

BALLANTYNE
PRESBYTERIAN CHURCH

PALM SUNDAY

April 10, 2022

6:00 p.m.

<https://www.ballantynepres.com/webcast>

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire victory;

To all who sin and need a Savior;

To all who are strangers and want fellowship;

To all who hunger and thirst for righteousness;

And to whoever will come –

This church opens wide her doors

And offers her welcome in the name of the Lord Jesus.

***RESPONSIVE CALL TO WORSHIP**

Mark 11:9; Psalm 72:11

Leader: Leader: Hosanna! Blessed is he who comes in the name of the Lord!

All: May all kings fall down before him, may all nations serve him!

*** HYMN OF PRAISE**

Trinity Hymnal No. 173

173

Praise Him! Praise Him!

They sang a new song: "You are worthy ... because you were slain, and with your blood you purchased men for God." Rev. 5:9

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major, 8/8 time. It consists of four systems of music. The first system has a key signature of one sharp (F#) and a time signature of 8/8. The melody is in the soprano part, with chords G, C, and G indicated above the staff. The lyrics are: 1. Praise him! praise him! Je - sus, our bless - ed Re - deem - er! 2. Praise him! praise him! Je - sus, our bless - ed Re - deem - er! 3. Praise him! praise him! Je - sus, our bless - ed Re - deem - er! The second system has a key signature of one sharp (F#) and a time signature of 8/8. The melody is in the soprano part, with chords Em, A7, and D indicated above the staff. The lyrics are: Sing, O earth, his won - der - ful love pro - claim! For our sins he suf - fered and bled and died; Heav'n - ly por - tals loud with ho - san - nas ring! The third system has a key signature of one sharp (F#) and a time signature of 8/8. The melody is in the soprano part, with chords G, C, and G indicated above the staff. The lyrics are: Hail him! hail him! high - est arch - an - gels in glo - ry; he our Rock, our hope of e - ter - nal sal - va - tion, Je - sus, Sav - ior, reign - eth for - ev - er and ev - er; The fourth system has a key signature of one sharp (F#) and a time signature of 8/8. The melody is in the soprano part, with chords G7, C, Am, G, D7, and G indicated above the staff. The lyrics are: strength and hon - or give to his ho - ly name! hail him! hail him! Je - sus the Cru - ci - fied. crown him! crown him! Proph - et and Priest and King!

1. Praise him! praise him! Je - sus, our bless - ed Re - deem - er!
2. Praise him! praise him! Je - sus, our bless - ed Re - deem - er!
3. Praise him! praise him! Je - sus, our bless - ed Re - deem - er!

Sing, O earth, his won - der - ful love pro - claim!
For our sins he suf - fered and bled and died;
Heav'n - ly por - tals loud with ho - san - nas ring!

Hail him! hail him! high - est arch - an - gels in glo - ry;
he our Rock, our hope of e - ter - nal sal - va - tion,
Je - sus, Sav - ior, reign - eth for - ev - er and ev - er;

strength and hon - or give to his ho - ly name!
hail him! hail him! Je - sus the Cru - ci - fied.
crown him! crown him! Proph - et and Priest and King!

D G D D⁷ G D⁷ G D

Like a shep - herd, Je - sus will guard his chil - dren,
 Sound his prais - es! Je - sus who bore our sor - rows,
 Christ is com - ing! o - ver the world vic - to - rious,

G Em A⁷ D

in his arms he car - ries them all day long:
 love un - bound - ed, won - der - ful, deep, and strong:
 pow'r and glo - ry un - to the Lord be - long:

REFRAIN G C G

Praise him! praise him! tell of his ex - cel - lent great - ness;

G⁷ C Am G D⁷ G 7

praise him! praise him! ev - er in joy - ful song!

* INVOCATION

NEW TESTAMENT READING

John 12:12-19, ESV page 899

HYMN OF ADORATION

Trinity Hymnal No. 254

Alas! and Did My Savior Bleed

254

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5

The musical score is written for a hymn in 3/4 time, key of D major. It consists of two systems of music, each with a treble and bass staff. The first system contains five verses of lyrics. The second system contains a single line of lyrics. Chord symbols are placed above the treble staff: F G, C/G G, G/D D7, G 7, D for the first system; and G, D7, Em, G7, C, G, D, F G, C G, G/D, D7, G 7 for the second system.

1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die!
2. Was it for crimes that I had done he groaned up - on the tree!
3. Well might the sun in dark - ness hide, and shut his glo - ries in,
4. Thus might I hide my blush - ing face while his dear cross ap - pears;
5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for such a worm as I!
A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!
• when Christ, the might - y Mak - er, died for man the crea - ture's sin.
dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.
here, Lord, I give my - self a - way, 'tis all that I can do.

CONFESSION OF FAITH: Heidelberg Catechism Lord's Day 21

Q54. What do you believe, concerning the holy catholic Church?

A54. I believe that the Son of God through his Spirit and Word, of the whole human race, from the beginning of the world to its end, gathers, protects, and preserves for himself a fellowship chosen for eternal life and united in true faith. And I believe that of this Church I am and always will remain a living member.

Q55. What do you understand by the communion of saints?

A55. First that believers, one and all, as members of Christ's body, share in him and all his gifts and treasures. And second, that each of us should consider ourselves bound to use our gifts freely and with joy to serve, aid and enrich the other members.

Q56. What do you believe concerning the forgiveness of sins?

A56. I believe that God, because of Christ's atonement, will no more remember my sins, nor my sinful nature against which I need to struggle all my life. Rather, in grace he grants me the righteousness of Christ to free me forever from judgement.

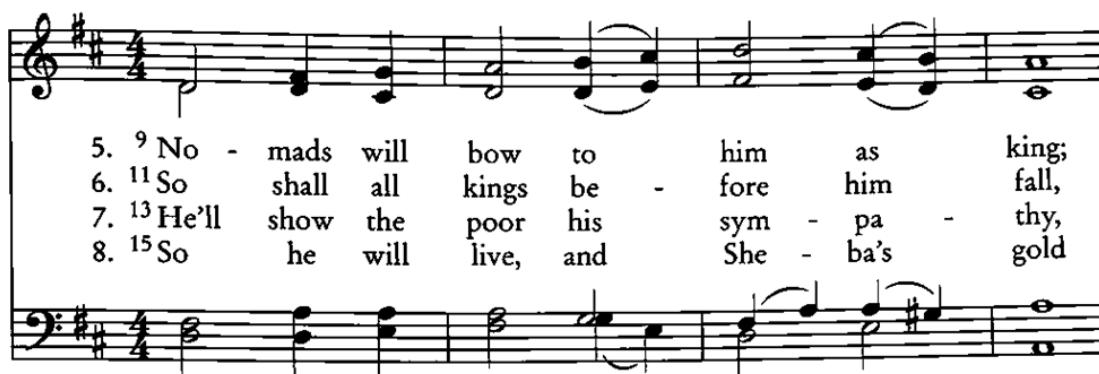
EVENING PRAYER

Nomads Will Bow


The Lion of the tribe of Judah, the Root of David, has triumphed.
— Revelation 5:5

72B

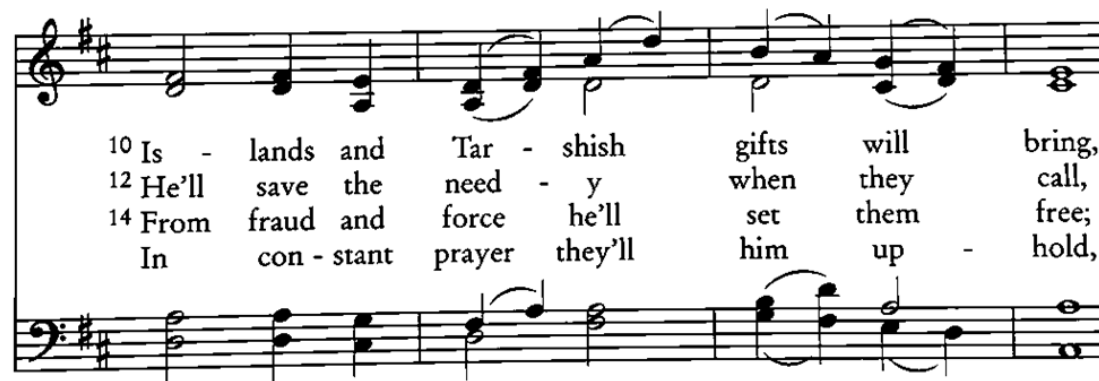
Psalm 72:9-15



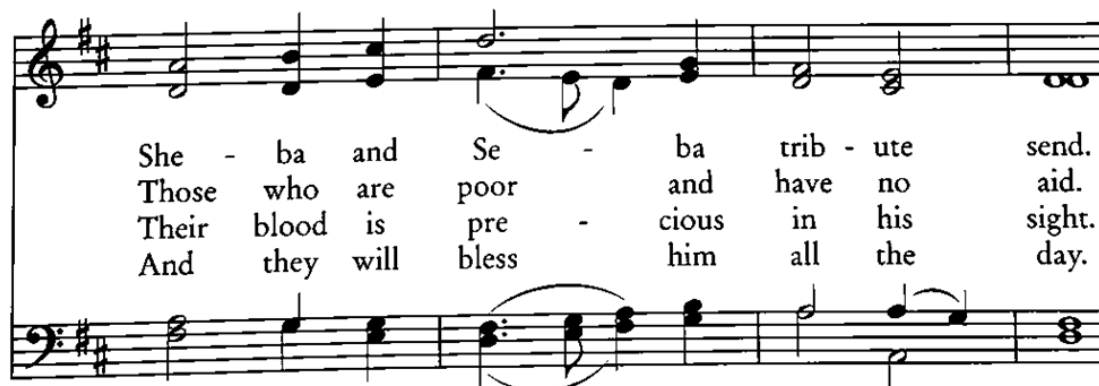
5. ⁹ No - mads will bow to him as king;
6. ¹¹ So shall all kings be - fore him fall,
7. ¹³ He'll show the poor his sym - pa - thy,
8. ¹⁵ So he will live, and She - ba's gold



Lick - ing the dust, his foes will bend.
All na - tions his com - mands o - bey.
And he will save the need - y's life.
They'll as a gift be - fore him lay;



¹⁰ Is - lands and Tar - shish gifts will bring,
¹² He'll save the need - y when they call,
¹⁴ From fraud and force he'll set them free;
In con - stant prayer they'll him up - hold,



She - ba and Se - ba trib - ute send.
Those who are poor and have no aid.
Their blood is pre - cious in his sight.
And they will bless him all the day.

Joshua 8, ESV page 183

“Do Not Be Dismayed”

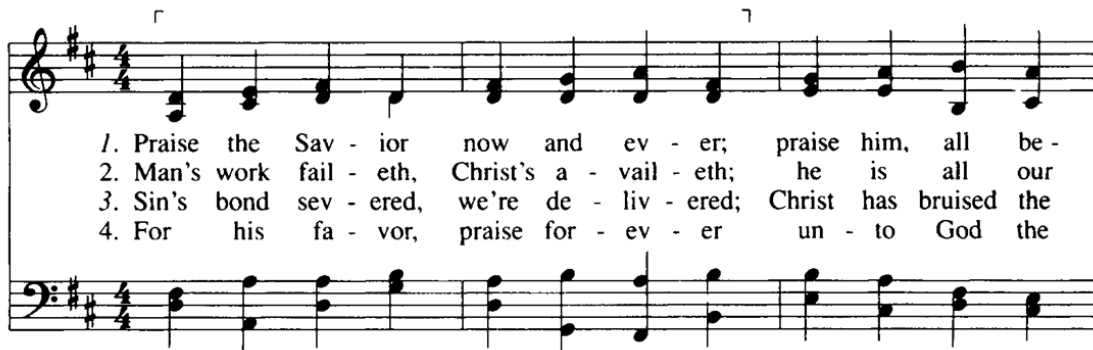
* HYMN OF RESPONSE

Trinity Hymnal No. 243

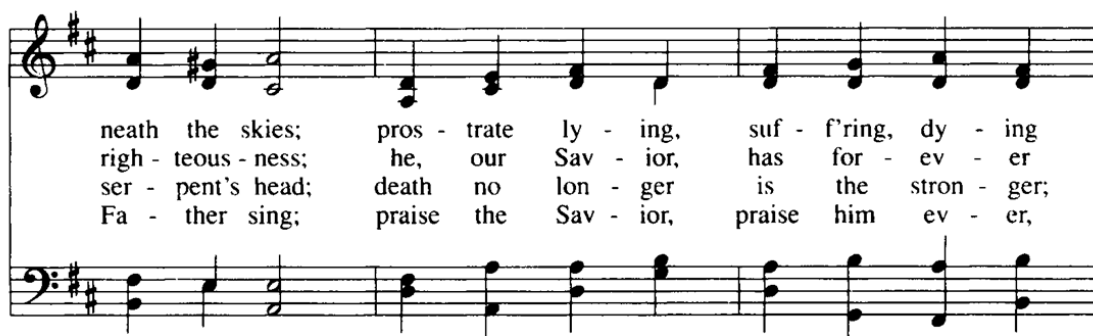
243

Praise the Savior Now and Ever

That by his death he might destroy him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery. Heb. 2:14, 15



1. Praise the Sav - ior now and ev - er; praise him, all be -
 2. Man's work fail - eth, Christ's a - vail - eth; he is all our
 3. Sin's bond sev - ered, we're de - liv - ered; Christ has bruised the
 4. For his fa - vor, praise for - ev - er un - to God the



neath the skies; pros - trate ly - ing, suf - f'ring, dy - ing
 righ - teous - ness; he, our Sav - ior, has for - ev - er
 ser - pent's head; death no lon - ger is the stron - ger;
 Fa - ther sing; praise the Sav - ior, praise him ev - er,



on the cross, a sac - ri - fice. Vic - t'ry gain - ing,
 set us free from dire dis - tress. Through his mer - it
 hell it - self is cap - tive led. Christ has ris - en
 Son of God, our Lord and King. Praise the Spir - it;



life ob - tain - ing, now in glo - ry he doth rise.
 we in - her - it light and peace and hap - pi - ness.
 from death's pris - on; o'er the tomb he light has shed.
 through Christ's mer - it he doth us sal - va - tion bring.

*** BENEDICTION**

POSTLUDE

** Congregation Standing*

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TITHES AND OFFERINGS

Offering plates will be passed during morning worship. Below are additional ways to give:

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Please mail any tithes and offering checks (no cash) to the treasurer's home address and he will ensure the funds are deposited into the church's account: Matt Spear BPC Treasurer, 1722 Tanglebriar Court, Weddington, NC 28104

THIS WEEK

Wednesday Night 6:30 p.m. PRAYER MEETING

In Person & via Zoom

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. **The ZOOM meeting password is the same as the Prayer List password** <https://zoom.us/j/97617806601>

Wednesday Night 6:30 p.m. YOUTH GROUP at BPC

This semester the Youth Group will be going through the book of James as we think through what faith in action looks like. Please join us on Wednesdays at 6:30pm for dinner and a lesson.

Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m.

SAVE THE DATES

- Apr. 10** Palm Sunday – children will sing the choral introit
- Apr. 10** Communicants' Class, 5 p.m.
- Apr. 15** **Good Friday Worship, 6:30 p.m.**
- Apr. 17** **Easter Sunday**
- Apr. 19** Young Adults meet at Kennedy's, 7 p.m.

EASTER LILIES

We will have Easter lilies for the sanctuary on Easter Sunday morning, April 17th. If you would like to purchase one or more in honor of or in memory of a loved one, please fill out a form located on the hallway table outside the sanctuary doors, and enclose \$10 payment per lily. Place orders in the designated basket in the front office or email admin@ballantynepres.com. Please make checks payable to "BPC" and note "Easter Lily" on the memo line. The lilies will be available to take home after morning worship. Thank you for placing your order on or before Tuesday, April 12th.

INFANT NURSERY

As our number of covenant children has grown, we will be opening a separate, infant nursery in May. What a blessing this is! As a result, we are in need of several additional volunteers - men, women, and youth ages 11-17. If you are able to serve, please complete the "Nursery Volunteer Form": <https://www.ballantynepres.com/volunteer-application/> (also available in the weekly eNews-letter)

CHURCH FINANCIAL UPDATE

12/31/21	Actual	Budget	Variance
Income-Gifts	\$461,953	\$340,628	\$121,325
Expenses	\$332,758	\$340,628	\$7,870
Net Income-Deficit	\$129,195	\$0	\$129,195

SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Tim Ball	Elder	803-323-9031
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Mark Seeley	Elder Emeritus	

DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Tim Teague	Clerk	704-770-1421
Mr. Dan Tubaugh	Finance	704-989-7200

STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catharine Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Mr. Jordan Perkins	Intern	970-893-0909bb
Miss Phoebe Pritchett	Women's Ministry	770-823-2508
Mr. Matt Spear	Treasurer	704-301-0524

MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John & Mary Ann Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
*Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Queen City Pregnancy Resource Ctr.	1505 E. 4 th Street	Charlotte, NC
John & Judy Lehner	Serge for Spain	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Ch.	Norman, OK

**Missionary of the Month*

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**

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