



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

June 13, 2021

6:00 p.m.

<https://www.ballantynepres.com/webcast>

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire victory;

To all who sin and need a Savior;

To all who are strangers and want fellowship;

To all who hunger and thirst for righteousness;

And to whoever will come –

This church opens wide her doors

And offers her welcome in the name of the Lord Jesus.

Leader: I will sing to the LORD, for he is highly exalted.

All: The LORD is my strength and my defense; he has become my salvation.

Leader: He is my God, and I will praise him.

All: The LORD is a warrior; the LORD is his name.

*HYMN OF PRAISE

660

O God beyond All Praising

I will praise you, O LORD, with all my heart. Ps. 138:1

Unison 7

1. O God be - yond all prais - ing, we wor - ship you to - day
 2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,

and sing the love a - maz - ing that songs can - not re - pay:
 that we who know your fa - vor may serve you as our King;

for we can on - ly won - der at ev - ery gift you send,
 and wheth - er our to - mor - rows be filled with good or ill,

at bless - ings with - out num - ber and mer - cies with - out end:
 we'll tri - umph through our sor - rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,
to mar - vel at your beau - ty and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.
and make a joy - ful du - ty our sac - ri - fice of praise.

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THAXTED

*** INVOCATION**

NEW TESTAMENT READING

Ephesians 6:10-17, ESV page 979

The Whole Armor of God

¹⁰ Finally, be strong in the Lord and in the strength of his might. ¹¹ Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹² For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴ Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵ and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶ In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷ and take the helmet of salvation, and the sword of the Spirit, which is the word of God,

Soldiers of Christ, Arise

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Be strong in the Lord and in his mighty power. Put on the full armor of God.

Eph. 6:10, 11

1. Sol - diers of Christ, a - rise, and put your ar - mor on,
 2. Stand then in his great might, with all his strength en - dued;
 3. To keep your ar - mor bright, at - tend with con - stant care;

strong in the strength which God sup - plies through his e - ter - nal Son.
 but take, to arm you for the fight, the pan - o - ply of God.
 still walk - ing in your Cap - tain's sight, and watch - ing un - to prayer.

Strong in the Lord of Hosts, and in his might - y pow'r,
 Leave no un - guard - ed place, no weak - ness of the soul;
 From strength to strength go on; wres - tle and fight and pray;

who in the strength of Je - sus trusts is more than con - quer - or.
 take ev - 'ry vir - tue, ev - 'ry grace, and for - ti - fy the whole.
 tread all the pow'rs of dark - ness down, and win the well - fought day.

CONFESSION OF FAITH: Westminster Shorter Catechism No. 88

Question: What are the outward and ordinary means whereby Christ communicateth to us the benefits of redemption?

Answer: The outward and ordinary means whereby Christ communicateth to us the benefits of redemption, are his ordinances, especially the word, sacraments, and prayer; all which are made effectual to the elect for salvation.

EVENING PRAYER

PSALM OF PREPARATION

Be Merciful to Me, O God

Everyone who wants to live a godly life in Christ Jesus will be persecuted. —2 Timothy 3:12

56A

Psalm 56:1-7

1. ¹ Be mer - ci - ful to me, O God, For
2. ³ When fear - ful, I will trust in God Whose
3. ⁵ Through - out each day they twist my words; Their

man has hound - ed me; He fights a - gainst me
word I do re - vere. ⁴ In God I've al - ways
thoughts toward me are hate. ⁶ They meet, they lurk, they

all day long, To crush me ut - ter - ly. ² My
put my trust, No ter - ror will come near. What
mark my steps; To take my life, they wait. ⁷ Can

foes pur - sue me all day long, In pride wage war on me.
can a mor - tal do to me That I could ev - er fear?
wick - ed na - tions flee Your wrath? O God, hu - mil - i - ate!

“Laws Concerning Warfare”

Deuteronomy 20, ESV page 162

Laws Concerning Warfare

20 “When you go out to war against your enemies, and see horses and chariots and an army larger than your own, you shall not be afraid of them, for the LORD your God is with you, who brought you up out of the land of Egypt. ² And when you draw near to the battle, the priest shall come forward and speak to the people ³ and shall say to them, ‘Hear, O Israel, today you are drawing near for battle against your enemies: let not your heart faint. Do not fear or panic or be in dread of them, ⁴ for the LORD your God is he who goes with you to fight for you against your enemies, to give you the victory.’ ⁵ Then the officers shall speak to the people, saying, ‘Is there any man who has built a new house and has not dedicated it? Let him go back to his house, lest he die in the battle and another man dedicate it. ⁶ And is there any man who has planted a vineyard and has not enjoyed its fruit? Let him go back to his house, lest he die in the battle and another man enjoy its fruit. ⁷ And is there any man who has betrothed a wife and has not taken her? Let him go back to his house, lest he die in the battle and another man take her.’ ⁸ And the officers shall speak further to the people, and say, ‘Is there any man who is fearful and fainthearted? Let him go back to his house, lest he make the heart of his fellows melt like his own.’ ⁹ And when the officers have finished speaking to the people, then commanders shall be appointed at the head of the people.

¹⁰ “When you draw near to a city to fight against it, offer terms of peace to it. ¹¹ And if it responds to you peaceably and it opens to you, then all the people who are found in it shall do forced labor for you and shall serve you. ¹² But if it makes no peace with you, but makes war against you, then you shall besiege it. ¹³ And when the LORD your God gives it into your hand, you shall put all its males to the sword, ¹⁴ but the women and the little ones, the livestock, and everything else in the city, all its spoil, you shall take as plunder for yourselves. And you shall enjoy the spoil of your enemies, which the LORD your God has given you. ¹⁵ Thus you shall do to all the cities that are very far from you, which are not cities of the nations here. ¹⁶ But in the cities of these peoples that the LORD your God is giving you for an inheritance, you shall save alive nothing that breathes, ¹⁷ but you shall devote them to complete destruction, the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites, as the LORD your God has commanded, ¹⁸ that they may not teach you to do according to all their abominable practices that they have done for their gods, and so you sin against the LORD your God.

¹⁹ “When you besiege a city for a long time, making war against it in order to take it, you shall not destroy its trees by wielding an axe against them. You may eat from them, but you shall not cut them down. Are the trees in the field human, that they should be besieged by you? ²⁰ Only the trees that you know are not trees for food you may destroy and cut down, that you may build siegeworks against the city that makes war with you, until it falls.

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Lead On, O King Eternal

I am the LORD your God ... who directs you in the way you should go. Is. 48:17

1. Lead on, O King e - ter - nal, the day of march has come;
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home;
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing where - e'er thy face ap - pears;

through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might.

* BENEDICTION

POSTLUDE

** Congregation Standing*

TITHES AND OFFERINGS

Offering plates will be passed during morning worship. Below are additional ways to give:

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Tithe checks (no cash) can be mailed to the treasurer's address. He will deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

Matt Spear BPC Treasurer, 1722 Tanglebriar Court, Weddington, NC 28104

THIS WEEK

Wednesday Night 6:30 p.m. PRAYER MEETING - In Person & via Zoom

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. ****The ZOOM meeting password is the same as the Prayer List password****

<https://zoom.us/j/97617806601>

Wednesday Night 6:30 p.m. YOUTH GROUP - In Person & via Google Meet

Josh Duemler leads our Youth Group in person and over Google Meet. Our current study is of 1 John. Please join us! Google Meet link: <https://meet.google.com/udm-kagp-gfy>

Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person & via Zoom

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

SAVE THE DATES

June 15 Young Adults Meet via Zoom, 7 p.m.

June 24 ****NEW**** Ladies, please join us for our first Summer Supper event on Thursday, June 24th at 6:00pm, at BPC. It will be a time of fellowship, food, and fun! Please RSVP here: <https://pp.events/aaNnLl2a>

June 19 "Ride the Creeper" bike trail – contact keithkowadlo@oldwak.com

June 30 The week of June 30th, instead of meeting at the church for prayer meeting, smaller groups will meet for dinner at the homes of their shepherding elder. More information will be forthcoming.

SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mr. Matt Spear	Treasurer	704-301-0524

MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Human Coalition	1505 E. 4 th Street	Charlotte, NC
John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
*Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK

**Missionary of the Month*

CHURCH FINANCIAL UPDATE

4/30/21 YTD	Actual	Budget	Variance
Income/Gifts	\$102,069	\$113,543	(\$11,474)
Expenses	\$116,030	\$113,543	(\$2,487)
Net Income/ (Deficit)	(\$13,967)	\$0	(\$13,961)

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**