

**BALLANTYNE**  
PRESBYTERIAN CHURCH

**GOOD FRIDAY**

April 15, 2022

6:30 p.m.

<https://www.ballantynepres.com/webcast>

*To all who are spiritually weary and seek rest;*

*To all who mourn and long for comfort;*

*To all who struggle and desire victory;*

*To all who sin and need a Savior;*

*To all who are strangers and want fellowship;*

*To all who hunger and thirst for righteousness;*

*And to whoever will come –*

*This church opens wide her doors*

*And offers her welcome in the name of the Lord Jesus.*

## INSTRUMENTAL INTROIT

### \* CALL TO WORSHIP

Isaiah 53:6

Leader: All we like sheep have gone astray; we have turned every one to his own way.

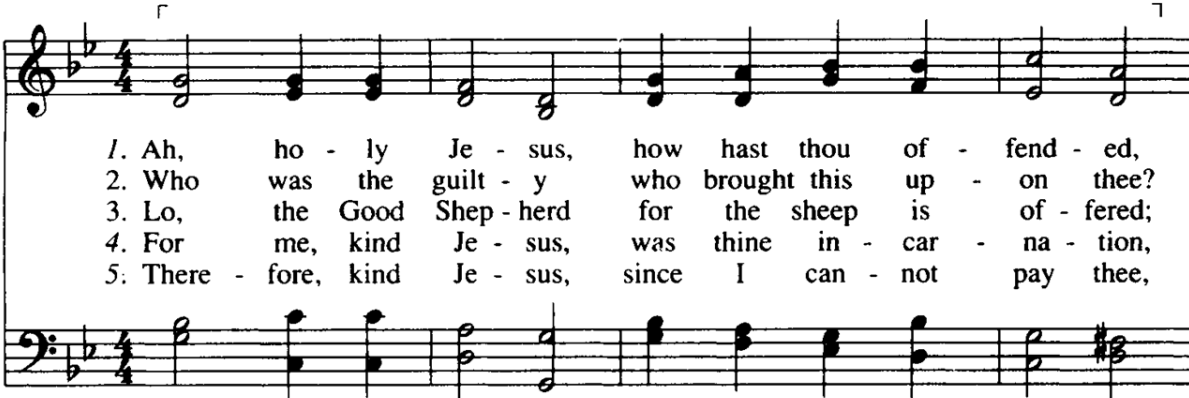
All: And the Lord has laid on him the iniquity of us all.

### \*HYMN OF REFLECTION

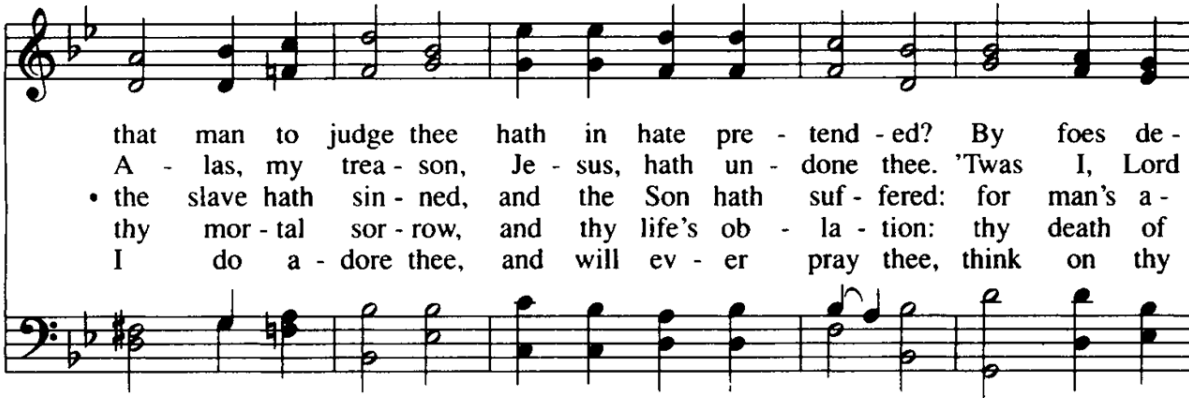
## Ah, Holy Jesus, How Hast Thou Offended

248

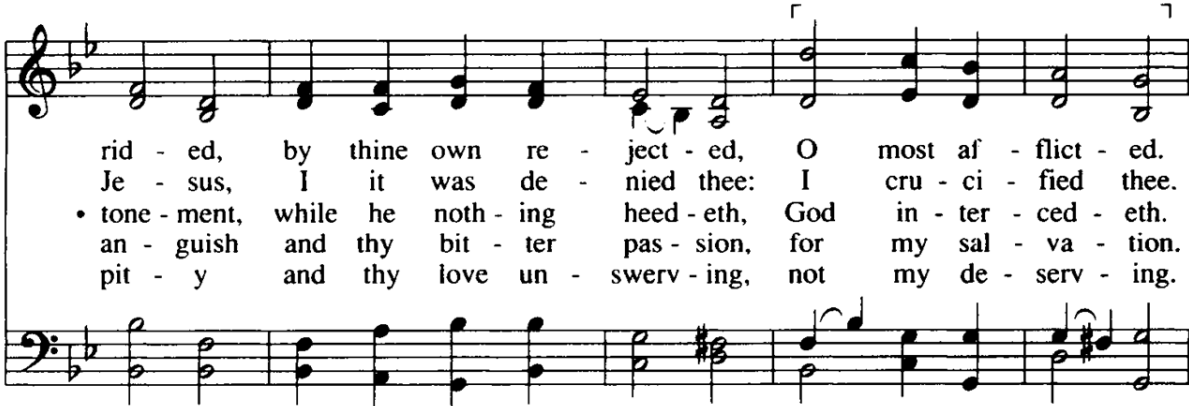
*Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. Is. 53:4*



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,  
2. Who was the guilt - y who brought this up - on thee?  
3. Lo, the Good Shep - herd for the sheep is of - fered;  
4. For me, kind Je - sus, was thine in - car - na - tion,  
5. There - fore, kind Je - sus, since I can - not pay thee,



that man to judge thee hath in hate pre - tend - ed? By foes de -  
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord  
• the slave hath sin - ned, and the Son hath suf - fered: for man's a -  
thy mor - tal sor - row, and thy life's ob - la - tion: thy death of  
I do a - dore thee, and will ev - er pray thee, think on thy



rid - ed, by thine own re - ject - ed, O most af - flict - ed.  
Je - sus, I it was de - nied thee: I cru - ci - fied thee.  
• tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.  
an - guish and thy bit - ter pas - sion, for my sal - va - tion.  
pit - y and thy love un - swerv - ing, not my de - serv - ing.

## **\* PRAYER OF INVOCATION**

### **OLD TESTAMENT LESSON**

Psalm 22, ESV page 457

### **CONFESSION OF SIN**

*The Book of Common Prayer*

Leader: O God the Father, Creator of heaven and earth, Have mercy upon us.

**All: O God the Son, Redeemer of the world, Have mercy upon us.**

Leader: O God the Holy Spirit, Sanctifier of the faithful, Have mercy upon us.

**All: O holy, blessed, and glorious Trinity, one God, Have mercy upon us.**

Leader: Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins.

**All: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, forever.**

Leader: Spare us, good Lord. From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, Good Lord, deliver us.

**All: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, Good Lord, deliver us.**

Leader: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, Good Lord, deliver us.

**All: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, Good Lord, deliver us.**

Leader: By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, Good Lord, deliver us.

**All: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, Good Lord, deliver us.**

Leader: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, Good Lord, deliver us.

**All: O Lamb of God, that takest away the sins of the world, Have mercy upon us.**

Leader: O Lamb of God, that takest away the sins of the world, Grant us thy peace.

## ASSURANCE OF PARDON *John 1:7-9*

The blood of Jesus, God's Son, cleanses us from all sin. If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

## HYMN OF PREPARATION

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## O Sacred Head, Now Wounded

*He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5*

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:  
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!  
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.  
look on me with thy fa - vor, vouch - safe to me thy grace.  
Lord, let me nev - er, nev - er out - live my love to thee.

“The Word of Abandonment”

Mark 15, ESV page 852

### **Jesus Delivered to Pilate**

**15** And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup> And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>3</sup> And the chief priests accused him of many things. <sup>4</sup> And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” <sup>5</sup> But Jesus made no further answer, so that Pilate was amazed.

### **Pilate Delivers Jesus to Be Crucified**

<sup>6</sup> Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup> And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup> And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup> And he answered them, saying, “Do you want me to release for you the King of the Jews?” <sup>10</sup> For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup> But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup> And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” <sup>13</sup> And they cried out again, **“Crucify him.”** <sup>14</sup> And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, **“Crucify him.”** <sup>15</sup> So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

### **Jesus Is Mocked**

<sup>16</sup> And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup> And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup> And they began to salute him, “Hail, King of the Jews!” <sup>19</sup> And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup> And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

### **The Crucifixion**

<sup>21</sup> And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup> And they brought

him to the place called Golgotha (which means Place of a Skull). <sup>23</sup> And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup> And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup> And it was the third hour when they crucified him. <sup>26</sup> And the inscription of the charge against him read, "The King of the Jews." <sup>27</sup> And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup> And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup> save yourself, and come down from the cross!" <sup>31</sup> So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. <sup>32</sup> Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

## **The Death of Jesus**

<sup>33</sup> And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup> And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" <sup>35</sup> And some of the bystanders hearing it said, "Behold, he is calling Elijah." <sup>36</sup> And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup> And Jesus uttered a loud cry and breathed his last. <sup>38</sup> And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

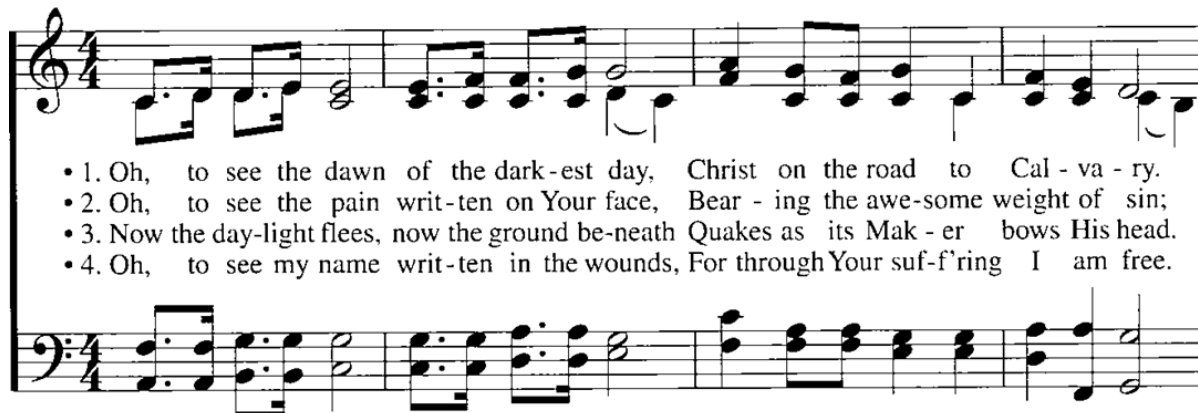
<sup>40</sup> There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup> When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

## **Jesus Is Buried**

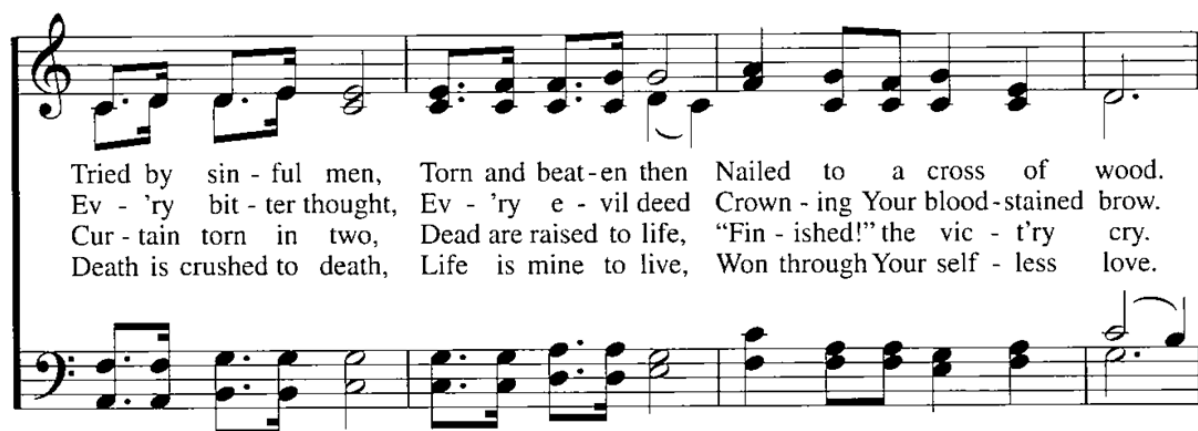
<sup>42</sup> And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup> Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup> Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. <sup>45</sup> And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup> And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup> Mary Magdalene and Mary the mother of Joses saw where he was laid.

\* COMMUNION HYMN

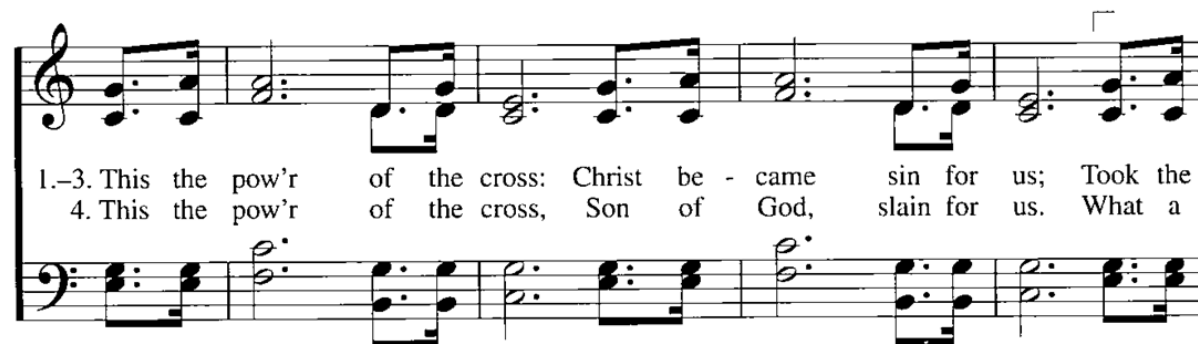
# 272 The Power of the Cross



• 1. Oh, to see the dawn of the dark-est day, Christ on the road to Cal - va - ry.  
 • 2. Oh, to see the pain writ-ten on Your face, Bear - ing the awe-some weight of sin;  
 • 3. Now the day-light flees, now the ground be-neath Quakes as its Mak - er bows His head.  
 • 4. Oh, to see my name writ-ten in the wounds, For through Your suf-f'ring I am free.



Tried by sin - ful men, Torn and beat-en then Nailed to a cross of wood.  
 Ev - 'ry bit - ter thought, Ev - 'ry e - vil deed Crown - ing Your blood-stained brow.  
 Cur - tain torn in two, Dead are raised to life, "Fin - ished!" the vic - t'ry cry.  
 Death is crushed to death, Life is mine to live, Won through Your self - less love.



1.-3. This the pow'r of the cross: Christ be - came sin for us; Took the  
 4. This the pow'r of the cross, Son of God, slain for us. What a



blame, bore the wrath, We stand for - giv - en at the cross.  
 love! What a cost! We stand for - giv - en at the cross.

## COMMUNION

*When communion is observed, please note that the outer ring of the plate contains grape juice, and the inner rings contain wine. These elements commemorate the blood of Christ.*

## \* HYMN OF RESPONSE

### When I Survey the Wondrous Cross

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*May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Gal. 6:14*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. The key signature has one flat (B-flat). The score is divided into three systems, each with a treble and bass staff. Chord symbols are placed above the treble staff. The lyrics are written below the staves.

**System 1:**

Chords: F, C, F, Gm, D, Gm, F, C, F

Lyrics:  
1. When I sur - vey the won - drous cross on which the  
2. For - bid it, Lord, that I should boast, save in the  
3. See, from his head, his hands, his feet, sor - row and  
4. Were the whole realm of na - ture mine, that were a

**System 2:**

Chords: Bb, F, C7, F, C7, F, C, F, C, F, Gm, D

Lyrics:  
Prince of glo - ry died, my rich - est gain I  
death of Christ my God: all the vain things that  
love flow min - gled down: did e'er such love and  
pres - ent far too small; love so a - maz - ing,

**System 3:**

Chords: Gm, F, C, F, F, C7, Dm, Gm, C7, F

Lyrics:  
count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

## \* CLOSING PRAYER

*\* Congregation Standing*



## SERMON NOTES

## TITHES AND OFFERINGS

Offering plates will be passed during morning worship. Below are additional ways to give:

**ONLINE:** <http://www.ballantynepres.com/giving/>

**MAIL:** Please mail any tithes and offering checks (no cash) to the treasurer's home address and he will ensure the funds are deposited into the church's account: Matt Spear BPC Treasurer, 1722 Tanglebriar Court, Weddington, NC 28104

## THIS SUNDAY AT BPC

- 9:00 a.m. Adult Choir rehearsal** -contact Dr. Catie Jackson for more information about choir.
- 9:45 a.m. Children's and Youth** begin Sunday school hour in the choir room
- 9:45 a.m. Sunday School** for ages 3 to adult, nursery available as needed
- Adult Sunday School** is studying the "Westminster Confession of Faith"
- 11:00 a.m. Morning Worship** – In Person and Live Streamed  
<https://www.ballantynepres.com/webcast>
- 6:00 p.m. Evening Worship** – In Person and Live Streamed  
<https://www.ballantynepres.com/webcast>

## THIS WEEK

### **Tuesday Night 7 p.m. YOUNG ADULTS meet at Kennedy's**

Michael Moon leads our group on the first and third Tuesdays of each month.

### **Wednesday Night 6:30 p.m. PRAYER MEETING**

#### **In Person & via Zoom**

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. \*\*The ZOOM meeting password is the same as the Prayer List password\*\* <https://zoom.us/j/97617806601>

### **Wednesday Night 6:30 p.m. YOUTH GROUP at BPC**

This semester the Youth Group will be going through the book of James as we think through what faith in action looks like. Please join us on Wednesdays at 6:30pm for dinner and a lesson.

### **Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person**

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m.

## SAVE THE DATES

**Apr. 17**     **Easter Sunday**

**Apr. 19**     Young Adults meet at Kennedy's, 7 p.m.

**May 22**     **\*\*NEW\*\*** Graduation Potluck Luncheon

## CHURCH FINANCIAL UPDATE

3/31/21	Actual	Budget	Variance
Income-Gifts	\$100,806	\$84,749	\$16,057
Expenses	\$80,893	\$84,749	\$3,856
Net Income-Deficit	\$19,913	\$0	\$19,913

## SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Tim Ball	Elder	803-323-9031
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Mark Seeley	Elder Emeritus	

## DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Tim Teague	Clerk	704-770-1421
Mr. Dan Tubaugh	Finance	704-989-7200

## STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catharine Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Michael Moon	Intern	828-989-7356
Mr. Jordan Perkins	Intern	970-893-0909bb
Miss Phoebe Pritchett	Women's Ministry	770-823-2508
Mr. Matt Spear	Treasurer	704-301-0524

## MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John & Mary Ann Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
*Drew & Lauren Goodman	World Witness	Sully, Wales
Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Queen City Pregnancy Resource Ctr.	1505 E. 4 <sup>th</sup> Street	Charlotte, NC
John & Judy Lehner	Serge for Spain	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Ch.	Norman, OK

*\*Missionary of the Month*

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,  
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**

9925 Providence Road West  
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