



# BALLANTYNE

## PRESBYTERIAN CHURCH

### THE LORD'S DAY WORSHIP

May 2, 2021

6:00 p.m.

<https://www.ballantynepres.com/webcast>

*To all who are spiritually weary and seek rest;*

*To all who mourn and long for comfort;*

*To all who struggle and desire victory;*

*To all who sin and need a Savior;*

*To all who are strangers and want fellowship;*

*To all who hunger and thirst for righteousness;*

*And to whoever will come –*

*This church opens wide her doors*

*And offers her welcome in the name of the Lord Jesus.*

#### **\*CALL TO WORSHIP**

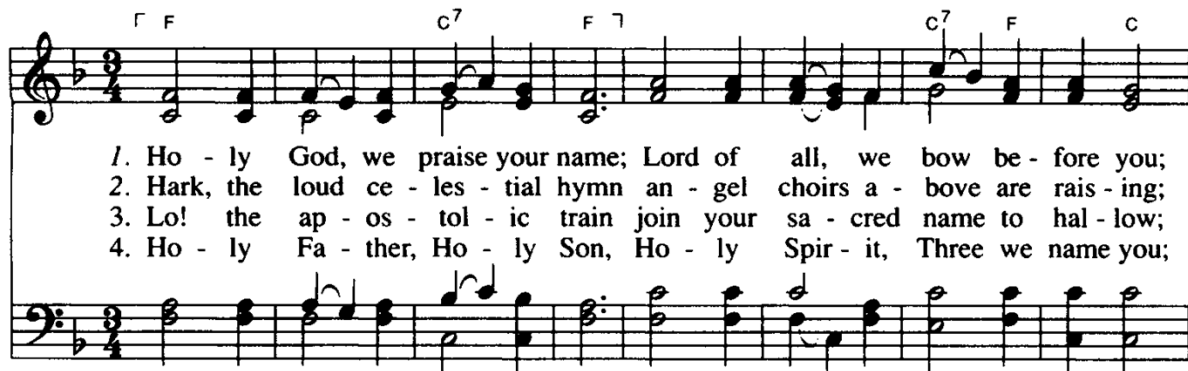
*Philippians 2:9-11*

God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

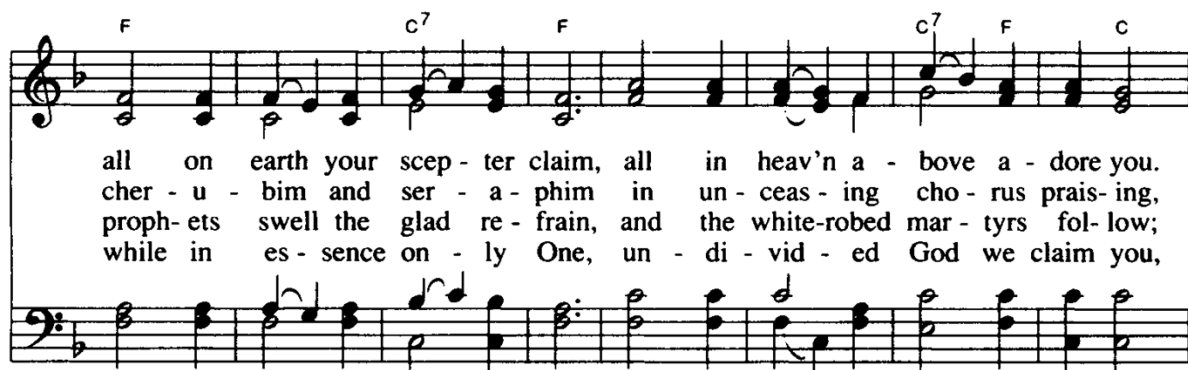
# Holy God, We Praise Your Name

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*Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Is. 6:3*



1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;



all on earth your scep - ter claim, all in heav'n a - bove a - dore you.  
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
 proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim you,



In - fi - nite your vast do - main, ev - er - last - ing is your reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
 and from morn to set of sun, through the church the song goes on.  
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

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 GROSSER GOTT, WIR LOBEN DICH

## \* INVOCATION

## NEW TESTAMENT READING

John 18:33-19:23, ESV page 904

## My Kingdom Is Not of This World

<sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup> Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not of this world. If my

kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”<sup>37</sup> Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”<sup>38</sup> Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.”<sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”<sup>40</sup> They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

## **Jesus Delivered to Be Crucified**

**19** Then Pilate took Jesus and flogged him.<sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe.<sup>3</sup> They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.<sup>4</sup> Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.”<sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”<sup>6</sup> When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”<sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”<sup>8</sup> When Pilate heard this statement, he was even more afraid.<sup>9</sup> He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer.<sup>10</sup> So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?”<sup>11</sup> Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.”<sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.<sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!”<sup>15</sup> They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”<sup>16</sup> So he delivered him over to them to be crucified.

## **The Crucifixion**

So they took Jesus,<sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.<sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them.<sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”<sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’”<sup>22</sup> Pilate answered, “What I have written I have written.”

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,

## Jesus, Keep Me near the Cross

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*May I never boast except in the cross of our Lord Jesus Christ. Gal. 6:14*

1. Je - sus, keep me near the cross; there a pre - cious foun - tain,  
 2. Near the cross, a trem - bling soul, love and mer - cy found me;  
 3. Near the cross! O Lamb of God, bring its scenes be - fore me;  
 4. Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all— a heal - ing stream— flows from Cal - v'ry's moun - tain.  
 there the Bright and Morn - ing Star shed its beams a - round me.  
 help me walk from day to day with its sha - dow o'er me.  
 till I reach the gold - en strand just be - yond the riv - er.

REFRAIN  
 In the cross, in the cross, be my glo - ry ev - er;

till my rap - tured soul shall find rest be - yond the riv - er.

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 NEAR THE CROSS

## CONFESSION OF FAITH: Westminster Shorter Catechism No. 82

Question: Is any man able perfectly to keep the commandments of God?

Answer: No mere man since the fall is able in this life perfectly to keep the commandments of God, but doth daily break them in thought, word and deed.

EVENING PRAYER


PSALM OF PREPARATION

21B


Psalm 21:7-13

Because the King Trusts in the LORD


*...When the Lord Jesus is revealed from heaven  
with His mighty angels. — 2 Thessalonians 1:7*




4. <sup>7</sup> Be - cause the king trusts in the LORD His con - fi - dence is sure;  
5. <sup>9</sup> In an - ger You will burn them up At Your ap - point - ed hour;  
6. <sup>12</sup> For You will make them all re - treat— Your ar - rows are in place—



And through the love of Him Most High, The king is kept se - cure.  
The LORD will swal - low them in wrath, In fi - ery flames de - vour.  
And on Your bow - string they are aimed To strike them in the face.



<sup>8</sup> Your hand will search for en - e - mies And find out all Your foes,  
<sup>10</sup> Their fruit You will re - move from earth, Their chil - dren from man - kind.  
<sup>13</sup> In Your al - might - y strength, O LORD, Ex - alt Your - self on high;



And all who har - bor hate for You Your right hand will op - pose.  
<sup>11</sup> Their e - vil plots will not suc - ceed, Nor schemes they have de - signed.  
Then we will sing with psalms of praise, Your pow - er glo - ri - fy.

“A King for Israel”

Deuteronomy 17:14-20, ESV page 161

### **Laws Concerning Israel's Kings**

<sup>14</sup> “When you come to the land that the LORD your God is giving you, and you possess it and dwell in it and then say, ‘I will set a king over me, like all the nations that are around me,’ <sup>15</sup> you may indeed set a king over you whom the LORD your God will choose. One from among your brothers you shall set as king over you. You may not put a foreigner over you, who is not your brother. <sup>16</sup> Only he must not acquire many horses for himself or cause the people to return to Egypt in order to acquire many horses, since the LORD has said to you, ‘You shall never return that way again.’ <sup>17</sup> And he shall not acquire many wives for himself, lest his heart turn away, nor shall he acquire for himself excessive silver and gold.

<sup>18</sup> “And when he sits on the throne of his kingdom, he shall write for himself in a book a copy of this law, approved by the Levitical priests. <sup>19</sup> And it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the LORD his God by keeping all the words of this law and these statutes, and doing them, <sup>20</sup> that his heart may not be lifted up above his brothers, and that he may not turn aside from the commandment, either to the right hand or to the left, so that he may continue long in his kingdom, he and his children, in Israel.

# Shout, for the Blessed Jesus Reigns

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*They will bring all your brothers, from all the nations, to my holy mountain in Jerusalem. Is. 66:20*

1. Shout, for the bless - ed Je - sus reigns; through dis - tant  
 2. He calls his cho - sen from a - far, they all at  
 3. Gen - tiles and Jews his laws o - bey; na - tions re -  
 4. O may his ho - ly church in - crease, his Word and  
 5. Loud hal - le - lu - jahs to the Lamb, from all be -

lands his tri - umphs spread; and sin - ners, freed from  
 Zi - on's gates ar - rive; those who were dead in  
 • mote their of - f'rings bring, and un - con - strained their  
 Spir - it still pre - vail, while an - gels cel - e -  
 low, and all a - bove! In loft - y songs ex -

end - less pains, own him their Sav - ior and their Head.  
 sin be - fore by sov - ereign grace are made a - live.  
 • hom - age pay to their ex - alt - ed God and King.  
 brate his praise, and saints his grow - ing glo - ries hail.  
 alt his name, in songs as last - ing as his love.

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 TRURO

## \* BENEDICTION

## POSTLUDE

\* Congregation Standing

## TITHES AND OFFERINGS

We are not currently passing the offering plates. Online or mail-in giving are encouraged. If tithing in person is more convenient, the offering plates are available on the hall table.

**ONLINE:** <http://www.ballantynepres.com/giving/>

**MAIL:** Please mail tithe checks (no cash) to the treasurer's address. He will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

**\*\*NEW\*\* Matt Spear BPC Treasurer, 1722 Tanglebriar Court, Weddington, NC 28104**

## THIS WEEK

### **Tuesday Night 7-8 p.m. YOUNG ADULTS meet at BPC**

Michael Moon leads our group on the first and third Tuesdays of each month.

### **Wednesday Night 6:30 p.m. PRAYER MEETING - In Person & via Zoom**

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. **\*\*The ZOOM meeting password is the same as the Prayer List password\*\***

<https://zoom.us/j/97617806601>

### **Wednesday Night 6:30 p.m. YOUTH GROUP - In Person & via Google Meet**

Josh Duemler leads our Youth Group in person and over Google Meet. Our current series is called "What is Jesus doing?" and we are looking at the second half of Mark's gospel. As Jesus goes to Jerusalem to die and rise again, how are we as his disciples supposed to follow him?

Please join us! Google Meet link: <https://meet.google.com/udm-kagp-gfy>

### **Thursday Night 7 p.m. WOMEN'S BIBLE STUDY Resumes - In Person and via Zoom**

Phoebe Pritchett leads a weekly study on Ruth followed by an extended time of prayer. We meet weekly in person at the church, as well as via Zoom. If you have questions or would like the book, please contact Phoebe Pritchett or 770.823.2508 or [Phoebe@ballantynepres.com](mailto:Phoebe@ballantynepres.com). Zoom link: <https://zoom.us/j/95704412821>

### **Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person & via Zoom**

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

## SAVE THE DATES

**May 4** Young Adults Meet at Church, 7 p.m.

**May 18** Young Adults Zoom Call, 7 p.m.

**May 22** Youth Paintball **\*\*RSVP to Joshua ASAP\*\***

**May 23** Bring your Own Tailgate Lunch, honoring 2021 BPC Graduates – drinks and dessert will be provided



## SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

## DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

## STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mr. Matt Spear	Treasurer	704-301-0524

## MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Human Coalition	1505 E. 4 <sup>th</sup> Street	Charlotte, NC
John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
*Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK
<i>*Missionary of the Month</i>		

## CHURCH FINANCIAL UPDATE

3/31/21 YTD	Actual	Budget	Variance
Income	\$82,849	\$85,157	(\$2,308)
Expenses:	\$91,489	\$85,157	\$6,332
Net Income/ (Deficit)	(\$8,640)	\$0	(\$8,640)

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,  
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**