



BALLANTYNE
PRESBYTERIAN CHURCH

GOOD FRIDAY

April 3, 2026

6:30 p.m.

<https://www.ballantynepres.com/webcast>

To all who are spiritually weary and seek rest;

To all who mourn and long for comfort;

To all who struggle and desire victory;

To all who sin and need a Savior;

To all who are strangers and want fellowship;

To all who hunger and thirst for righteousness;

And to whoever will come –

This church opens wide her doors

And offers her welcome in the name of the Lord Jesus.

INSTRUMENTAL PRELUDE

* CALL TO WORSHIP

Isaiah 53

Leader: He was pierced for our transgressions; he was crushed for our iniquities.

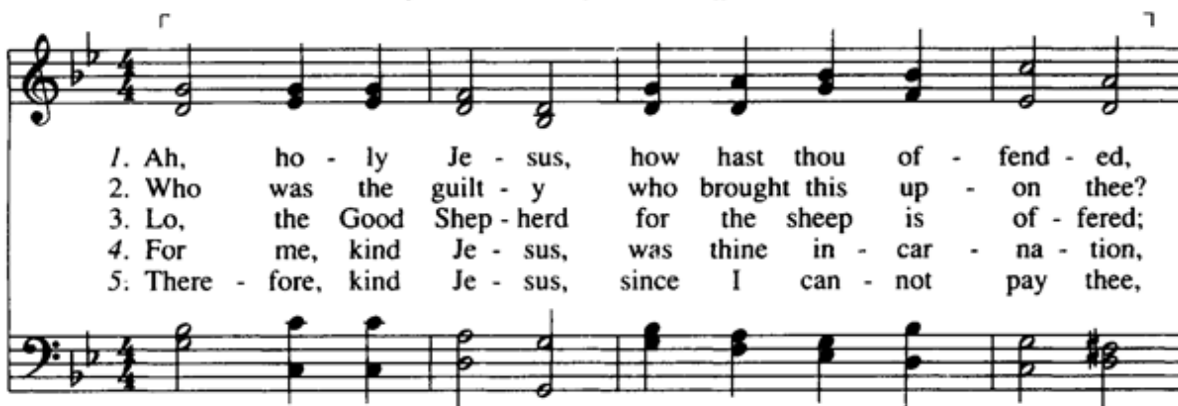
All: Upon him was the chastisement that brought us peace, and with his wounds we are healed.

*HYMN OF REFLECTION

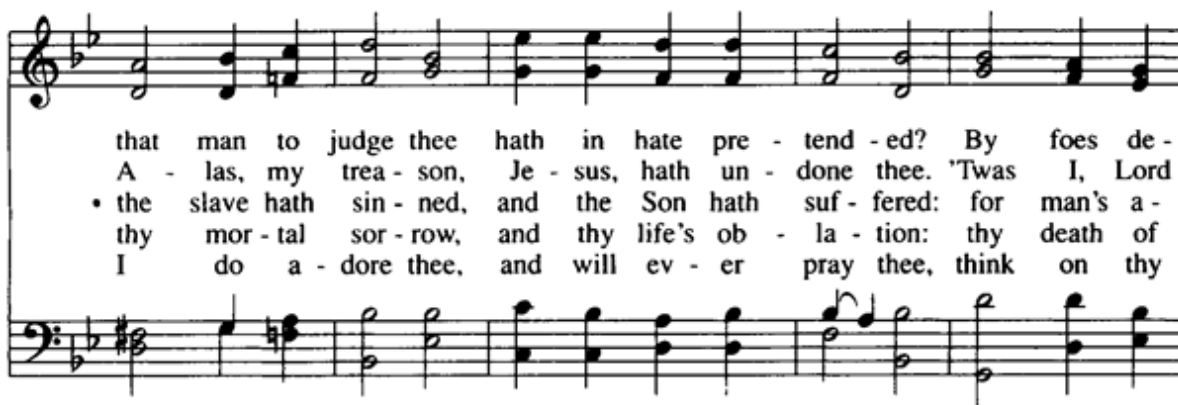
Trinity Hymnal

Ah, Holy Jesus, How Hast Thou Offended 248

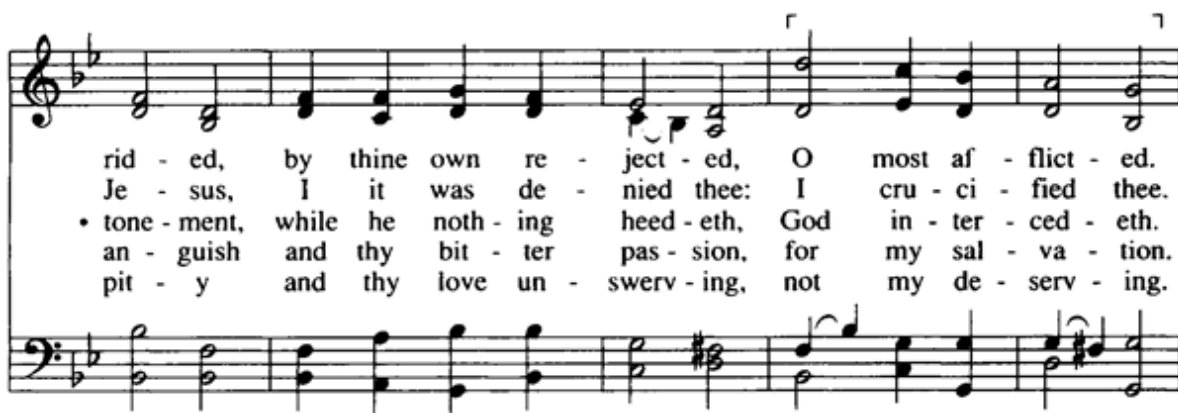
Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. Is. 53:4



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
2. Who was the guilt - y who brought this up - on thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was thine in - car - na - tion,
5. There - fore, kind Je - sus, since I can - not pay thee,



that man to judge thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
• the slave hath sin - ned, and the Son hath suf - fered: for man's a -
thy mor - tal sor - row, and thy life's ob - la - tion: thy death of
I do a - dore thee, and will ev - er pray thee, think on thy



rid - ed, by thine own re - ject - ed, O most af - flict - ed.
Je - sus, I it was de - nied thee: I cru - ci - fied thee.
• tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.
an - guish and thy bit - ter pas - sion, for my sal - va - tion.
pit - y and thy love un - swerv - ing, not my de - serv - ing.

* PRAYER OF INVOCATION

PSALTER READING

Psalm 22, ESV page 457

CONFESSION OF SIN

The Book of Common Prayer

Leader: O God the Father, Creator of heaven and earth, Have mercy upon us.

All: O God the Son, Redeemer of the world, Have mercy upon us.

Leader: O God the Holy Spirit, Sanctifier of the faithful, Have mercy upon us.

All: O holy, blessed, and glorious Trinity, one God, Have mercy upon us.

Leader: Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins.

All: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, forever.

Leader: Spare us, good Lord. From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, Good Lord, deliver us.

All: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, Good Lord, deliver us.

Leader: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, Good Lord, deliver us.

All: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, Good Lord, deliver us.

Leader: By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, Good Lord, deliver us.

All: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, Good Lord, deliver us.

Leader: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, Good Lord, deliver us.

All: O Lamb of God, that takest away the sins of the world, Have mercy upon us and grant us thy peace.

ASSURANCE OF PARDON

1 Peter 2

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

When I Survey the Wondrous Cross

May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Gal. 6:14

1. When I sur - ve y the won - drous cross on which the
 2. For - bid it, Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I
 death of Christ my God: all the vain things that
 love flow min - gled down: did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Isaac Watts, 1707, 1709

HAMBURG L.M.
 Gregorian chant
 Arr. by Lowell Mason, 1824

THE PREACHED WORD OF GOD

Dr. Mantle Nance

“O Sacred Head Now Wounded”

John 19, ESV page 905 (bold words in verses 6 and 15, all read aloud in unison).

Jesus Delivered to Be Crucified

19 Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴ Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵ So Jesus came out,

wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”⁶ When the chief priests and the officers saw him, they cried out, **“Crucify him, crucify him!”** Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”⁷ The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”⁸ When Pilate heard this statement, he was even more afraid.⁹ He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer.¹⁰ So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?”¹¹ Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹² From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.”¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!”¹⁵ They cried out, **“Away with him, away with him, crucify him!”** Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”¹⁶ So he delivered him over to them to be crucified.

The Crucifixion

So they took Jesus,¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them.¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’”²² Pilate answered, “What I have written I have written.”²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,²⁴ so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things, ²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷ Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

The Death of Jesus

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

Jesus' Side Is Pierced

³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵ He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶ For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷ And again another Scripture says, “They will look on him whom they have pierced.”

Jesus Is Buried

³⁸ After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹ Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰ So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹ Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴² So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

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O Sacred Head, Now Wounded

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

COMMUNION

When communion is observed, please note that the outer ring of the plate contains grape juice, and the inner rings contain wine. These elements commemorate the blood of Christ.

* HYMN OF RESPONSE

Trinity Hymnal

Man of Sorrows! What a Name

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He was despised and rejected by men, a man of sorrows, and familiar with suffering.
Is. 53:3

1. Man of Sor - rows! what a name for the Son of God, who came
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he:
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
5. When he comes, our glo - rious King, all his ran - somed home to bring,
ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!
sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
• full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
now in heav'n ex - alti - ed high: Hal - le - lu - jah! what a Sav - ior!
then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR! 7 7 8.
Philip P. Bliss, 1875

* CLOSING PRAYER

** Congregation Standing*

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TITHES AND OFFERINGS

Offering plates will be passed during morning worship. Below are additional ways to give:

ONLINE: <http://www.ballantynepres.com/giving/>

MAIL: Please mail any tithes and offering checks (no cash) to the treasurer's home address and he will ensure the funds are deposited into the church's account: Matt Spear BPC Treasurer, 1722 Tanglebriar Court, Weddington, NC 28104

SAVE THE DATES

Apr. 3 Good Friday Worship Service 6:30 p.m.

Apr. 5 Easter Sunday

Apr. 5 Outreach Sunday 6 p.m. Worship at Brightmore; 10am at Pavilion

Apr. 10 Ladies' Bible Study meets on the second Friday of each month at 10 a.m.

Apr. 14 Dinner & Discipleship at Kennedy's, 6:30-8:30 p.m.

Apr. 25 Church Clean-up day

CHURCH FINANCIAL UPDATE

12/31/2025	Actual	Budget	Variance
Income/Gifts	\$382,800	\$361,067	\$21,733
Expenses	\$362,332	\$361,067	(\$1,265)
Net Income/(Deficit)	\$20,468	\$0	\$20,468

SESSION

Dr. Mantle Nance	Senior Minister	980-329-8458
Mr. Tim Ball	Missions	803-323-9031
Mr. Kenneth Jackson	Personnel, Discipleship	704-604-0331
Mr. Dennis Kachmarsky	Clerk	704-996-9561
Mr. Mark Seeley	Elder Emeritus	

DIACONATE

Mr. Sam Bullard	Mercy	704-451-1569
Mr. Rob Kelley	Clerk, Building & Grounds	704-907-5474
Mr. Dan Tubaugh	Finance	704-989-7200

STAFF

Miss Aimee Jobe	Pianist	803-389-5395
Dr. Catharine Jackson	Music Coordinator	704-604-0330
Mrs. Christie Kelley	Administration	704-953-1951
Mr. Gavin Miller	Intern	919-906-2855
Mr. Jonathan Claxton	Treasurer	704-785-0854
Mr. Ethan Wilson	Intern	585-360-5752

MISSIONARIES AND SUPPORTED MINISTRIES

Scott & Victoria Andes	RUF International - USC	Columbia, SC
Juan & Kelsey Rodriguez	RUF - UNCC	Charlotte, NC
Michael & Laura Cochran	World Witness	England
Josh & Abigail Duemler	University Reformed Church	Lansing, MI
Drew & Lauren Goodman	World Witness	
*Josh & Ashley Grimm	RUF - Queens	Charlotte, NC
Lauren Hinkelman	World Witness	Columbia, SC
John & Judy Lehner	Serge for Spain	Charlotte, NC
PAK7		Pakistan
Queen City Pregnancy Resource Ctr.	1505 E. 4 th Street	Charlotte, NC
Rob & Rachel Turner	Arsenal Hill Presbyterian	Columbia, SC
Michael & Lauren Wenzler	RUF National	
Justin & M. Westmoreland	Trinity Presbyterian Ch.	Norman, OK

**Missionary of the Month*

**SHARING THE LOVE OF THE FATHER, THE GRACE OF HIS SON,
AND THE FELLOWSHIP OF HIS SPIRIT IN BALLANTYNE AND BEYOND.**

9925 Providence Road West
Charlotte, NC 28277
704.543.6700 | www.ballantynepres.com