



BALLANTYNE

PRESBYTERIAN CHURCH

THE LORD'S DAY WORSHIP

June 6, 2021

6:00 p.m.

<https://www.ballantynepres.com/webcast>

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire victory;

To all who sin and need a Savior;

To all who are strangers and want fellowship;

To all who hunger and thirst for righteousness;

And to whoever will come –

This church opens wide her doors

And offers her welcome in the name of the Lord Jesus.

***CALL TO WORSHIP**

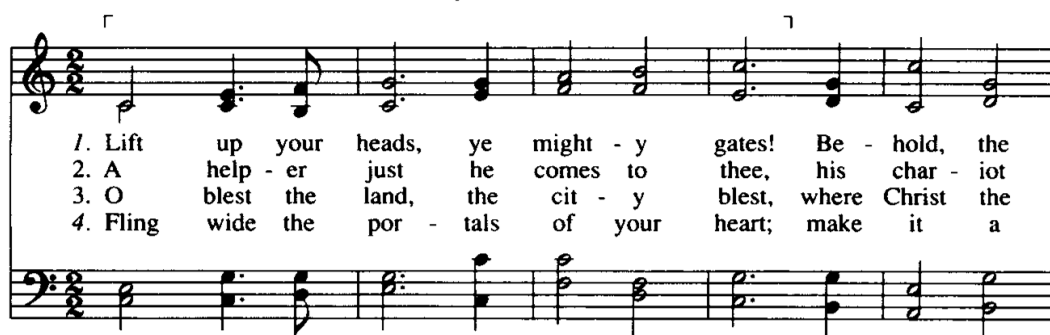
1 John 4:14

We have seen and testify that the Father has sent his Son to be the Savior of the world.

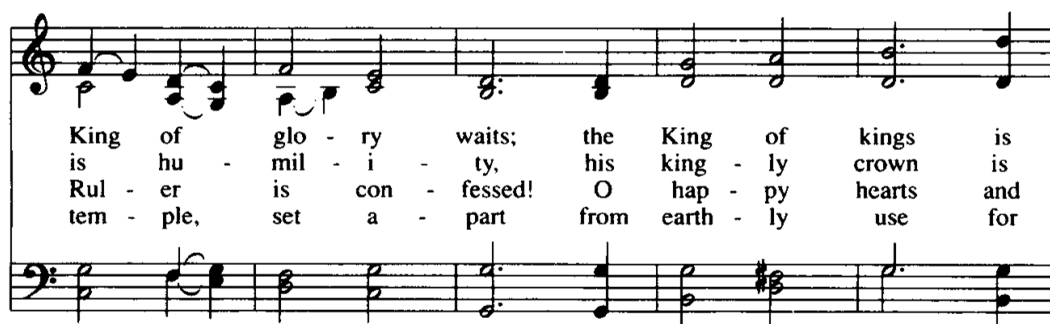
Lift Up Your Heads, Ye Mighty Gates!

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Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Ps. 24:7



1. Lift up your heads, ye might - y gates! Be - hold, the
 2. A help - er just he comes to thee, his char - iot
 3. O blest the land, the cit - y blest, where Christ the
 4. Fling wide the por - tals of your heart; make it a



King of glo - ry waits; the King of kings is
 is hu - mil - i - ty, his king - ly crown is
 Rul - er is con - fessed! O hap - py hearts and
 tem - ple, set a - part from earth - ly use for



draw - ing near, the Sav - ior of the world is here.
 ho - li - ness, his scep - ter, pi - ty in dis - tress.
 hap - py homes to whom this King in tri - umph comes!
 heav'n's em - ploy, a - dorned with prayer and love and joy.

5. Redeemer, come! I open wide
 my heart to thee; here, Lord, abide!
 Let me thy inner presence feel;
 thy grace and love in me reveal.

6. So come, my Sovereign, enter in!
 Let new and nobler life begin!
 Thy Holy Spirit, guide us on,
 until the glorious crown be won.

* INVOCATION

NEW TESTAMENT READING

John 8:12-20, ESV page 894

I Am the Light of the World

¹² Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." ¹³ So the Pharisees said to him, "You are bearing witness about yourself; your testimony is not true." ¹⁴ Jesus answered, "Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going. ¹⁵ You judge according to the flesh; I judge no one. ¹⁶ Yet even if I do judge, my judgment is true, for it is not I alone who judge, but I and the Father who sent me. ¹⁷ In your Law it is written that the testimony of two people is true. ¹⁸ I am the one who bears witness about myself, and the Father who sent me bears witness about me." ¹⁹ They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." ²⁰ These words he spoke in the treasury, as he taught in the temple; but no one arrested him, because his hour had not yet come.

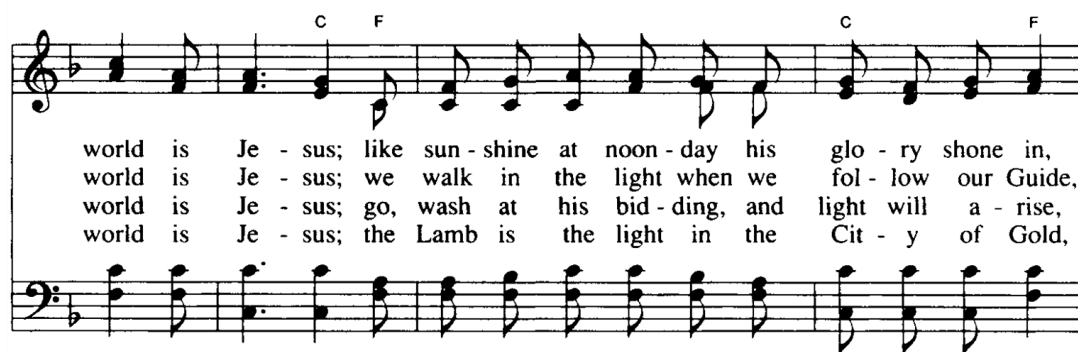
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The Light of the World Is Jesus

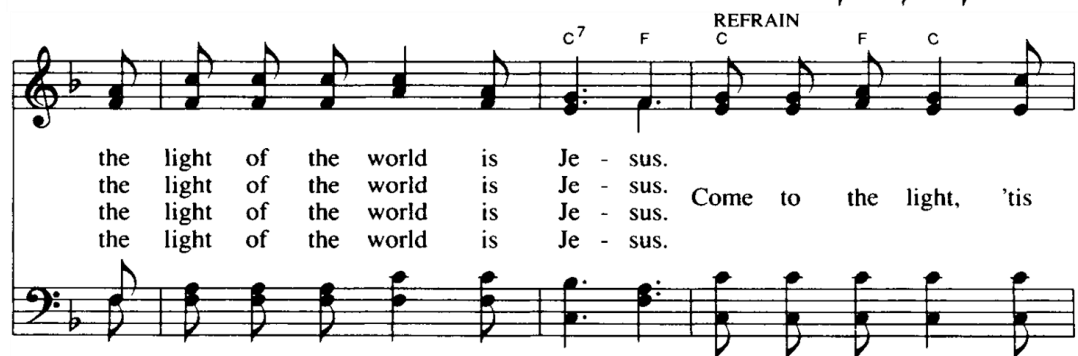
*I am the light of the world. Whoever follows me will never walk in darkness,
but will have the light of life. John 8:12*



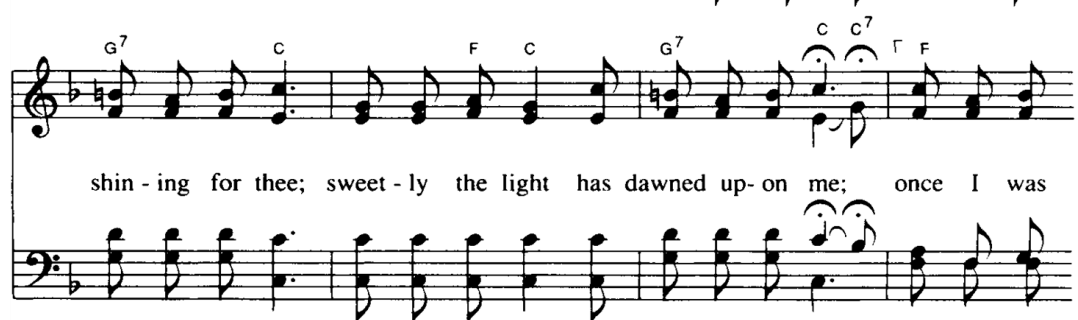
1. The whole world was lost in the dark - ness of sin; the light of the
2. No dark - ness have we who in Je - sus a - bide, the light of the
3. Ye dwell - ers in dark - ness with sin - blind - ed eyes, the light of the
4. No need of the sun - light in heav - en, we're told, the light of the



world is Je - sus; like sun - shine at noon - day his glo - ry shone in,
world is Je - sus; we walk in the light when we fol - low our Guide,
world is Je - sus; go, wash at his bid - ding, and light will a - rise,
world is Je - sus; the Lamb is the light in the Cit - y of Gold,



the light of the world is Je - sus.
the light of the world is Je - sus. Come to the light, 'tis
the light of the world is Je - sus.
the light of the world is Je - sus.



shin - ing for thee; sweet - ly the light has dawned up - on me; once I was



blind, but now I can see; the light of the world is Je - sus.

CONFESSION OF FAITH: Westminster Shorter Catechism No. 87

Question: What is repentance unto life?

Answer: Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, doth, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

EVENING PRAYER

PSALM OF PREPARATION

66B

Psalm 66:8-20

O All You Peoples, Bless Our God

Your faith...may be proved genuine and may result in praise, glory, and honor when Jesus Christ is revealed. —1 Peter 1:7

7. ⁸ O all you peo-ples, bless our God, A - broad pro - claim His praise;
8. ¹² You let men tram-ple on our heads; We passed through fire and flood.
9. ¹⁵ Burnt of-fer-ings of fat-tened beasts With smoke of rams I'll take;
10. ¹⁸ If in my heart I cher-ished sin, The Lord then would not hear.

⁹ The One who keeps our souls a - live, Our feet from stum-bling stays.
But then at last you brought us to A place of boun-teous good.
And from the cat-tle and the goats I will an of - f'ring make.
¹⁹ But sure - ly God has heard my voice, He to my prayer gave ear.

¹⁰ For You, O God, have test - ed us As sil - ver is re - fined.
¹³ And so I'll come in - to Your house; Burnt of - fer-ings I'll pay
¹⁶ All you that fear God, come and hear What God did for my soul.
²⁰ For - ev - er bless - ed be our God! My prayer He has not spurned;

¹¹ You caught us in a net, and on Our backs a load You bind.
¹⁴ To keep the vows my lips had made When trou-bles filled my way.
¹⁷ For with my mouth I cried to Him, My tongue did Him ex - tol.
And He has not a - way from me His lov - ing-kind-ness turned.

“Laws About Witnesses”

Deuteronomy 19:15-21, ESV page 162

Laws Concerning Witnesses

¹⁵ “A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established. ¹⁶ If a malicious witness arises to accuse a person of wrongdoing, ¹⁷ then both parties to the dispute shall appear before the LORD, before the priests and the judges who are in office in those days. ¹⁸ The judges shall inquire diligently, and if the witness is a false witness and has accused his brother falsely, ¹⁹ then you shall do to him as he had meant to do to his brother. So you shall purge the evil from your midst. ²⁰ And the rest shall hear and fear, and shall never again commit any such evil among you. ²¹ Your eye shall not pity. It shall be life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

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There Is a Fountain Filled with Blood

On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. Zech. 13:1

Capo 1: ♮ (A) (D) (A) (D) (A) ♮ (D) (A) (E)

1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;
 2. The dy - ing thief re - joiced to see that foun - tain in his day;
 3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,
 4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

(A) (D) (A) (D) (A) (E⁷) (A)

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains;
 and there have I, as vile as he, washed all my sins a - way:
 • re - deem - ing love has been my theme, and shall be till I die:
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:
 till all the ran - somed church of God be saved to sin no more:

(E⁷) (A) (D) (A) (D) (A) (E)

lose all their guilt - y stains, lose all their guilt - y stains;
 washed all my sins a - way, washed all my sins a - way;
 • and shall be till I die, and shall be till I die;
 lies si - lent in the grave, lies si - lent in the grave;
 be saved to sin no more, be saved to sin no more;

(A) (D) (A) (D) (A) ♮ (E⁷) (A) ♮

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.
 and there have I, as vile as he, washed all my sins a - way.
 • re - deem - ing love has been my theme, and shall be till I die.
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.
 till all the ran - somed church of God be saved to sin no more.

*** BENEDICTION**

POSTLUDE

** Congregation Standing*

TITHES AND OFFERINGS

We are not currently passing the offering plates. Online or mail-in giving are encouraged. If tithing in person is more convenient, the offering plates are available on the hall table.

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Please mail tithe checks (no cash) to the treasurer's address. He will immediately deposit to the church's account and forward the Wells Fargo e-mail confirmation to you:

****NEW** Matt Spear BPC Treasurer, 1722 Tanglebriar Court, Weddington, NC 28104**

THIS WEEK

Wednesday Night 6:30 p.m. PRAYER MEETING - In Person ONLY

Mr. Dennis Kachmarsky will lead with a devotional and then we will pray together. There will not be a Zoom call available this Wednesday, June 9th.

Wednesday Night 6:30 p.m. YOUTH GROUP will attend PRAYER MEETING this week

Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person & via Zoom

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

SAVE THE DATES

June 15 Young Adults Meet via Zoom, 7 p.m.

June 19 "Ride the Creeper" bike trail – contact keithkowadlo@oldwak.com

June 30 On Wednesday June, 30th, instead of meeting at the church for prayer meeting, smaller groups will meet for dinner at the homes of their shepherding elder. More information will be forthcoming.

SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mr. Matt Spear	Treasurer	704-301-0524

MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Human Coalition	1505 E. 4 th Street	Charlotte, NC
John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
*Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK
<i>*Missionary of the Month</i>		

CHURCH FINANCIAL UPDATE

4/30/21 YTD	Actual	Budget	Variance
Income/Gifts	\$102,069	\$113,543	(\$11,474)
Expenses	\$116,030	\$113,543	(\$2,487)
Net Income/ (Deficit)	(\$13,967)	\$0	(\$13,961)

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**