

**BALLANTYNE**  
PRESBYTERIAN CHURCH

**TRINITY SUNDAY**

June 12, 2022

6:00 p.m.

<https://www.ballantynepres.com/webcast>

*To all who are spiritually weary and seek rest;*

*To all who mourn and long for comfort;*

*To all who struggle and desire victory;*

*To all who sin and need a Savior;*

*To all who are strangers and want fellowship;*

*To all who hunger and thirst for righteousness;*

*And to whoever will come –*

*This church opens wide her doors*

*And offers her welcome in the name of the Lord Jesus.*

**\*RESPONSIVE CALL TO WORSHIP**

*Isaiah 1:18; Psalm 32:1*

Leader: Come now, let us reason together, says the Lord: Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

All: Blessed is the one whose transgression is forgiven, whose sin is covered.

**\* HYMN OF PRAISE**

*Trinity Hymnal No. 38*

38

**Immortal, Invisible, God Only Wise**

*Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen. 1 Tim. 1:17*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 3/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing and si - lent as light,  
3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.  
thy clouds which are foun - tains of good - ness and love.  
'tis on - ly the splen - dor of light hid - eth thee!

\* INVOCATION

NEW TESTAMENT READING

John 3:16-17; John 20:21-22, ESV page 888

HYMN OF ADORATION

## Come, Behold the Wondrous Mystery 184

1. Come, be - hold the won-drous mys - t'ry, In the dawn - ing of the King;  
2. Come, be - hold the won-drous mys - t'ry, He the per - fect Son of Man;  
3. Come, be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree,  
4. Come, be - hold the won-drous mys - t'ry, Slain by death the God of life;

He the theme of heav-en's prais - es, Robed in frail hu - man - i - ty.  
In His liv - ing, in His suf - f'ring Nev - er trace nor stain of sin.  
In the stead of ru - ined sin - ners, Hangs the Lamb in vic - to - ry.  
But no grave could e'er re - strain Him, Praise the Lord, He is a - live!

In our long - ing, in our dark - ness, Now the light of life has come;  
See the true and bet - ter Ad - am, Come to save the hell-bound man;  
See the price of our re - demp - tion, See the Fa - ther's plan un - fold;  
What a fore - taste of de - liv - 'rance, How un - wa - ver - ing our hope;

Look to Christ, who con - de - scend - ed, Took on flesh to ran - som us.  
Christ, the great and sure ful - fill - ment Of the law, in Him we stand.  
Bring - ing man - y sons to glo - ry, Grace un - meas - ured, love un - told.  
Christ in pow - er res - ur - rect - ed, As we will be, when He comes.

## **CONFESSION OF FAITH:** Athanasian Creed

Whoever desires to be saved should above all hold to the catholic faith. Anyone who does not keep it whole and unbroken will doubtless perish eternally.

Now this is the catholic faith: That we worship one God in trinity and the trinity in unity, neither blending their persons nor dividing their essence. For the person of the Father is a distinct person, the person of the Son is another, and that of the Holy Spirit still another. But the divinity of the Father, Son, and Holy Spirit is one, their glory equal, their majesty coeternal. What quality the Father has, the Son has, and the Holy Spirit has. The Father is uncreated, the Son is uncreated, the Holy Spirit is uncreated. The Father is immeasurable, the Son is immeasurable, the Holy Spirit is immeasurable. The Father is eternal, the Son is eternal, the Holy Spirit is eternal. And yet there are not three eternal beings; there is but one eternal being. So too there are not three uncreated or immeasurable beings; there is but one uncreated and immeasurable being. Similarly, the Father is almighty, the Son is almighty, the Holy Spirit is almighty. Yet there are not three almighty beings; there is but one almighty being.

Thus the Father is God, the Son is God, the Holy Spirit is God. Yet there are not three gods; there is but one God. Thus the Father is Lord, the Son is Lord, the Holy Spirit is Lord. Yet there are not three lords; there is but one Lord. Just as Christian truth compels us to confess each person individually as both God and Lord, so catholic religion forbids us to say that there are three gods or lords. The Father was neither made nor created nor begotten from anyone. The Son was neither made nor created; he was begotten from the Father alone. The Holy Spirit was neither made nor created nor begotten; he proceeds from the Father and the Son.

Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits. Nothing in this trinity is before or

after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other. So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity. Anyone then who desires to be saved should think thus about the trinity.

But it is necessary for eternal salvation that one also believe in the incarnation of our Lord Jesus Christ faithfully. Now this is the true faith: That we believe and confess that our Lord Jesus Christ, God's Son, is both God and human, equally.

He is God from the essence of the Father, begotten before time; and he is human from the essence of his mother, born in time; completely God, completely human, with a rational soul and human flesh; equal to the Father as regards divinity, less than the Father as regards humanity. Although he is God and human, yet Christ is not two, but one. He is one, however, not by his divinity being turned into flesh, but by God's taking humanity to himself. He is one, certainly not by the blending of his essence, but by the unity of his person. For just as one human is both rational soul and flesh, so too the one Christ is both God and human. He suffered for our salvation; he descended to hell; he arose from the dead; he ascended to heaven; he is seated at the Father's right hand; from there he will come to judge the living and the dead. At his coming all people will arise bodily and give an accounting of their own deeds. Those who have done good will enter eternal life, and those who have done evil will enter eternal fire.

This is the catholic faith: one cannot be saved without believing it firmly and faithfully.

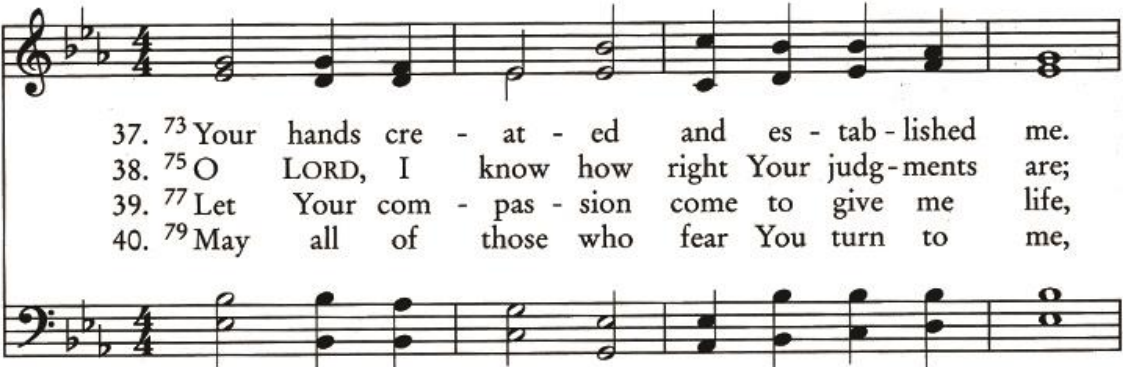
## **EVENING PRAYER**

## 119J

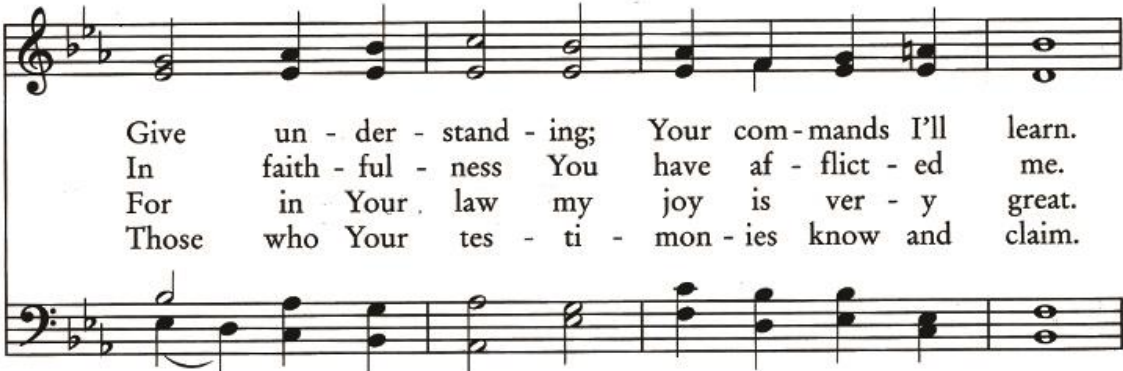
## Your Hands Created and Established Me

Psalm 119:73-80

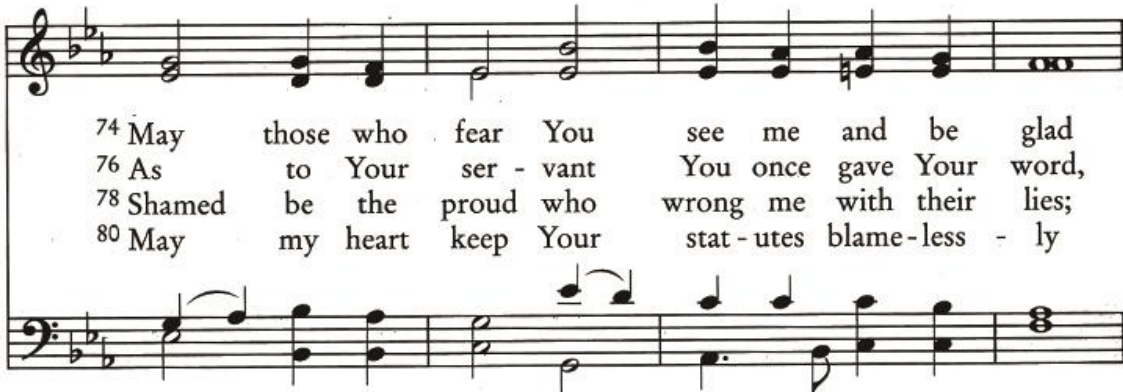
*They were astonished at His teaching, for He taught them  
as one who had authority. — Mark 1:22*




37. <sup>73</sup> Your hands cre - at - ed and es - tab - lished me.  
38. <sup>75</sup> O LORD, I know how right Your judg - ments are;  
39. <sup>77</sup> Let Your com - pas - sion come to give me life,  
40. <sup>79</sup> May all of those who fear You turn to me,



Give un - der - stand - ing; Your com - mands I'll learn.  
In faith - ful - ness You have af - flict - ed me.  
For in Your law my joy is ver - y great.  
Those who Your tes - ti - mon - ies know and claim.



<sup>74</sup> May those who fear You see me and be glad  
<sup>76</sup> As to Your ser - vant You once gave Your word,  
<sup>78</sup> Shamed be the proud who wrong me with their lies;  
<sup>80</sup> May my heart keep Your stat - utes blame - less - ly



When they have seen how to Your word I turn.  
May Your un - fail - ing love my com - fort be.  
But on Your pre - cepts I will med - i - tate.  
So that I nev - er may be put to shame.



# THE PREACHED WORD OF GOD

Mr. Joshua Duemler

“Our Triune, Sending God”

Isaiah 48:12-21, ESV page 609

## \* HYMN OF RESPONSE

*Trinity Hymnal No. 580*

580

## Lead On, O King Eternal

*I am the LORD your God ... who directs you in the way you should go. Is. 48:17*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat). The score includes lyrics for three different versions of the hymn. The first system includes a repeat sign at the beginning and a first ending bracket at the end. The second system includes a key signature change to two flats (B-flat and E-flat) for the piano part. The third system includes a key signature change to one flat (B-flat) for the piano part. The fourth system includes a repeat sign at the beginning and a first ending bracket at the end.

1. Lead on, O King e - ter - nal, the day of march has come;  
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3. Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad - ness breaks like morn - ing where - e'er thy face ap - pears;

through days of prep - a - ra - tion thy grace has made us strong,  
for not with swords loud clash - ing, nor roll of stir - ring drums,  
thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy, the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might.

## **\* CLOSING PRAYER**

## **POSTLUDE**

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*\* Congregation Standing*

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## **TITHES AND OFFERINGS**

Offering plates will be passed during morning worship. Below are additional ways to give:

**ONLINE:** <http://www.ballantynepres.com/giving/>

**MAIL:** Please mail any tithes and offering checks (no cash) to the treasurer's home address and he will ensure the funds are deposited into the church's account: Matt Spear BPC Treasurer, 1722 Tanglebriar Court, Weddington, NC 28104

## **THIS WEEK**

### **Wednesday Night 6:30 p.m. PRAYER MEETING**

#### **In Person & via Zoom**

Dr. Nance leads with a devotional and then we will pray together on a Zoom call hosted by Michael Moon. \*\*The ZOOM meeting password is the same as the Prayer List password\*\* <https://zoom.us/j/97617806601>

### **Wednesday Night 6:30 p.m. YOUTH GROUP at BPC**

This semester the Youth Group will be going through the book of James as we think through what faith in action looks like. Please join us on Wednesdays at 6:30pm for dinner and a lesson.

### **Friday Morning 7 a.m. MEN'S BIBLE STUDY - In Person**

Keith Kowadlo leads Men's Bible Study, which meets at church at 7 a.m.



## UPCOMING EVENTS

### **Sunday School Summer Break**

We will break for the summer from June 19<sup>th</sup> through August 7<sup>th</sup>, resuming on August 14<sup>th</sup>, giving the teachers a much needed break.

### **Women's Summer Suppers are back!**

Join us for a time of fellowship with other women at our once-a-month Thursday evening summer suppers! They will be at the church from 6-8pm on June 23, July 21, and August 18. The first Women's Summer Supper is on Thursday, June 23rd! RSVP here: <https://pp.events/avWAJk5B>, or email [phoebe@ballantynepres.com](mailto:phoebe@ballantynepres.com).

## SAVE THE DATES

- Jun 19 - Aug 7** No Sunday School  
**June 21** Young Adults meet at Kennedy's, 7 p.m.  
**June 23** Women's Summer Supper, 6-8 p.m.  
**July 20** Geneva College New Song Concert at BPC  
**Sept. 16-17** Men's Retreat at Bonclarken  
**Nov. 4-5** Women's Retreat at Bonclarken

## CHURCH FINANCIAL UPDATE

3/31/21	Actual	Budget	Variance
Income-Gifts	\$100,806	\$84,749	\$16,057
Expenses	\$80,893	\$84,749	\$3,856
Net Income-Deficit	\$19,913	\$0	\$19,913

**SESSION**

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Tim Ball	Elder	803-323-9031
Mr. Kenneth Jackson	Missions	704-604-0331
Dr. Brian Jerby	Women's Ministry	704-574-0678
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Mark Seeley	Elder Emeritus	

**DIACONATE**

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Building/ Grounds	704-907-5474
Mr. Keith Kowadlo	Men's Ministry	704-618-6181
Mr. Tim Teague	Clerk	704-770-1421
Mr. Dan Tubaugh	Finance	704-989-7200

**STAFF**

Miss Aimee Jobe	Pianist	803-389-5395
Mr. Joshua Duemler	Intern	616-647-7743
Dr. Catharine Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Jordan Perkins	Intern	970-893-0909
Miss Phoebe Pritchett	Women's Ministry	770-823-2508
Mr. Matt Spear	Treasurer	704-301-0524

**MISSIONARIES AND SUPPORTED MINISTRIES**

Scott & Victoria Andes	RUF International - USC	Columbia, SC
John & Mary Ann Baber	RUF - UNCC	Charlotte, NC
Michael and Laura Cochran	World Witness	England
Drew & Lauren Goodman	World Witness	Sully, Wales
*Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Queen City Pregnancy Resource Ctr.	1505 E. 4 <sup>th</sup> Street	Charlotte, NC
John & Judy Lehner	Serge for Spain	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF - CSU	Ft. Collins, CO
Justin & M. Westmoreland	Trinity Presbyterian Ch.	Norman, OK

*\*Missionary of the Month*

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,  
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**

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