



# BALLANTYNE

## PRESBYTERIAN CHURCH

### THE LORD'S DAY WORSHIP

July 4, 2021

11:00 a.m.

<https://www.ballantynepres.com/webcast>

*To all who are spiritually weary and seek rest;  
To all who mourn and long for comfort;  
To all who struggle and desire victory;  
To all who sin and need a Savior;  
To all who are strangers and want fellowship;  
To all who hunger and thirst for righteousness;  
And to whoever will come –  
This church opens wide her doors  
And offers her welcome in the name of the Lord Jesus.*

#### WELCOME AND ANNOUNCEMENTS

#### INSTRUMENTAL INTROIT

#### \* RESPONSIVE CALL TO WORSHIP

*Psalm 34:3,8*

Leader: Oh, magnify the LORD with me!

**All: And let us exalt his name together!**

Leader: Oh, taste and see that the LORD is good!

**All: Blessed is the man who takes refuge in him!**

*The LORD Almighty is with us; the God of Jacob is our fortress. Ps. 46:7*

*Organ or trumpets  
before each stanza*

1. God of our fa - thers, whose al - might - y  
 2. Thy love di - vine hath led us in the  
 3. From war's a - larms, from dead - ly pes - ti -  
 4. Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry  
 past; in this free land by thee our lot is  
 lence, be thy strong arm our ev - er - sure de -  
 way, lead us from night to nev - er - end - ing

band of shin - ing worlds in splen - dor through the  
 cast; be thou our rul - er, guard - ian, guide, and  
 fence; thy true re - li - gion in our hearts in -  
 day; fill all our lives with love and grace di -

skies, our grate - ful songs be - fore thy throne a - rise.  
 stay; thy Word our law, thy paths our cho - sen way.  
 crease, thy boun - teous good - ness nour - ish us in peace.  
 vine, and glo - ry, laud, and praise be ev - er thine.

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RIPLEY

## PRAYER OF ADORATION AND INVOCATION

### THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

## CONFESSION OF SIN

Leader: Lord Jesus Christ, who died that we might live, who became sin that we might become the righteousness of God, who conquered death that we might reign with you eternally, hear our earnest prayers of confession.

**All: We have failed in our love to you and our neighbor, we have sinned against your redeeming love; we are not worthy to be called your sons and daughters.**

Leader: Please forgive us and enable us to walk in the light of your living presence. Renew our joy and our desire to serve you.

**All: Revive our hearts, that we may hereafter give you glory, through Jesus Christ, who is our resurrection and our life. Amen.**

## ASSURANCE OF PARDON

*1 John 1:8-9*

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

## OLD TESTAMENT READING

Exodus 12:1-13, ESV page 53

### The Passover

**12** The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

## THE CONFESSION OF FAITH: The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now and ever shall be, world without end.  
Amen, Amen.

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THE PRAYER FOR CHURCH AND WORLD

COLLECTION OF TITHES AND OFFERINGS

INSTRUMENTAL ANTHEM

\* HYMN OF PREPARATION

378 Here, O My Lord, I See Thee Face to Face

*I am the living bread that came down from heaven. John 6:51*

Capo 3: ♮ (G) (D<sup>7</sup>) (G) (C) (Am<sup>7</sup>) (G) ♮ (Em) (F#)

1. Here, O my Lord, I see thee face to face; here would I  
2. Here would I feed up - on the bread of God, here drink with  
3. This is the hour of ban - quet and of song; this is the  
4. I have no help but thine, nor do I need an - oth - er  
5. Mine is the sin, but thine the righ - teous - ness; mine is the

(Bm) (E<sup>7</sup>) (D/A) (A<sup>7</sup>) (D) (D<sup>7</sup>) (C)

touch and han - dle things un - seen, here grasp with firm - er  
thee the roy - al wine of heav'n; here would I lay a -  
• heav'n - ly ta - ble spread for me: here let me feast, and,  
arm save thine to lean up - on: it is e - nough, my  
guilt, but thine the cleans - ing blood; here is my robe, my

(D<sup>7</sup>) ♮ (G) (C) (G) (D<sup>7</sup>) (G) ♮

hand th'e - ter - nal grace, and all my wea - ri - ness up - on thee lean.  
side each earth - ly load, here taste a - fresh the calm of sin for - giv'n.  
• feast - ing, still pro - long the brief, bright hour of fel - low - ship with thee.  
Lord, e - nough in - deed; my strength is in thy might, thy might a - lone.  
ref - uge, and my peace, thy blood, thy righ - teous - ness, O Lord my God.

The Lord's Supper

Matthews 26:26-29, ESV page 832

Institution of the Lord's Supper

<sup>26</sup>Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body."<sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you,<sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.<sup>29</sup> I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

\* COMMUNION HYMN

1. Be - hold the Lamb who bears our sins a - way Slain for us,  
 2. The bod - y of our Sav - ior Je - sus Christ, Torn for you,  
 3. The blood that clean - ses ev - ery stain of sin, Shed for you,  
 4. And so with thank - ful - ness and faith we rise To re - spond,

and we re - mem - ber The prom - ise made that all who come in faith  
 eat and re - mem - ber The wounds that heal, the death that brings us life  
 drink and re - mem - ber He drained death's cup that all may en - ter in  
 and to re - mem - ber Our call to fol - low in the steps of Christ

Find for - give - ness at the cross. So we share in this bread of life,  
 Paid the price to make us one. So we share in this bread of life,  
 To re - ceive the life of God. So we share in this bread of life,  
 As His bod - y here on earth. As we share in His suf - fer - ing

And we drink of His sa - cri - fice As a sign  
 And we drink of His sa - cri - fice As a sign  
 And we drink of His sa - cri - fice As a sign  
 We pro - claim Christ will come a - gain! And we'll join

of our bonds of peace      A - round the ta - ble of the King.  
of our bonds of love      A - round the ta - ble of the King.  
of our bonds of grace      A - round the ta - ble of the King.  
in the feast of heav'n      A - round the ta - ble of the King.

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COMMUNION

\* HYMN OF RESPONSE

295

Crown Him with Many Crowns

*On his head are many crowns. Rev. 19:12*

1. Crown him with man - y crowns, the Lamb up - on his throne;  
2. Crown him the Lord of love; be - hold his hands and side,  
3. Crown him the Lord of peace; whose pow'r a scep - ter sways  
4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n-ly an - them drowns all mu - sic but its own:  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
from pole to pole, that wars may cease, ab - sorbed in prayer and praise:  
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,  
no an - gel in the sky can ful - ly bear that sight,  
his reign shall know no end; and round his pierc - ed feet  
all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.  
but down - ward bends his burn - ing eye at mys - ter - ies so bright.  
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

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**\* BENEDICTION**

**\* DOXOLOGY**

*Trinity Hymnal No. 731*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost:  
Amen

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*\* Congregation Standing*

**TITHES AND OFFERINGS**

Offering plates will be passed during morning worship. Below are additional ways to give:

**ONLINE:** <http://www.ballantynepres.com/giving/>

**MAIL:** Please mail any tithes and offering checks (no cash) to the treasurer's home address and he will ensure the funds are deposited into the church's account:

Matt Spear BPC Treasurer, 1722 Tanglebriar Court, Weddington, NC 28104

**THIS SUNDAY AT BPC**

**11:00 a.m. Morning Communion Worship** – In Person and Live Streamed  
<https://www.ballantynepres.com/webcast>

**6:00 p.m. Evening Worship** – In Person and Live Streamed  
<https://www.ballantynepres.com/webcast>

**THIS WEEK**

**Tuesday Night 7 p.m. YOUNG ADULTS meet at BPC**

Michael Moon leads our group on the first and third Tuesdays of each month.

**Wednesday Night 6:30 p.m. PRAYER MEETING - In Person & via Zoom**

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. **\*\*The ZOOM meeting password is the same as the Prayer List password\*\***

<https://zoom.us/j/97617806601>

**Wednesday Night 6:30 p.m. YOUTH GROUP - In Person & via Google Meet**

Josh Duemler leads our Youth Group in person and over Google Meet. Our current study is of 1 John. Please join us! Google Meet link: <https://meet.google.com/udm-kagp-gfy>

**Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person & via Zoom**

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m., in person, while simultaneously broadcasting live via Zoom - <https://zoom.us/j/93124082779>

**SAVE THE DATES**

**July 6** Young Adults Meet at BPC, 7 p.m.

**July 11 **\*\*NEW\*\***** Men's Shelter Casseroles - please contact [Rob@premier-water.com](mailto:Rob@premier-water.com) if you can provide a frozen casserole(s) next Sunday. Recipe is on the back sanctuary table.

**July 15** Ladies Summer Supper, 6:00pm, at BPC.

**July 20** Young Adults Meet via Zoom, 7 p.m.

**July 28** Ladies Day Retreat to Bonclarken

## SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Bob Stone	Personnel	704-442-0109
Mr. Mark Seeley	Elder Emeritus	

## DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Jake Spencer	Chair/ Finance	704-617-0197
Mr. Tim Teague	Clerk	704-770-1421

## STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catie Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Miss Phoebe Pritchett	WIM Intern	770-823-2508
Mr. Matt Spear	Treasurer	704-301-0524

## MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Human Coalition	1505 E. 4 <sup>th</sup> Street	Charlotte, NC
John & Judy Lehner	Pilgrim Grace for Spain	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
*Justin & M. Westmoreland	Trinity Presbyterian Church	Norman, OK
<i>*Missionary of the Month</i>		

## CHURCH FINANCIAL UPDATE

4/30/21 YTD	Actual	Budget	Variance
Income/Gifts	\$102,069	\$113,543	(\$11,474)
Expenses	\$116,030	\$113,543	(\$2,487)
Net Income/ (Deficit)	(\$13,967)	\$0	(\$13,961)

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,  
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**