



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

May 2, 2021

11:00 a.m.

<https://www.ballantynepres.com/webcast>

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire victory;
To all who sin and need a Savior;
To all who are strangers and want fellowship;
To all who hunger and thirst for righteousness;
And to whoever will come –
This church opens wide her doors
And offers her welcome in the name of the Lord Jesus.*

WELCOME AND ANNOUNCEMENTS

INSTRUMENTAL INTROIT

* CALL TO WORSHIP

John 6:35

Jesus said, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

100

Holy, Holy, Holy!

Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come." Rev. 4:8

The musical score is written for guitar and voice. It consists of four systems, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. Chords are indicated above the treble staff.

System 1: Chords: D, Bm, A, D, G, D. Lyrics: 1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee, 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

System 2: Chords: A, D, Bm, A, E7, A. Lyrics: Ear - ly in the morn - ing our song shall rise to thee. cast - ing down their gold - en crowns a - round the glass - y sea; though the eye of sin - ful man thy glo - ry may not see, All thy works shall praise thy name in earth and sky and sea.

System 3: Chords: D, Bm, A, D, G, D. Lyrics: Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y! cher - u - bim and ser - a - phim fall - ing down be - fore thee, on - ly thou art ho - ly; there is none be - side thee Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

System 4: Chords: Bm, D, G, D, G, A7, D. Lyrics: God in three Per - sons, bless - ed Trin - i - ty! who wert, and art, and ev - er - more shalt be. per - fect in pow'r, in love, and pur - i - ty. God in three Per - sons, bless - ed Trin - i - ty!

PRAYER OF ADORATION AND INVOCATION

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

CONFESSION OF SIN

Leader: Holy and Merciful Father, we acknowledge our sinful nature. We are prone to evil and slothful in good.

All: All our sins and offenses are against You, O Lord. We have sinned in wandering from Your ways and wasting Your gifts.

Leader: O Lord, have mercy on us! Have mercy on us for we are ashamed of our sins and how we have dishonored You.

All: Teach us to hate our errors and transgressions. Cleanse us from our secret faults and forgive our sins, for the sake of Christ.

Leader: And, O Father, send Your grace into our lives.

All: That we might walk in the light and be pleasing to You in all our ways, according to Your Word. Amen.

ASSURANCE OF PARDON

1 Peter 2:9-10

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

OLD TESTAMENT READING

Proverbs 25:15-28, ESV page 547

With patience a ruler may be persuaded,
and a soft tongue will break a bone.

¹⁶ If you have found honey, eat only enough for you,
lest you have your fill of it and vomit it.

¹⁷ Let your foot be seldom in your neighbor's house,
lest he have his fill of you and hate you.

¹⁸ A man who bears false witness against his neighbor
is like a war club, or a sword, or a sharp arrow.

¹⁹ Trusting in a treacherous man in time of trouble
is like a bad tooth or a foot that slips.

²⁰ Whoever sings songs to a heavy heart
is like one who takes off a garment on a cold day,
and like vinegar on soda.

- ²¹ If your enemy is hungry, give him bread to eat,
and if he is thirsty, give him water to drink,
²² for you will heap burning coals on his head,
and the LORD will reward you.
²³ The north wind brings forth rain,
and a backbiting tongue, angry looks.
²⁴ It is better to live in a corner of the housetop
than in a house shared with a quarrelsome wife.
²⁵ Like cold water to a thirsty soul,
so is good news from a far country.
²⁶ Like a muddied spring or a polluted fountain
is a righteous man who gives way before the wicked.
²⁷ It is not good to eat much honey,
nor is it glorious to seek one's own glory.
²⁸ A man without self-control
is like a city broken into and left without walls.

THE CONFESSION OF FAITH: The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

THE GLORIA PATRI

Trinity Hymnal No. 734

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be, world without end.
Amen, Amen.

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Charles Meineke

THE PRAYER FOR CHURCH AND WORLD

More about Jesus Would I Know

538

*Like newborn babies, crave pure spiritual milk, so that by it you may grow up
in your salvation. 1 Pet. 2:2*

G D

1. More a - bout Je - sus would I know, more of his grace to
2. More a - bout Je - sus let me learn, more of his ho - ly
3. More a - bout Je - sus; in his Word, hold - ing com - mu - nion
4. More a - bout Je - sus on his throne, rich - es in glo - ry

G Am D⁷ G Am

oth - ers show; more of his sav - ing full - ness see, more of his love who
will dis - cern; Spir - it of God, my teach - er be, show - ing the things of
with my Lord; hear - ing his voice in ev - 'ry line, mak - ing each faith - ful
all his own; more of his king - dom's sure in - crease; more of his com - ing,

REFRAIN

G D⁷ G F G D G

died for me.
Christ to me.
say - ing mine. More, more a - bout Je - sus, more, more a - bout Je - sus,
Prince of Peace.

Am D⁷ G Am G D⁷ G

more of his sav - ing full - ness see, more of his love who died for me.

“Self-Control”

Galatians 5:16-26, ESV page 975

Keep in Step with the Spirit

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵ If we live by the Spirit, let us also keep in step with the Spirit. ²⁶ Let us not become conceited, provoking one another, envying one another.

* COMMUNION HYMN

424

Shepherd of Souls, Refresh and Bless

Our forefathers ... all ate the same spiritual food and drank the same spiritual drink; for they drank from the spiritual rock ... and that rock was Christ. 1 Cor. 10:1-4

1. Shep - herd of souls, re - fresh and bless your cho - sen pil - grim flock
 2. Hun - gry and thirst - y, faint and weak, as you when here be - low,
 3. We would not live by bread a - lone, but by that Word of grace,
 4. Be known to us in break - ing bread, but do not then de - part;
 5. There sup with us in love di - vine; your bod - y and your blood,

with man - na in the wil - der - ness, with wa - ter from the rock.
 our souls the joys ce - les - tial seek which from your sor - rows flow.
 • in strength of which we trav - el on to our a - bid - ing place.
 Sav - ior, a - bide with us, and spread your ta - ble in our heart.
 that liv - ing bread, that heav'n - ly wine, be our im - mor - tal food.

* HYMN OF RESPONSE

521

My Hope Is Built on Nothing Less

No one can lay any foundation other than the one already laid, which is Jesus Christ.

1 Cor. 3:11

Capo 3: F(D) C(A) F(D) B \flat (G)

1. My hope is built on noth - ing less than Je - sus' blood and
 2. When dark - ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum - pet sound, O may I then in

C(A) F(D) C(A) F(D)

right - teous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found; dressed in his right - teous - ness a - lone, fault -

B \flat (G) C(A) F(D) REFRAIN B \flat (G)

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all
 then is all my hope and stay.
 less to stand be - fore the throne.

F(D) C(A) F(D) B \flat (G) F(D) C 7 (A 7) F(D) 7

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

*** BENEDICTION**

*** DOXOLOGY**

Trinity Hymnal No. 731

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost: Amen

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** Congregation Standing*

TITHES AND OFFERINGS

We are not currently passing the offering plates. Online or mail-in giving are encouraged. If tithing in person is more convenient, the offering plates are available on the hall table.

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Please mail tithe checks (no cash) to the treasurer's address. He will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

****NEW** Matt Spear BPC Treasurer, 1722 Tanglebriar Court, Weddington, NC 28104**

THIS SUNDAY AT BPC

11:00 a.m. Morning Worship – In Person and Live Streamed

<https://www.ballantynepres.com/webcast>

6:00 p.m. Evening Worship – In Person and Live Streamed

<https://www.ballantynepres.com/webcast>

THIS WEEK

Tuesday Night 7-8 p.m. YOUNG ADULTS meet at BPC

Michael Moon leads our group on the first and third Tuesdays of each month.

Wednesday Night 6:30 p.m. PRAYER MEETING - In Person & via Zoom

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. ****The ZOOM meeting password is the same as the Prayer List password****

<https://zoom.us/j/97617806601>

Wednesday Night 6:30 p.m. YOUTH GROUP - In Person & via Google Meet

Josh Duemler leads our Youth Group in person and over Google Meet. Our current series is called "What is Jesus doing?" and we are looking at the second half of Mark's gospel. As Jesus goes to Jerusalem to die and rise again, how are we as his disciples supposed to follow him?

Please join us! Google Meet link: <https://meet.google.com/udm-kagp-gfy>

Thursday Night 7 p.m. WOMEN'S BIBLE STUDY Resumes - In Person and via Zoom

Phoebe Pritchett leads a weekly study on Ruth followed by an extended time of prayer. We meet weekly in person at the church, as well as via Zoom. If you have questions or would like the book, please contact Phoebe Pritchett or 770.823.2508 or Phoebe@ballantynepres.com. Zoom link: <https://zoom.us/j/95704412821>

Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person & via Zoom

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

SAVE THE DATES

May 4 Young Adults Meet at Church, 7 p.m.

May 18 Young Adults Zoom Call, 7 p.m.

May 22 Youth Paintball ****RSVP to Joshua ASAP****

May 23 Bring your Own Tailgate Lunch, honoring 2021 BPC Graduates – drinks and dessert will be provided

SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mr. Matt Spear	Treasurer	704-301-0524

MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Human Coalition	1505 E. 4 th Street	Charlotte, NC
John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
*Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK
<i>*Missionary of the Month</i>		

CHURCH FINANCIAL UPDATE

3/31/21 YTD	Actual	Budget	Variance
Income	\$82,849	\$85,157	(\$2,308)
Expenses:	\$91,489	\$85,157	\$6,332
Net Income/ (Deficit)	(\$8,640)	\$0	(\$8,640)

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**