\*NEW\*\*** Youth Bonfire with Sovereign Grace 6-9:30pm

**Apr. 11** Congregational Meeting to vote Matt Spear as our new Treasurer

**Apr. 16-18** High School Retreat

**Apr. 22** Women's Bible Study resumes

**Apr. 23-24** Women's Biblical Theology Workshop (at Christ Covenant Church)

## UPCOMING EVENT

**April 23-24 Women's Biblical Theology Workshop** led by Nancy Guthrie at Christ Covenant Church - Over three sessions, Nancy Guthrie will work through the basic makeup and storyline of the Bible. She'll trace major themes that run from Genesis to Revelation and demonstrate how a better grasp of these themes that the divine Author has written into his book can help us to understand and apply it rightly. Nancy's goal is to help women see the beauty, sufficiency, and necessity of Jesus Christ in fresh ways through these various themes. Her desire is that women will leave the workshop loving him more and longing more for his return. The event will take place **Friday evening (7-8:30) and Saturday morning (9-12:30)**. Register for the workshop here: <https://www.eventbrite.com/e/biblical-theology-workshop-for-women-charlotte-nc-tickets-142366176065>

## SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

## DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

## STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mrs. Marilyn Spencer	Treasurer	704-617-0304

## MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Human Coalition	1505 E. 4 <sup>th</sup> Street	Charlotte, NC
John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
*Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK

*\*Missionary of the Month*

## CHURCH FINANCIAL UPDATE

2/28/21 YTD	Actual	Budget	Variance
Income	\$58,366	\$56,771	\$1,595
Expenses:	\$64,140	\$56,771	\$7,369
Net Income/ (Deficit)	(\$5,774)	\$0	(\$5,774)

SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,  
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.